

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

LANCELOT ANDREWES

SUNDAY 27 SEPTEMBER 2026

11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE
CROSS OF NAILS

ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

CHORAL EUCHARIST

PRESIDENT

The Very Rev'd Dr Mark Oakley, Dean of Southwark



DEACON

Canon Roxanne Eversley, Librarian



SUBDEACON

Canon Kathryn Fleming, Precentor



PREACHER

The Very Rev'd Dr David Hoyle, Dean of Westminster



CHOIR

The Cathedral Choir



SETTING

Missa brevis
Grayston Ives (b. 1948)



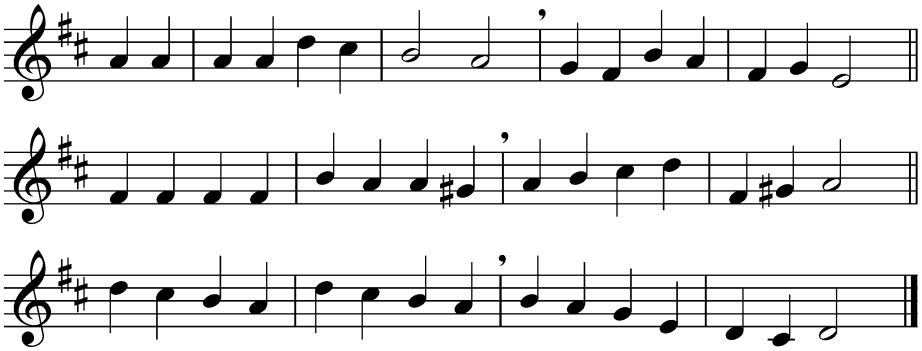
MUSIC BEFORE THE SERVICE

I. Exultemus & II. Preamble *from* Seven Sketches on Verses from the Psalms
Percy Whitlock (1903-1946)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 436



Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven.
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!

Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

TUNE: PRAISE, MY SOUL

John Goss (1800-1880)

TEXT:

H. F. Lyte (1793-1847)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**All Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love
and marred your image in us.
We are sorry and ashamed
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and lead us out from darkness
to walk as children of light.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please sit when the President sits. The choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You take away the sin of the
world, receive our prayer.
you are seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Please stand.

THE COLLECT

Let us pray.

Silence is kept.

Lord God,
who gave to Lancelot Andrewes many gifts of your Holy Spirit,
making him a man of prayer and a pastor of your people:
perfect in us that which is lacking in your gifts,
of faith, to increase it,
of hope, to establish it,
of love, to kindle it,
that we may live in the light of your grace and glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 6.1-8

Read by **Lesley Black**

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

All

Thanks be to God.

THE PSALM

Psalm 121 • H. Walford Davies (1869-1941)

I will lift up mine eyes unto the hills : from whence cometh my help.
My help cometh even from the Lord : who hath made heaven and earth.
He will not suffer thy foot to be moved :
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel : shall neither slumber nor sleep.
The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day : neither the moon by night.
The Lord shall preserve thee from all evil :
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in :
from this time forth for evermore.

THE SECOND READING

James 1.17-25

Read by **Michael Butscher**

A reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 13.44-46, 52

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

And he said to them, ‘Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

The Very Rev'd Dr David Hoyle, Dean of Westminster

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by Elizabeth James

This response is used:

Let us pray to the Lord.

All Lord, have mercy.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Let the word of Christ dwell in you richly;
teach and admonish one another in all wisdom,
and may the peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

tune NEH 408i



Let us glory in translation
As we glory in God's Word
Which through Andrewes' inspiration
May once more be read and heard.
'Every tongue on earth should praise him'
Andrewes preached at Pentecost
Nothing's lost in such translation
When translation finds the lost.

Andrewes preached that God in Heaven
Was translated here for us
Into flesh and blood, made human,
That he might be known to us.
He who prayed in Greek and Hebrew
And the Latin that he loved
Still enriched the English Language
And a faithful steward proved.

Seven years he toiled with others
At the task his King had given
Shaping scriptures for the English
Scribe at once of earth and heaven.
Scholarship was at the service
Of the person in the pew
That the word might dwell more richly
Beautifully tried and true.

Now as we thank God for Andrewes
So we pray for all who work
To translate the gospel for us
Kindling light amidst the dark.
Saviour who came down at Christmas
Word made flesh, dwell in us here,
Having found you in the scriptures,
May we find you everywhere.

TUNE: BLAENWERN

William Rowlands (1860-1937)

TEXT:

© Malcolm Guite (b. 1957)

THE PRAYER OVER THE GIFTS

God of truth,
accept our sacrifice of praise and thanksgiving.
May we share in the wisdom of your eternal Word,
who makes himself known in the breaking of bread,
Jesus Christ our Lord.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and good,
our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he has named his Church
the salt of the earth and light of the world;
a city set on a hill which cannot be hidden.
Within this faithful company
your servant Lancelot Andrewes
became a learned bishop and teacher
through the gifts of the Holy Spirit of Christ,
that all might welcome his teaching as your gift,
a beacon on the path of holiness
that leads to eternal life.

As now we celebrate his memory
we join with angels and archangels
and all who have served you on earth
and worship you now in heaven
to raise our voices and proclaim your glory
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessèd Virgin Mary,
Lancelot Andrewes, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin against us.	Padre nuestro...
	Lead us not into temptation	我們在天上的父...
	but deliver us from evil.	Отче наш...
	For the kingdom, the power,	하늘에 계신 우리 아버지...
	and the glory are yours	Πάτερ ἡμῶν...
	now and for ever.	اے ہمارے باپ
	Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

If ye love me • Philip Wilby (b. 1949)

If ye love me, keep my commandments, and I will pray the Father,
and he shall give you another Comforter,
that he may abide with you for ever — e'en the Spirit of Truth.
And ye know him, for he dwelleth with you, and shall be in you.
I will not leave you comfortless. I will come to you.

John 14.15-18

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

God, shepherd of your people,
whose servant Lancelot Andrewes revealed the loving service of Christ
in his ministry as a pastor of your people:
by this eucharist in which we share
awaken within us the love of Christ
and keep us faithful to our Christian calling;
through him who laid down his life for us,
but is alive and reigns with you, now and for ever.

All Amen.

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
All and also with you.

God grant you grace to be good servants of Christ Jesus,
nourished on the words of the faith
and on the sound teaching that you have followed;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Please turn to face the Font at the West End as the Processional Cross passes.

THE FINAL HYMN

NEH 486



We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall
but in a stable dark and dim:
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save;
in lonely suffering on the cross
for all he loved, his life he gave.

Tell of that glorious Easter morn:
empty the tomb, for he was free;
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand
by all creation glorified;
he sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth;
this gospel-message we proclaim:
we sing his glory, tell his worth.

TUNE: FULDA

William Gardiner in *Sacred Melodies*
1815

TEXT:

Edward Burns (b. 1938)

THE DISMISSAL

Go in the peace of Christ.

All Thanks be to God.

VOLUNTARY

Laudate • Neil Cox (b. 1955)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment.*

Thank you for joining us. We look forward to seeing you again soon.

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in *italics*.

SUNDAY 27 SEPTEMBER • LANCELOT ANDREWES

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr David Hoyle, Dean of Westminster</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr David Hoyle, Dean of Westminster</i>
3.00pm	Festal Choral Evensong <i>Extract from a Sermon by Lancelot Andrewes</i>
6.00pm	Compline†

MONDAY 28 SEPTEMBER — FRIDAY 2 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.00pm	Vigil for Peace in the Holy Land
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong (Mon, Tue, Wed, Fri) or Evening Prayer (Thu)

SATURDAY 3 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 4 OCTOBER • FRANCIS OF ASSISI & HARVEST

8.30am	Morning Prayer*
9.00am	Eucharist <i>Br Tobias SSF</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Canon Dr Alun Ford</i> <i>Chaplain to the Acting Bishop of Southwark & Honorary Canon</i>
11.00am	Choral Eucharist* <i>Br Tobias SSF</i>
3.00pm	Choral Evensong <i>Sr Joyce CSF</i>
6.00pm	Compline†

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO **Neil Morter** neil.morter@southwark.anglican.org

CSRs **Cherry James** cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. Please speak to the Sub Dean for more information: michael.rawson@southwark.anglican.org

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

THE FRIENDS OF SOUTHWARK CATHEDRAL

The Spring edition of the Friends newsletter is available on the Cathedral website.

CÈILIDH IN THE CATHEDRAL, FRIDAY 9 OCTOBER

After the success of last year we will be holding our Cèilidh again this year. Tickets are now on sale <https://buytickets.at/thefriendsofsouthwarkcathedral/2286144>

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Maggie and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

PRAYING FOR A NEW BISHOP OF SOUTHWARK

Bishop Christopher has now retired and work is progressing on the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

USING A DEVICE TO READ THE SERVICE SHEET

As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

HARRY BRAMMA

REQUIEM EUCHARIST, THURSDAY 8 OCTOBER, 2.00PM

We were sorry to hear of the death of Harry Bramma, former Director of Music at Southwark Cathedral from 1976-1989, in August. May he rest in the love and peace of Christ. Harry's Requiem Eucharist will take place on Thursday 8 October at 2.00pm. All are welcome.

SOUTHWARK CATHEDRAL PODCAST

EPISODE 26 • SAM HOLE ON NOURISHING PRAYER

In this episode of the Southwark Cathedral Podcast, the Dean speaks with Sam Hole, author of *Nourishing Prayer: A Handbook to Holy Communion*, about the meaning and mystery of the Eucharist. They explore why liturgy can sometimes feel unfamiliar or inaccessible, what repetition has to do with prayer, and how the familiar words and actions of Holy Communion can reveal something new each time. Along the way, Sam shares some of the ideas behind his new book, from the imagery woven into the Eucharist to the different ways we might understand what happens when we gather, receive and are sent out again.

[Listen wherever you get your podcasts.](https://southwarkcathedralpodcast.podbean.com/)
<https://southwarkcathedralpodcast.podbean.com/>

THREADS THROUGH THE CROSS

UNTIL 7 OCTOBER 2026

Experience a stunning textile journey through Jesus' life, death and resurrection in the Cathedral over the next month.

Part of the hugely popular *Threads Through the Bible* trilogy by artist Jacqui Parkinson, *Threads Through the Cross* showcases the life, death, and resurrection of Jesus through intricate textile panels, with each panel over 2 metres high and ranging from 1.5 to over 3 metres wide.

Threads through the Bible is an incredible display of three sequences – *Threads Through Creation*, *Threads Through the Cross* and *Threads through Revelation*. Taking over 10 years to complete, a total of 44 panels and over 25 million stitches, this impressive trilogy of work would reach more than 80 meters long when exhibited together.

Free entry, donations welcome.

HARVEST DONATIONS FOR THE MANNA CENTRE

This year we are celebrating Harvest Festival on Sunday 4 October alongside the feast of St Francis of Assisi. Each year we support the Manna Centre for the homeless. They are in particular need of tinned foods, clothing and toiletries. Items can be left with the vergers.

A full list of items needed can be found on their website:

<https://mannasociety.org.uk/support-us/donate-items/>

NINIAN COMPER EAST WINDOW

We have received a structural update on our historic Ninian Comper window above the High Altar. While the window is certainly in need of significant repair, inspectors have assured us it is not in danger of falling out imminently. This means we can safely wait and address its restoration as part of our planned heritage works.

The entire window will need to be removed and stored pending a comprehensive plan for conservation and reinstatement. We are currently working on a fundraising strategy and will provide updates when we have further information. Please direct any questions to the Dean or Sub Dean:

mark.oakley@southwark.anglican.org or michael.rawson@southwark.anglican.org

ROBES AGM AND SHOWCASE

Robes invites you to our AGM to learn more about the work that we deliver throughout the year for people experiencing homelessness in Lambeth and Southwark. The Christchurch, Blackfriars shelter is one of 20 that Robes provides through the winter months, alongside our day centre at Elephant & Castle which opens throughout the year.

Our AGM and showcase of our work takes place in the Weston Library on Wed October 7th from 6pm to 8pm. We will be serving light refreshments, wine, and soft drinks and the event is free to attend.

There is no requirement to pre-book – but it will help with catering if you can indicate your interest by email to Andrew.McCall@Robes.org.uk

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

AUTUMN PARISH PICNIC

SUNDAY 25 OCTOBER, AFTER 11.00AM CHORAL EUCHARIST

We have good news! We are planning an Autumn Parish Picnic in the Cathedral Retrochoir after the 11.00am service, and everyone is invited. Please put the date in your diary, and we look forward to sharing with you all the practical arrangements in the weeks ahead.

Thank you,

Maggie & Kristin, Cathedral Wardens

LANCELOT 400

Lancelot 400 marks the 400th anniversary of the death of Bishop Lancelot Andrewes with a weekend of worship, music, talks, tours and exhibitions at Southwark Cathedral.

Andrewes was Bishop of Winchester from 1619 and became closely associated with Southwark, where he died in 1626. He is the only Bishop of Winchester buried in Southwark Cathedral. A brilliant scholar, linguist and preacher, he was also one of the translators of the King James Bible. His sermons and writings continued to influence figures including T. S. Eliot, and his legacy remains significant in Anglican worship, theology and English literature.

Join us as we celebrate the life and enduring legacy of one of the Church of England's greatest scholars, in the place where he is laid to rest.

TODAY, SUNDAY 27 SEPTEMBER

ALL DAY EXHIBITION OF LANCELOT ANDREWES' VOLUMES

Discover a display of facsimile manuscripts and documents relating to Andrewes and his life.

CHORAL EUCHARIST

11.00AM

The Very Rev'd Dr David Hoyle, Dean of Westminster, will preach. The service will include the first performance of a newly commissioned hymn by Malcolm Guite, written for the anniversary.

FESTAL CHORAL EVENSONG

3.00PM

The Cathedral Choir is joined by the Choir of Pembroke College, Cambridge, where Andrewes was Master, for a special service.

ROBES WINTER NIGHT SHELTER

The Cathedral hosts a winter night shelter as part of the Robes project, providing safe, warm accommodation on Friday evenings from January to March. We have a team of 40 volunteers who make it all happen and if you would like to be part of the team or keen to learn more please contact Neil Tryner at nptryner@gmail.com, one of the team leaders who is happy to explain. You do not need to have any experience of working with homeless people and we will provide support and training before you start. We are always in need of volunteers to help cook dinner for 20 guests on Friday evening, sleep over on the shelter on Friday night and help cook breakfast on Saturday morning and clear the shelter and are looking for people who want to help with something practical to people in our community, are able to engage with people or happy to role sleeves up and do practical things like making beds up, moving furniture, cleaning showers or washing up.

SCREENING OF THE PEOPLE'S EMERGENCY BRIEFING

THURSDAY 1 OCTOBER, DOORS OPEN 6.30PM FOR 7.00PM

OASIS HUB, WATERLOO

On Thursday 1 October a screening of the People's Emergency Briefing, a 50-minute film bringing together scientists and experts to look at the realities of climate change in the UK, will take place at the Oasis Hub, Waterloo. It will be followed by a discussion where we'll all have a chance to reflect and think about meaningful steps we can take together. Sign up here: www.oasiswaterloo.org/peb

ORGAN RECITALS

MONDAYS, 1.20PM, FREE ENTRY

28 September	Simon Hogan (Organist, Southwark Cathedral)
5 October	Holly Broadbent (St Mary's Cathedral, Perth)
12 October	Imogen Morgan (St Mary's Cathedral, Edinburgh)
19 October	Oliver King (Saffron Walden)
26 October	Simon Hogan (Organist, Southwark Cathedral)

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

JUNIOR CHOIR LAUNCH

As part of our long-term plan to provide musical opportunities for all levels and all ages across our local community, we're delighted to be launching a new Junior Choir for children in school Year 1- 4. Membership is free and open to any child, and aims to encourage a love of music and singing. Sessions will take place on Wednesdays in the Queen Elizabeth Room in term-time from 4.15pm-5.15pm, starting on Wednesday 30 September.

For more information, and to sign-up, please email:

CathedralMusic@southwark.anglican.org

The Junior Choir will be led by Emily Elias, Director of the Merbecke Choir, who will take on an expanded role in the Music Department from September, alongside the existing team of Helen and Simon.

MUSIC RECITAL

TUESDAY 29 SEPTEMBER, 3.15PM, FREE ENTRY

Join us for our next music recital, at which the Phantasie Trio from the Royal Academy of Music will perform music by Frank Bridge, Rebecca Clarke and John Ireland.

◆ PRAYER LIST ◆

THE SICK

Michael W, Dee Dee HS, Janet, Rob B, Augustus B, Julie A, Justine M, Sarah M, Andy B, Jack C, Tom D, Madeleine L, Cyril B, Adrian C, Judy, Tom J, Carla S, Bryan S, Susan P, Margaret B, Eden, Lizzie-Ann, Antony Z, Charlie R, Mary H, Frank C, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C, Paul DF, Franki G, Frances G, Luke D, Harry R

THE DEPARTED

Harry Bramma, Susan Andrew, Bryan Harris, Nigel Worn, Emile Carew, Janet

YEAR'S MIND

Eugene Perry McIntosh, Alan John Jones, Victor Luna Gallegos, David Robert Peck, Jim Crowe, Craig Stirling Cullingworth, John Milton-King

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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