

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

WITH BAPTISMS

AND THE ADMISSION AND REDEDICATION OF STEWARDS

LUKE THE EVANGELIST

SUNDAY 18 OCTOBER 2026

11.00AM

SOU

THW

ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

PASTORAL INTRODUCTION

Today we welcome to Clement Yuen, Grace Kan and Hossein Bidad through baptism into God's Church.

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. It is a joyful moment when we rejoice in what God has done for us in Christ, and our candidates and supporters make serious promises and declare their faith. The wider community of the church here welcomes the new Christians, promising support and prayer for the future, as we reflect on our own journeys of faith.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising. Water is also a sign of new life, as we are born again by water and the Spirit. This reminds us of Jesus' baptism. And as a sign of that new life, the new Christians receive a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptized walks in that light for the rest of their lives.

As you pray for the candidates, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

Jesus said, 'I came that they may have life, and have it abundantly.'

John 10.10

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean



DEACON

Canon Kathryn Fleming, Precentor



SUBDEACON AND PREACHER

Canon Jeremy Clark-King, Treasurer



CHOIR

The Cathedral Choir



SETTING

Missa O quam gloriosum
Tomás Luis de Victoria (1548-1611)



MUSIC BEFORE THE SERVICE

Benedictus from 12 Orgelstücke (Op. 59)
Max Reger (1873-1916)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 214 (t. ii)



Let the round world with songs rejoice,
let heaven return the joyful voice,
all mindful of the Apostles' fame,
let heaven and earth their praise proclaim.

Ye servants who once bore the light
of gospel truth o'er heathen night,
still may your work that light impart,
to glad our eyes and cheer our heart.

O God, by whom to them was given
the key that shuts and opens heaven,
our chains unbind, our loss repair,
and grant us grace to enter there.

For at thy will they preached the word
which cured disease, which health conferred;
O may thy healing power once more
our souls to grace and health restore.

That when as judge thy Son shall come
to bring his ransomed people home,
he may with them pronounce us blest,
and place us in thine endless rest.

To God the Father, God the Son,
and God the Spirit, Three in One,
be honour, praise and majesty,
now and throughout eternity. Amen.

TUNE: DEUS TUORUM MILITUM

Grenoble Church Melody

TEXT:

Latin, c.10th century
tr. Richard Mant (1776-1848)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

Jesus said 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.'

In sorrow for our selfishness and greed, let us call to mind our sins.

Silence is kept.

Lord Jesus, you call us to be your friends. On our unfriendliness;
Lord, have mercy.

All **Lord, have mercy.**

Lord Jesus, you are holy and gentle in heart. On our unholiness and aggression;
Christ, have mercy.

All **Christ, have mercy.**

Lord Jesus, you came to humble the mighty and to lift up the lowly. On our desire for status;

Lord, have mercy.

All **Lord, have mercy.**

THE ABSOLUTION

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All **Amen.**

Please be seated.

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You take away the sin of the
world, receive our prayer.
you are seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Please stand for

THE COLLECT

Let us pray.

Silence is kept.

Almighty God,
you called Luke the physician,
whose praise is in the gospel,
to be an evangelist and physician of the soul:
by the grace of the Spirit
and through the wholesome medicine of the gospel,
give your Church the same love and power to heal;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 35. 3–6

Read by **Gill Reynolds**

A reading from the book of the prophet Isaiah.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

This is the word of the Lord.

All **Thanks be to God.**

THE RESPONSORIAL PSALM

Psalm 147: 1-6

The response is:



How good it is to make music for our God,
how joyful to honour him with praise.
The Lord builds up Jerusalem
and gathers together the outcasts of Israel. **R**

He heals the broken-hearted and binds up all their wounds.
He counts the number of the Stars and calls them all by their names.
Great is our Lord and mighty in power; his wisdom is beyond all telling.
The Lord lifts up the poor, but casts down the wicked to the ground. **R**

THE SECOND READING

2 Timothy 4. 5-17

Read by Philip Feakin

A reading from the second letter of Paul to Timothy.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

I do not call you servants but friends,
because I have made known to you
everything that I have heard from my Father.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 10. 1–9

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus said to the chief priests and the elders of the people: The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Jeremy Clark-King, Treasurer

THE LITURGY OF BAPTISM

Please stand.

PRESENTATION OF THE CANDIDATES

*The candidates to be baptised, together with their supporters, gather around the Font.
The President addresses the whole congregation.*

Clement, Grace, and Hossein, do you wish to be baptised?

I do.

We thank God for Clement, Grace, and Hossein
who have come to be baptised today.
Christ loves them and welcomes them into his Church.

Will you support them as they begin their journey of faith?

All **We will.**

THE DECISION

The President addresses the candidates.

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

SIGNING WITH THE CROSS

The President anoints the candidates with the Oil of Baptism, making the sign of the cross on their foreheads, saying:

Christ claims you for his own.
Receive the sign of his cross.

When the candidate has been signed, the President says:

Do not be ashamed to confess the faith of Christ crucified.

**All Stand bravely with him
 against all the powers of evil,
 and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All Amen.

PRAYER OVER WATER

The President pours water into the Font.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All Amen.

PROFESSION OF FAITH

The President addresses the whole congregation.

Let us affirm, together with those being baptised, the faith of the Church:

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Sub Dean addresses the candidates:

Clement, Grace, and Hossein, is this your faith?

This is my faith.

BAPTISM

The President pours water on the candidates, speaking to each by name:

I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

When the candidates have been baptised, the President anoints them with the Oil of Chrism, saying:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All **Amen.**

THE WELCOME

The President addresses the whole congregation.

There is one Lord, one faith, one baptism:
Clement, Grace, and Hossein, by one Spirit
we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by **Malcolm Baines**.

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE ADMISSION AND REDEDICATION OF STEWARDS

*The President moves to the top of the Tower Steps and is joined by the Head Steward.
Those to be admitted as Stewards come to the front of the Nave.*

My soul has a desire and longing to enter the courts of the Lord.

All My heart and my flesh rejoice in the living God.

Blessèd are they who dwell in your house:

All they will always be praising you.

The Head Steward says:

I present to you Ronni, Sam, Hattie, Mehrdad and Maggie, who desire to be admitted to the Guild of Stewards of this Cathedral and Collegiate Church.

The President says:

A steward greets those who come to this house and welcomes them in the name of the God who calls them. They do so with reverence and respect, knowing that the people they meet are God's children and that the one we serve is the Lord and servant of all.

Ronni, Sam, Hattie, Mehrdad and Maggie, you wish to be admitted as Stewards in this Cathedral.

Will you fulfil your role with dignity and with reverence?

With the help of God we will.

Will you seek to help others to worship God?

With the help of God we will.

Will you commit yourself to this task and will you be diligent in carrying out your responsibilities?

With the help of God we will.

The Sub Dean admits each candidate in turn, saying:

N, I admit you to the Guild of Stewards of this Cathedral Church, in the name of the Father, and of the Son and of the Holy Spirit. Amen.

When they have been admitted, the President prays:

Almighty God,
who has given you the will to undertake all these things,
give you also the strength to perform them;
that he may complete that work
which he has begun in you;
through Jesus Christ our Lord.

All Amen.

The rest of the Guild of Stewards stand. The President addresses them.

Will you rededicate yourselves to the ministry you share?

We will.

Will you continue to serve God in his sanctuary and so help others to worship in spirit and in truth?

We will.

Let us pray.

Silence is kept.

Loving God, from whom all blessings flow,
we give you thanks and praise for all that you have called us to be.
Draw out the many and varied gifts within us so that, in faith and trust,
they may be offered, in the name and service of Jesus Christ.

All Amen.

All return to their places.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Jesus said: 'Love one another.
As I have loved you, so you are to love one another.'

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



M. J. L. S. M. G. O. H. A. B. C. D. E. F. G. H. I. J. K. L. M. N. O. P. Q. R. S. T. U. V. W. X. Y. Z.

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THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
for the glorious pledge of the hope of our calling
which you have given us in your saints;
that, following their example and strengthened by their fellowship,
we may run with perseverance the race that is set before us,
and with them receive the unfading crown of glory.

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
Luke, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin	Padre nuestro...
	against us.	我們在天上的父...
	Lead us not into temptation	Отче наш...
	but deliver us from evil.	하늘에 계신 우리 아버지...
	For the kingdom, the power,	Πάτερ ἡμῶν...
	and the glory are yours	اے ہمارے باپ
	now and for ever.	
	Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

THE INVITATION TO COMMUNION

God's holy gifts, for God's holy people
All Jesus Christ is holy. Jesus Christ is Lord
To the glory of God the Father.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Receiving Communion in one kind is still receiving Communion in full. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the sin
of the world,
have mercy upon us.

O Lamb of God, who takes away the sin
of the world,
have mercy upon us.

O Lamb of God, who takes away the sin
of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

O quam gloriosum • Tomás Luis de Victoria (1548 - 1611)

In quo cum Christo gaudent omnes
Sancti!
Agnum sequuntur quocumque ierit.

In which all the saints rejoice with
Christ!
They follow the Lamb wherever he
goes.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Lord God, the source of truth and love,
Keep us faithful to the apostles' teaching and fellowship,
United in prayer and the breaking of bread,
And one in joy and simplicity of heart,
In Jesus Christ our Lord.

All Amen.

**All God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
All and also with you.

God give you grace to follow his saints in faith and hope and love
and the blessing of God almighty, the Father, the Son and the Holy Spirit
rest upon you and remain with you always.

All Amen.

Please turn to face the Font at the West End as the Cross passes.

THE FINAL HYMN

NEH 413



A - men.

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

TUNE: NUN DANKET

Melody in J. Crüger's *Praxis Pietatis*
Melica c. 1647

TEXT:

German, Martin Rinkat (1586-1649)
tr. Catherine Winkworth (1827-1878)

THE GIVING OF A LIGHTED CANDLE

The President presents Clement, Grace, and Hossein each with a lighted candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Clement, Grace, and Hossein, you have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

THE DISMISSAL

Go in the light and peace of Christ.

All **Thanks be to God.**

VOLUNTARY

Maestoso from Sonata N° 2 • Gustav Merkel (1827-1885)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 18 OCTOBER • ST LUKE THE EVANGELIST

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Jeremy Clark-King, Treasurer</i>
9.30am	Eucharist at St Hugh's <i>Mary O'Neill, Lay Minister</i>
11.00am	Choral Eucharist* <i>Canon Jeremy Clark-King, Treasurer</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

MONDAY 19 OCTOBER — FRIDAY 23 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong

SATURDAY 24 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong <i>sung by the St David's singers</i>

SUNDAY 25 OCTOBER • THE LAST SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline† and Benediction

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO **Neil Morter** neil.morter@southwark.anglican.org

CSRs **Cherry James** cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time.

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is Sunday 8 November.** Please speak to the Sub Dean for more information: michael.rawson@southwark.anglican.org

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

THE FRIENDS OF SOUTHWARK CATHEDRAL

The Spring edition of the Friends newsletter is available on the Cathedral website.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Maggie and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

PRAYING FOR A NEW BISHOP OF SOUTHWARK

Bishop Christopher has now retired and work is progressing on the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

SOUTHWARK CATHEDRAL PODCAST

Episode 29 | David Hoyle on Remembering Lancelot Andrewes

Recorded during Southwark Cathedral's Lancelot 400 celebrations, this episode features a sermon by the Dean of Westminster, David Hoyle, marking 400 years since the death of Bishop Lancelot Andrewes. Reflecting on Andrewes as a scholar, linguist, preacher and translator of the King James Bible, David Hoyle considers what made his preaching so distinctive, and what it might still have to say to the Church today. At the heart of the sermon is Andrewes' conviction that preaching should do more than inform or inspire. It should change us. From "more truth, less noise" to the call to become "doers of the word", Hoyle explores what it means to listen attentively, worship beautifully and allow faith to shape how we live.

[Listen wherever you get your podcasts.](#)

<https://southwarkcathedralpodcast.podbean.com/>

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

AUTUMN PARISH PICNIC

SUNDAY 25 OCTOBER, AFTER 11.00AM CHORAL EUCHARIST

We are planning our Autumn Parish Picnic! This will take place in the Retrochoir and we would like everyone to come! We're asking you to bring something to share:

Quiche – with some to suit gluten allergies and vegetarian/vegan, Salads, Cold meats and cheeses, Cakes, brownies and cookies. The Cathedral will provide a range of drinks.

Please ask if you have any questions. Kristin and Maggie the Cathedral Wardens will be available after the Service or via email. Kristin Ruby (KLRuby2006@yahoo.com) or Maggie Still (smeetowers@gmail.com)

16th ANNUAL ROBES SLEEPOUT

Join us for the 16th Annual Robes SleepOut here at the Cathedral! Hold the date:
Friday 20 November 2026 starting at 7pm.

The Robes Project is one of the Cathedral's highest priority charity partners. You can make an impact by:

signing up to sleep out and getting sponsors to donate on your behalf:

<https://robes.org.uk/sleepout-robes/>

volunteering for the evening - please let Peppy Meunier know

(peppymeunier@gmail.com)

sponsoring our Dean, Sub Dean and Junior & Youth Xpress

**The Very Rev'd Dr
Mark Oakley, Dean of
Southwark**



**Canon Michael
Rawson, Sub Dean &
Pastor**



Junior / Youth Xpress



To find out more and find the right option for you, please reach out to Kristin Ruby (klruby2006@yahoo.com) or Maggie Still (smeetowers@gmail.com)

ROBES WINTER NIGHT SHELTER

The Cathedral hosts a winter night shelter as part of the Robes project, providing safe, warm accommodation on Friday evenings from January to March. We have a team of 40 volunteers who make it all happen and if you would like to be part of the team or keen to learn more please contact Neil Tryner at nptryner@gmail.com, one of the team leaders who is happy to explain. You do not need to have any experience of working with homeless people and we will provide support and training before you start. We are always in need of volunteers to help cook dinner for 20 guests on Friday evening, sleep over on the shelter on Friday night and help cook breakfast on Saturday morning and clear the shelter and are looking for people who want to help with something practical to people in our community, are able to engage with people or happy to role sleeves up and do practical things like making beds up, moving furniture, cleaning showers or washing up.

SUPPORTING MISSION THROUGH OUR GIVING

Southwark Cathedral's 2025 Mission Allocation totalled £27,921, which is being distributed to charities during 2026. Funded by 10% of the income received through planned giving, the Parish Giving Scheme and Sunday collections, these donations support organisations whose work reflects the Five Marks of Mission.

From responding to human need and challenging injustice to caring for creation. [Read the full article](#) and discover the charities receiving support.

We are now inviting nominations for the 2026 allocation, so please begin thinking about charities you would like the Cathedral to consider. The online nomination form is here [Mission Allocation Form – Copy form](#) Please ask the Sub Dean if you would like a paper form.

ORGAN RECITALS

MONDAYS, 1.20PM, FREE ENTRY

19 October	Oliver King (Saffron Walden)
26 October	Simon Hogan (Organist, Southwark Cathedral)
2 November	Mariusz Koziół (Pieterskerk in Leiden)
9 November	Michael Chamberlain (Organ Scholar, Southwark Cathedral)
16 November	Michael Bonaventure (Edinburgh)

BECOME A SCHOOL FOUNDATION GOVERNOR

Cathedral Primary School is seeking a thoughtful, committed and community-minded person to join its governing board as a Foundation Governor. This is an opportunity to use your experience, judgement and values to support the strategic leadership of a Church of England school within the Diocese of Southwark.

Working collectively with other governors, you will help set the school's vision and strategic direction, hold executive leaders to account and oversee the effective use of resources. As a Foundation Governor, you will also play a particular part in preserving and developing the school's distinctive Christian character and strengthening its relationship with the Cathedral, Southwark Diocesan Board of Education and the wider Diocese.

What you will do

- Contribute to the school's Christian vision, ethos and long-term priorities.
- Ask constructive questions and use evidence to support and challenge school leaders.
- Help oversee educational performance, safeguarding, finance and school improvement.
- Champion inclusive provision and the flourishing of every pupil, particularly those who are disadvantaged or vulnerable.
- Support effective religious education, collective worship, spiritual development and preparation for the SIAMS inspection.
- Build positive links between the school, its community, Cathedral and the Diocese of Southwark.

Who we are looking for

You do not need to be an education professional or to have previous governance experience. We are looking for someone who supports the Christian foundation and vision of the school, cares about the education and wellbeing of children and young people, and can bring sound judgement, curiosity and a willingness to learn. You will need to listen well, work collaboratively, respect confidentiality and commit time to meetings, preparation, training and occasional school visits. We welcome interest from people with a wide range of backgrounds and perspectives.

Practical details

Role: Voluntary and unpaid; reasonable expenses may be available in line with school policy.

Term of office: 4 years

Location: Cathedral School, Redcross Way SE1 1HG

Expected commitment: 3 full governing body meetings and 6 committee meetings per year plus a school visit each term.

Closing date: 16 November 2026

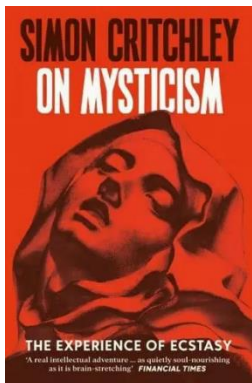
How to express an interest

For an informal conversation or to request further information, including the full job description and person specification, please contact Canon Michael Rawson at michael.rawson@southwark.anglican.org

To express an interest, please send a short statement by 16 November 2026.

Appointment is subject to the school's governing document, the requirements of the appointing body, eligibility checks and applicable safeguarding procedures. Cathedral School and SDBE welcome interest from people with diverse backgrounds, experience and perspectives.

THEOLOGY BOOK GROUP



The next meeting of the Theology Book Group is on 19th November at 6.30pm. All are welcome, but please let us know you are coming by sending an email to Sarah Kell: sarah.kell@southwark.anglican.org

The book under discussion will be Simon Critchley's 'On Mysticism: The Experience of Ecstasy' (Profile Books, 2025), described by Rowan Williams as 'a significant and courageous invitation to think again about the kinds of thinking that matter'.

DIGITAL HELP!

When you arrived today you will have been offered either a paper copy or a QR code to view the Service.

The good news is we now have an even quicker way to access the Order of Service via your phone. We have a **Southwark app** so no need to download the QR code. If you would like help with downloading this please **come to see the streaming team in the north transept after the service** and we will help you. If you already have it downloaded and would like to know more about the features available then also come along.

Paper copies of all services will always be available but it helps our sustainability programme to save on paper where we can.

◆ PRAYER LIST ◆

THE SICK

Michael W, Dee Dee HS, Rob B, Julie A, Justine M, Sarah M, Andy B, Jack C, Tom D, Madeleine L, Cyril B, Adrian C, Judy, Tom J, Carla S, Bryan S, Susan P, Margaret B, Eden, Lizzie-Ann, Antony Z, Charlie R, Mary H, Frank C, Pauline A, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C, Paul DF, Franki G, Frances G, Luke D, Harry R, Janice G.

THE DEPARTED

Susan Andrew, Hannah White, Alison Jones, George Bush, Adrian Clarke, Karen McClellan

YEAR'S MIND

Valerie Godfrey, Jean Evans, Andre Swinton, Louis Watt, Brenda Bartlett

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

**Southwark Cathedral
London Bridge
London
SE1 9DA**

**+44 (0)20 7367 6700
southwarkcathedral.org.uk**

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