

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST
& FAREWELL TO THE CANON CHANCELLOR

THE SIXTEENTH SUNDAY AFTER TRINITY

SUNDAY 20 SEPTEMBER 2026
11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE
CROSS OF NAILS

ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

THE CHURCH'S BAPTISMAL COMMISSION

Today, at this Choral Eucharist, we are delighted to welcome the family and friends of Maya Dow-Turing, who has been brought to baptism.

We bring children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We pray that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer; follow Jesus Christ in the life of faith; serve their neighbour after the example of Christ; and in due course come to confirmation. As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. Their parents and godparents have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which they will need the help and grace of God.

Therefore let us pray today for grace in guiding Maya in the way of faith.

**Faithful and loving God,
bless those who care for Maya
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love
and protect their homes from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.
Amen.**

CHORAL EUCHARIST & FAREWELL TO THE CANON CHANCELLOR

PRESIDENT & PREACHER

Canon Wendy Robins, Chancellor



DEACON

The Very Rev'd Dr Mark Oakley



SUBDEACON

Canon Michael Rawson, Sub Dean & Pastor



CHOIR

**The Cathedral Choir
Helen Smee, Director of Music
Simon Hogan, Cathedral Organist**



SETTING

**Messe solennelle
Louis Vierne (1870-1937)**



MUSIC BEFORE THE SERVICE

**Scherzo
Maurice Duruflé (1902-1986)**

All the music at today's service has been specially chosen by Canon Wendy.

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 333



All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Human pride and earthly glory,
Sword and crown betray our trust;
What with care and toil is builded,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

TUNE: MICHAEL

Herbert Howells (1892-1983)

TEXT:

Robert Bridges (1844-1930)
based on the German of J. Neander
(1650-1680)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Please sit when the President sits. The choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You take away the sin of the
world, receive our prayer.
you are seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Please stand.

THE COLLECT

Let us pray.

Silence is kept.

O Lord, we beseech you mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Jonah 3.10-end of 4

Read by Robyn Horne

A reading from the Book of Jonah.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.' And the LORD said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm

But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

All Thanks be to God.

Psalm 145.1-8

I will bless your name for e - ver. my God and King.

Great is the Lord and highly to be praised;
his greatness is beyond all searching out.
One generation shall praise your works to another
and declare your mighty acts. **R**

They shall pour forth the story of your abundant kindness
and joyfully sing of your righteousness.
The Lord is gracious and merciful,
long-suffering and of great goodness. **R**

THE SECOND READING

Philippians 1.21-end

Read by **Deborah Stuart**

A reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 20.1-16

All The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Wendy Robins, Chancellor

THE LITURGY OF BAPTISM

Please stand.

PRESENTATION OF THE CANDIDATE

The candidate to be baptised, together with her family and godparents, gather around the Font. The President addresses the whole congregation.

We thank God for Maya
who has come to be baptised today.
Christ loves her and welcomes her into his Church.

Will you support her as she begins her journey of faith?

All **We will.**

THE DECISION

The President addresses the candidate through her parents and godparents.

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

SIGNING WITH THE CROSS

The President anoints the candidate with the Oil of Baptism, making the sign of the cross on her forehead, saying:

Maya, Christ claims you for his own.
Receive the sign of his cross.

When the candidate has been signed, the President says:

Do not be ashamed to confess the faith of Christ crucified.

**All Stand bravely with him
 against all the powers of evil,
 and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All Amen.

PRAYER OVER WATER

The President pours water into the Font.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All Amen.

PROFESSION OF FAITH

The President addresses the whole congregation.

Let us affirm, together with the parents and godparents of Maya, who is being baptised, the faith of the Church:

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

BAPTISM

The President pours water on the candidate, saying:

Maya, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

When the candidate has been baptised, the President anoints her with the Oil of Chrism, saying:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

THE WELCOME

The President addresses the whole congregation.

There is one Lord, one faith, one baptism:
Maya, by one Spirit we are all baptised into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Sandra Elsom***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you.

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 408i



Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

TUNE: BLAENWERN

William Rowlands (1860-1937)

TEXT:

Charles Wesley (1707-1788)

THE PRAYER OVER THE GIFTS

Blessèd be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All Blessèd be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;

he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because by water and the Holy Spirit
you have made us in him a new people to show forth your glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.
 As we offer you this our sacrifice of praise and thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of the Blessed Virgin Mary
 and all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread,
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever.
 Amen.**

Baba wa...
 Notre Père...
 天におられる私たちの父よ...
 Nna anyị...
 Fader vår...
 Pai nosso...
 हे हमारे स्वर्गबासी पिता...
 Padre nuestro...
 我們在天上的父...
 Отче наш...
 하늘에 계신 우리 아버지...
 Πάτερ ἡμῶν...
 اے ہمارے باپ

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

For the beauty of the earth • John Rutter (b. 1945)

For the beauty of the earth
For the beauty of the skies
For the love which from our birth
Over and around us lies

*Lord of all, to thee we raise
This our joyful hymn of praise*

For the beauty of the hour
Of the day and of the night
Hill and vale and tree and flower
Sun and moon and stars of light

For the joy of human love
Brother, sister, parent, child
Friends on earth and friends above
For all gentle thoughts and mild

For each perfect gift of thine
To our race so freely given
Graces human and divine
Flow'rs of earth and buds of heav'n

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All Amen.

THE NOTICES

Please be seated.

FAREWELL TO THE CANON CHANCELLOR

Wendy has been associated with the Cathedral since 2002 when she was appointed Honorary Curate, and was later appointed Honorary Canon in 2008. She has served as Canon Chancellor since December 2020.

Wendy also worked for many years as the Director of Press and Communications for the Diocese of Southwark and the Bishop of Southwark's Press Officer, before taking up the role of Diocesan Director of Discipleship, Lay Ministry and Continuing Ministerial Education.

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

May the Father
from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith,
and that, knowing his love,
broad and long, deep and high beyond our knowledge,
you may be filled with all the fullness of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Please turn to face the Font at the West End as the Processional Cross passes.

THE FINAL HYMN

NEH 415 (t. H&P 120ii)



O for a thousand tongues to sing
My dear Redeemer's praise, (x 2)
The glories of my God and King,
The triumphs of his grace! (x 3)

Jesus – the name that charms our fears,
That bids our sorrows cease; (x 2)
'Tis music in the sinner's ears,
'Tis life, and health, and peace. (x 3)

He breaks the power of cancelled sin,
He sets the prisoner free; (x 2)
His blood can make the foulest clean;
His blood availed for me. (x 3)

He speaks; and, listening to his voice,
New life the dead receive, (x 2)
The mournful broken hearts rejoice,
The humble poor believe. (x 3)

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ; (x 2)
Ye blind, behold your Saviour come;
And leap, ye lame, for joy! (x 3)

My gracious Master and my God,
Assist me to proclaim (x 2)
And spread through all the earth abroad
The honours of thy name. (x 3)

TUNE: LYNNGHAM

T. Jarman (1782-1862)

TEXT:

Charles Wesley (1707-1788)

THE GIVING OF A LIGHTED CANDLE

The President presents Maya with a lighted candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Maya, you have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

THE DISMISSAL

Go in the light and peace of Christ.

All Thanks be to God.

VOLUNTARY

Final from Symphony No. 2 • Charles-Marie Widor (1844-1937)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment.*

Thank you for joining us. We look forward to seeing you again soon.

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in *italics*.

SUNDAY 20 SEPTEMBER • THE SIXTEENTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Wendy Robins, Chancellor</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist & Farewell to the Canon Chancellor* <i>Canon Wendy Robins, Chancellor</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

MONDAY 21 — FRIDAY 25 SEPTEMBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong (Mon, Tue, Fri) or Evening Prayer (Wed, Thu)

SATURDAY 26 SEPTEMBER

9.00am	Morning Prayer*
9.30am	Eucharist
12.30pm	Eucharist according to the 1559 Book of Common Prayer <i>Extract of a Sermon by Lancelot Andrewes</i>
4.00pm	Choral Evensong

SUNDAY 27 SEPTEMBER • LANCELOT ANDREWES

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr David Hoyle, Dean of Westminster</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr David Hoyle, Dean of Westminster</i>
3.00pm	Festal Choral Evensong <i>Extract of a Sermon by Lancelot Andrewes</i>
6.00pm	Compline†

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO **Neil Morter** neil.morter@southwark.anglican.org

CSRs **Cherry James** cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. Please speak to the Sub Dean for more information: michael.rawson@southwark.anglican.org

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

THE RETIREMENT OF CANON WENDY ROBINS

Today we celebrate Wendy's long and much-valued ministry here at the Cathedral and in the Diocese. Alan has been very much part of Wendy's ministry here and has his own ministry as a server and listener. Wendy is going to take some time out, but Alan will still be around. Our thoughts and prayers will be with them both in this time of transition. Please join us for celebratory drinks following the 11.00am Choral Eucharist.

THE FRIENDS OF SOUTHWARK CATHEDRAL

The Spring edition of the Friends newsletter is available on the Cathedral website.

SAVE THE DATE, CÈILIDH IN THE CATHEDRAL, FRIDAY 9 OCTOBER

After the success of last year we will be holding our Ceilidh again this year. Tickets are now on sale.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Maggie and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

PRAYING FOR A NEW BISHOP OF SOUTHWARK

Bishop Christopher has now retired and work is progressing on the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

USING A DEVICE TO READ THE SERVICE SHEET

As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

SOUTHWARK CATHEDRAL PODCAST

EPISODE 25 • DAVID MOONEY ON PROTECTING URBAN WILDLIFE

In this episode of the Southwark Cathedral Podcast, David Mooney, Chief Executive of London Wildlife Trust speaks to the Dean about the importance of protecting and restoring nature in London. David reflects on his journey from teaching to conservation and introduces the work of London Wildlife Trust, from managing nature reserves and restoring habitats to creating new spaces for wildlife across the capital. He discusses the importance of volunteers, partnerships and public engagement, as well as the need to help people reconnect with nature in an increasingly urban environment.

[Listen wherever you get your podcasts.](https://southwarkcathedralpodcast.podbean.com/)
<https://southwarkcathedralpodcast.podbean.com/>

THREADS THROUGH THE CROSS

UNTIL 7 OCTOBER 2026

Experience a stunning textile journey through Jesus' life, death and resurrection in the Cathedral over the next month.

Part of the hugely popular *Threads Through the Bible* trilogy by artist Jacqui Parkinson, *Threads Through the Cross* showcases the life, death, and resurrection of Jesus through intricate textile panels, with each panel over 2 metres high and ranging from 1.5 to over 3 metres wide.

Threads through the Bible is an incredible display of three sequences – *Threads Through Creation*, *Threads Through the Cross* and *Threads through Revelation*. Taking over 10 years to complete, a total of 44 panels and over 25 million stitches, this impressive trilogy of work would reach more than 80 meters long when exhibited together.

Free entry, donations welcome.

HARRY BRAMMA

REQUIEM EUCHARIST, THURSDAY 8 OCTOBER, 2.00PM

We are sorry to learn of the death of Harry Bramma who was Director of Music at Southwark Cathedral from 1976-1989. May he rest in the love and peace of Christ. Harry's Requiem Eucharist will take place on Thursday 8 October at 2.00pm. All are welcome.

NINIAN COMPER EAST WINDOW

We have received a structural update on our historic Ninian Comper window above the High Altar. While the window is certainly in need of significant repair, inspectors have assured us it is not in danger of falling out imminently. This means we can safely wait and address its restoration as part of our planned heritage works.

The entire window will need to be removed and stored pending a comprehensive plan for conservation and reinstatement. We are currently working on a fundraising strategy and will provide updates when we have further information. Please direct any questions to the Dean or Sub Dean:

mark.oakley@southwark.anglican.org or michael.rawson@southwark.anglican.org

MUSIC RECITAL

TUESDAY 15 SEPTEMBER, 3.15PM

Join us as musicians Issa Diallo & Josephine Russell from the Royal Academy of Music perform music for piano and oboe by Schumann, Janáček and Saint-Saëns.

ROBES AGM AND SHOWCASE

Robes invites you to our AGM to learn more about the work that we deliver throughout the year for people experiencing homelessness in Lambeth and Southwark. The Christchurch, Blackfriars shelter is one of 20 that Robes provides through the winter months, alongside our day centre at Elephant & Castle which opens throughout the year.

Our AGM and showcase of our work takes place in the Weston Library on Wed October 7th from 6pm to 8pm. We will be serving light refreshments, wine, and soft drinks and the event is free to attend.

There is no requirement to pre-book – but it will help with catering if you can indicate your interest by email to Andrew.McCall@Robes.org.uk

LANCELOT 400

Lancelot 400 marks the 400th anniversary of the death of Bishop Lancelot Andrewes with a weekend of worship, music, talks, tours and exhibitions at Southwark Cathedral.

Andrewes was Bishop of Winchester from 1619 and became closely associated with Southwark, where he died in 1626. He is the only Bishop of Winchester buried in Southwark Cathedral. A brilliant scholar, linguist and preacher, he was also one of the translators of the King James Bible. His sermons and writings continued to influence figures including T. S. Eliot, and his legacy remains significant in Anglican worship, theology and English literature.

Join us as we celebrate the life and enduring legacy of one of the Church of England's greatest scholars, in the place where he is laid to rest. Tickets available on Eventbrite.

SATURDAY 26 SEPTEMBER

ALL DAY EXHIBITION OF LANCELOT ANDREWES' VOLUMES

Discover a display of facsimile manuscripts and documents relating to Andrewes and his life.

SOUTHWARK CATHEDRAL WALKING TOUR: LANCELOT ANDREWES' LONDON 10.30AM–12.00PM

Explore landmarks connected with Andrewes' childhood, priesthood and time as a bishop on a guided walk through the City of London. Please note this involves long periods of standing. Tickets from £10 via Eventbrite.



CATHEDRAL GUIDED TOUR: LANCELOT ANDREWES SPECIAL 11.00AM–12.00PM

Discover Southwark Cathedral's connections with Andrewes as part of the Lancelot 400 celebrations. Tickets from £7 via Eventbrite.

BOOK OF COMMON PRAYER EUCHARIST 12.30PM

Celebrate Holy Communion following the 1559 Book of Common Prayer, including one of Andrewes' own sermons.

TALK BY ROWAN WILLIAMS RELEASING THE SPIRIT: LANCELOT ANDREWES AND THE POETICS OF PREACHING 2.00PM–3.30PM

Former Archbishop of Canterbury Rowan Williams explores Andrewes' life, faith and distinctive approach to preaching. Free, but pre-booking is recommended via Eventbrite.

CHORAL EVENSONG 4.00PM

SUNDAY 27 SEPTEMBER

ALL DAY EXHIBITION OF LANCELOT ANDREWES' VOLUMES

Discover a display of facsimile manuscripts and documents relating to Andrewes and his life.

CHORAL EUCHARIST

11.00AM

The Very Rev'd David Hoyle, Dean of Westminster, will preach. The service will include the first performance of a newly commissioned hymn by Malcolm Guite, written for the anniversary.

FESTAL CHORAL EVENSONG

3.00PM

The Cathedral Choir is joined by the Choir of Pembroke College, Cambridge, where Andrewes was Master, for a special service.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthugsbermondsey.org.uk/bible-study/>

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

ORGAN RECITALS

MONDAYS, 1.20PM, FREE ENTRY

21 September Michael Heighway (Westminster School)

28 September Simon Hogan (Organist, Southwark Cathedral)

AUTUMN PARISH PICNIC

SUNDAY 25 OCTOBER, AFTER 11.00AM CHORAL EUCHARIST

We have good news! We are planning an Autumn Parish Picnic in the Cathedral Retrochoir after the 11.00am service, and everyone is invited. Please put the date in your diary, and we look forward to sharing with you all the practical arrangements in the weeks ahead.

Thank you, Maggie & Kristin, Cathedral Wardens

HENRY KIMBER: 10 YEARS AS LAY CLERK

As our choirs return to their routine of rehearsals and services this September, we are delighted to mark 10 years since Henry Kimber started singing in our Cathedral Choir as cantoris alto Lay Clerk. Henry joined the Choir under former director Peter Wright, and has been a dedicated and much valued member of the back row ever since. We thank him for his service to the Choir, and look forward to his next 10 years with us!

ADMISSION, PROMOTION & VALEDICTION OF CHORISTERS AND CHORAL SCHOLARS

We are delighted to be celebrating a number of important milestones for members of the choral foundation at Evensong this afternoon. Please do join us to celebrate the formal admission of our Probationer choristers and new Choral Scholars to full membership of the Choir, the promotion of senior choristers to new leadership roles, and the valediction of departing choristers as they move on to pastures new. The service begins at 3.00pm, and all are warmly welcome.

◆ PRAYER LIST ◆

THE SICK

Michael W, Dee Dee HS, Janet, Rob B, Augustus B, Julie A, Justine M, Sarah M, Andy B, Jack C, Tom D, Madeleine L, Cyril B, Adrian C, Judy, Tom J, Carla S, Bryan S, Susan P, Margaret B, Eden, Lizzie-Ann, Antony Z, Charlie R, Mary H, Frank C, Janet, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C, Paul DF, Franki G, Frances G, Luke D, Harry R

THE DEPARTED

Harry Brama, Susan Andrew, Bryan Harris, Nigel Worn, Emile Carew

YEAR'S MIND

Kevin Mann, Jean Freeman, Pamela Herbertson, Arthur Carew, John Lane, Barbara Hunt, Eugene Perry McIntosh, Deirdre Cook

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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subscribe to our weekly newsletter on our website