

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE EIGHTH SUNDAY AFTER TRINITY

SUNDAY 26 JULY 2026

11.00AM

SOU

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WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Wendy Robins, Chancellor



DEACON

Canon Michael Rawson, Sub Dean & Pastor



SUBDEACON & PREACHER

The Very Rev'd Dr Mark Oakley, Dean of Southwark



CHOIR

The Choir of St Martin-in-the-Fields



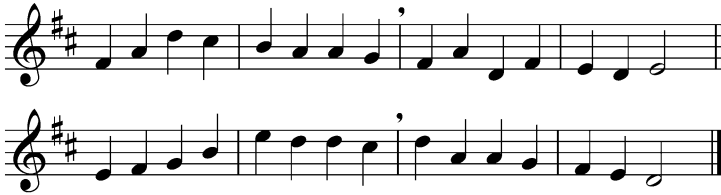
SETTING

**Collegium Regale
Herbert Howells (1892-1983)**

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 272



All for Jesus! all for Jesus!
This our song shall ever be;
For we have not hope nor Saviour
If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

TUNE: ALL FOR JESUS

John Stainer (1840-1901)

TEXT:

W. J. Sparrow-Simpson (1859-1952)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please sit when the President sits. The choir sings:

GLORIA IN EXCELSIS

Glory be to God on high
And in earth peace, goodwill towards men,

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee, for thy great glory
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

Please stand.

THE COLLECT

Let us pray.

Silence is kept.

Almighty Lord and everlasting God,
we beseech you to direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection, both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

1 Kings 3.5-12

Read by **Deborah Stuart**

A reading from the First Book of Kings.

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.'

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 119.129-136

The response is:



Your testimonies are wonderful;
therefore my soul keeps them.
The opening of your word gives light;
it gives understanding to the simple. **R**

I open my mouth and draw in my breath,
as I long for your commandments.
Turn to me and be gracious to me,
as is your way with those who love your name. **R**

Order my steps by your word,
and let no wickedness have dominion over me.
Redeem me from earthly oppressors
so that I may keep your commandments. **R**

Show the light of your countenance upon your servant
and teach me your statutes.
My eyes run down with streams of water,
because the wicked do not keep your law. **R**

THE SECOND READING

Romans 8.26–end

Read by **Paddy Gormley**

A reading from the Letter of Paul to the Romans.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 13.31-33, 44-52

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
All Glory to you, O Lord.

Jesus put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

This is the Gospel of the Lord.
All Praise to you, O Christ.

Please be seated.

THE SERMON

The Very Rev'd Dr Mark Oakley, Dean of Southwark

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Samuel Adelaja***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

‘Where two or three are gathered together in my name,’
says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 148



The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world and sin,
The Prince of Peace:
On Sion's sacred height
His kingdom he maintains,
And glorious with his saints in light
For ever reigns.

Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

TUNE: LEONI

Hebrew melody noted by T. Olivers (1725-1799)
from the singing of Meyer Lyon

TEXT:

Thomas Olivers (1725-1799)
based on the Hebrew *Yigdal*

THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Holy, Holy, Holy,
Lord God of Hosts,
Heaven and earth are full of thy glory
Glory be to thee, O Lord most High. Amen.

Blessèd is he that cometh in the name of the Lord.
Hosanna in the highest.

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin against us.	Padre nuestro...
	Lead us not into temptation	我們在天上的父...
	but deliver us from evil.	Отче наш...
	For the kingdom, the power,	하늘에 계신 우리 아버지...
	and the glory are yours	Πάτερ ἡμῶν...
	now and for ever.	اے ہمارے باپ
	Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Geistliches Lied • Johannes Brahms (1833-1897)

Laß dich nur nichts nicht dauren
mit Trauren,
sei stille!
Wie Gott es fügt,
so sei vergnügt
mein Wille.

Was willst du heute sorgen
auf morgen?
Der Eine
steht allem für,
der gibt auch dir
das Deine.

Sei nur in allem Handel
ohn Wandel,
steh feste!
Was Gott beschleußt,
das ist und heiß
das Beste.

Amen.

Let nothing afflict you
with grief;
be calm!
As God ordains,
so may my will
be content.

Why worry today
about tomorrow?
The One
is in charge,
who gives also to you
what is yours.

In all your doings
be steadfast;
stand firm!
What God decrees
is, and is acknowledged,
the best.

Amen.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
 and also with you.

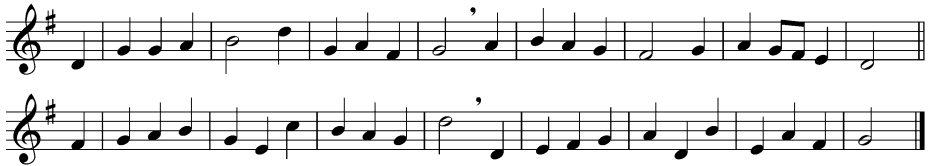
Christ, who has nourished us
with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Please turn to face the Font at the West End as the Processional Cross passes.

THE FINAL HYMN

CP 591 (tune NEH 433)



The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

TUNE: HANOVER

Melody and bass by William Croft
(1678-1727) in *A Supplement to the*
New Version 1708

TEXT:

Author name & years

THE DISMISSAL

Go in peace to love and serve the Lord:

All **in the name of Christ. Amen.**

VOLUNTARY

Toccata from Douze Pièces • Théodore Dubois (1837-1924)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 26 JULY • THE EIGHTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rt Rev'd Michael Doe, Honorary Minor Canon</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon</i>
6.00pm	Compline†

MONDAY 27 — FRIDAY 31 JULY

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
4.00pm	Evening Prayer

SATURDAY 1 AUGUST

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 2 AUGUST • THE NINTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Canon Dr Alun Ford, Chaplain to the Bishop of Southwark</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>Canon Michael Rawson, Sub Dean & Pastor</i>
6.00pm	Compline†

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO **Neil Morter** neil.morter@southwark.anglican.org

CSRs **Cherry James** cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. Please speak to the Sub Dean for more information: michael.rawson@southwark.anglican.org

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

THE FRIENDS OF SOUTHWARK CATHEDRAL

The Spring edition of the Friends newsletter is available on the Cathedral website.

SAVE THE DATE, CÈILIDH IN THE CATHEDRAL, FRIDAY 9 OCTOBER

After the success of last year we will be holding our Ceilidh again this year. Tickets will go on sale in the summer but please keep the date and share with your friends.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

LIVING FAITHFULLY & SOCIAL JUSTICE

The new Living Faithfully and Social Justice Literacy Programme leaflets are now available from around the Cathedral and on the website. Please take one home and join us for these exciting programmes.

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

PRAYING FOR A NEW BISHOP OF SOUTHWARK

Bishop Christopher sadly retires later this summer and work is progressing on the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

SOUTHWARK CATHEDRAL PODCAST

EPISODE 20 • WILL TOSH ON SHAKESPEARE'S QUEER LIVES

In this episode of the Southwark Cathedral podcast, the Dean speaks with Dr Will Tosh, Director of Education at Shakespeare's Globe, about his book *Straight Acting: The Many Queer Lives of William Shakespeare*. They explore how Shakespeare's works depict intimacy, desire and identity, and why modern ideas of sexuality do not easily map onto the early modern world.

[Listen wherever you get your podcasts.](https://southwarkcathedralpodcast.podbean.com/)
<https://southwarkcathedralpodcast.podbean.com/>

VACANCY FOR YOUTH XPRESS LEADERS

We are looking for volunteer leaders for Youth Xpress, our programme for young people in Year 6 - Year 11 (ages 10/11 to 15/16). Youth Xpress meets once a month in term-time at the same time as the 11.00am service, and discusses a broad range of topics and issues within a Christian context in an informal setting. Volunteers would be expected to commit to one Sunday a term (so maximum of three across the year) and work with the other leader to prepare the session and then lead it.

Find out more from the Sub Dean michael.rawson@southwark.anglican.org

Please apply to Cathedral.Volunteers@southwark.anglican.org

NEW COMMUNITY OF THE CROSS OF NAILS NEWSLETTER

The Community of the Cross of Nails are setting up a new newsletter. Members of the Cathedral congregation are encouraged to sign up to receive this here:

<https://gmail.us5.list-manage.com/subscribe?u=907e322e169fbb8e827bd5a1b&id=afd25b5cd7>

USING A DEVICE TO READ THE SERVICE SHEET

As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

MOTHERS' UNION NEW BANNER APPEAL

As members of the Mothers' Union here and at St Hugh's, we are proud to be part of the global family of faith that is the Mothers Union, committed to supporting family life in all its forms. It works in bringing transformation, love and hope into families and communities around the world, and this includes our twinned Diocese of Masvingo, where we continue to have a strong connection with the branches there. The Mothers' Union is 150 years old this year, and our branch, which is now ten years old, has been thinking about our visibility. If you like visiting churches, you will often find an MU banner tucked away somewhere. We would like to commission a banner for our branch. This will be a work of art on permanent display, part of the fabric of the Cathedral, and we are happy to be working on the design with the charity, Fine Cell Work, which is committed to the rehabilitation of people in prison. We hope to carry it in procession at Mothers' Union events, along with all the other branch banners, and on other special occasions. We are looking to raise funds towards the cost of this banner, and we hope that members of the congregation would feel able to support us by contributing towards the £5000 needed for this.

Donations may be made using this QR code:



ENGLISH CATHEDRALS EXHIBITION

21 JULY – 31 AUGUST

The Peter Marlow Foundation exhibition, 'The English Cathedral' featuring Peter Marlow's photographs of the naves of each of England's 42 Anglican cathedrals, will be on display in Southwark Cathedral until the end of August.

In 2008 Peter Marlow was commissioned by Royal Mail on the 300-year anniversary of the completion of St Paul's Cathedral to photograph six cathedrals. These were to be issued as commemorative stamps.

Peter was inspired to continue this pilgrimage and capture all 42 cathedrals of the Church of England using only natural light. This formed an ethereal collection of images, comparing and contrasting the architectural nuances of the Anglican Cathedrals.



Summer Organ Festival

Join us for a summer of organ music as we host five organ recitals on the renowned T.C Lewis organ of Southwark Cathedral.

3 August | Zuzana Ferjenčíkova (Paris)

10 August | Colin Walsh (Lincoln)

17 August | Simon Hogan (Southwark)

24 August | Martin Schmeding (Germany)

31 August | Jean-Baptiste Monnot (France)

Tickets from £5 available on Eventbrite



PROJECTS IN OUR LINK DIOCESE OF MASVINGO, ZIMBABWE

It was great to see Bishop Osiward and his wife, Jane, from our Link Diocese in Masvingo, Zimbabwe, in the Cathedral on Saturday for Bishop Christopher's farewell and again for the 11.00am Choral Eucharist.

On Sunday 2 August we have a meeting of our Link Group to distribute the money that we have raised for projects since the Bishop's visit in April. So, if you have not already done so please consider giving what you can to help with the projects. The Cathedral soup Kitchen offers hot meals to those in need and this costs just £72 per annum for one person: might you be able to help with the cost of this? Or the schools supplementary feeding programme costs just £20 to feed a child for an academic year. Might you be able to help with this?

If you are able to give please use the QR code here →

Could you please also indicate which project the money that you are giving to is to go towards.

You can do this by emailing Canon Wendy on wendy.robins@southwark.anglican.org and she will make sure that the Finance team make sure that the money is directed in this way.



We would also like to encourage regular donations from members of the congregation so that we can give regular amounts of money to the Diocese of Masvingo for budget support.

Please also be in touch with Canon Wendy or any member of the Link Group if you would like any further information. Thank you.

◆ PRAYER LIST ◆

THE SICK

Michael W, Dee Dee HS, Franki G, Rob B, Frances G, Julie A, Justine M, Sarah M, Andy B, Jack C, Joan M, Madeleine L, Cyril B, Andrew C, Judy, Tom J, Carla S, Bryan S, Susan P, Margaret B, Maggie T, Lizzie-Ann, Luke D, Charlie R, Mary H, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C, Paul DF

THE DEPARTED

Ann, Margaret Martin, Stephen Williams, Simon Ree, Steve Beal, Rex Satchwell

YEAR'S MIND

James P Alexander, George Kunzle, John Beswick, Joan Bernard, Elisa Ann Logan

CLERGY & STAFF AWAY

Canon Kathryn Fleming, Precentor

Helen Smee, Director of Music

Simon Hogan, Cathedral Organist

Emily Elias, Director of the Merbecke Choir

Neil Morter, Cathedral Safeguarding Officer

The Cathedral Choir

Choir Chaperones

(Cathedral Choir Tour, Dublin)

Canon Roxanne Eversley, Librarian (St Mary & St John the Divine, Balham)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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