

**SOUTHWARK**  
◆ CATHEDRAL ◆

**EUCCHARIST**

THE FOURTH SUNDAY AFTER TRINITY

SUNDAY 28 JUNE 2026

9.00AM

**SOU**

**THW**

**ARK**

## WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



### ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

### PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

### HEARING LOOP

Please switch your device to 'T'.

### POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

### COLLECTIONS & DONATIONS

At the end of the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets provided.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

**Contactless donations** can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

*Please stand as the President, Canon Roxanne Eversley, Librarian, enters.*

## THE GATHERING

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In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## THE PRAYERS OF PENITENCE

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The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

*Silence is kept.*

**All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## THE ABSOLUTION

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May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All Amen.**

## GLORIA IN EXCELSIS

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**All**      **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

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Let us pray.

*Silence is kept.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

# THE LITURGY OF THE WORD

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*Please be seated.*

## THE FIRST READING

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### **Jeremiah 28.5-9**

*Read by the Duty Verger*

A reading from the Book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

This is the word of the Lord.

**All**      **Thanks be to God.**

## THE RESPONSORIAL PSALM

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### **Psalm 89.1-4, 15-18**

*The response is:*

**My song shall proclaim your faithfulness throughout all generations.**

My song shall be always of the loving-kindness of the Lord:  
with my mouth will I proclaim your faithfulness  
throughout all generations.

I will declare that your love is established for ever;  
you have set your faithfulness as firm as the heavens. **R**

For you said: 'I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:  
"Your seed will I establish for ever  
and build up your throne for all generations."' **R**

Happy are the people who know the shout of triumph:  
they walk, O Lord, in the light of your countenance.  
In your name they rejoice all the day long  
and are exalted in your righteousness. **R**

For you are the glory of their strength,  
and in your favour you lift up our heads.  
Truly the Lord is our shield;  
the Holy One of Israel is our king. **R**

## THE SECOND READING

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### **Romans 6.12-end**

*Read by* **Caroline Bennett**

A reading from the Letter of Paul to the Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

**All**      **Thanks be to God.**

## THE GOSPEL ACCLAMATION

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Alleluia, alleluia!

Speak, Lord, for your servant is listening:  
you have the words of eternal life.

**All Alleluia!**

## THE GOSPEL

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**Matthew 10.40-end**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**All Glory to you, O Lord.**

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

This is the Gospel of the Lord.  
**All Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**Canon Roxanne Eversley, Librarian**

# THE CREED

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*Please stand.*

**All**      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

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In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by **Samuel Adelaja***

*These responses may be used:*

Lord, in your mercy,  
**All      hear our prayer.**

*(or)*

Lord, hear us.  
**All      Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All      accept these prayers  
            for the sake of your Son,  
            our Saviour Jesus Christ.  
            Amen.**



## THE LITURGY OF THE SACRAMENT

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*Please stand.*

### THE PEACE

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To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you  
**All      and also with you.**

Let us offer one another a sign of peace.

*Bread and wine are presented at the Altar. We receive a collection at the end of the service, but you can also donate by following the QR code.*

## THE PRAYER OVER THE GIFTS

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Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All**     **All things come from you,  
and of your own do we give you.**

## THE EUCHARISTIC PRAYER

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The Lord be with you  
**All**     **and also with you.**

Lift up your hearts.

**All**     **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All**     **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All**     **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company  
of the Blessèd Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**      **Amen.**

## THE LORD'S PRAYER

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As our Saviour taught us so we pray.

*Please pray in whichever language you feel most comfortable.*

<b>All</b>	<b>Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.</b>	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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## THE BREAKING OF THE BREAD

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We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

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**All**      **Lamb of God  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God  
you take away the sin of the world,  
grant us peace.**

## THE INVITATION TO COMMUNION

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Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All      Lord, I am not worthy to receive you,  
            but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

## THE PRAYER AFTER COMMUNION

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*Please stand.*

Let us pray.

*Silence is kept.*

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son, Jesus Christ our Lord.

**All      Amen.**

## THE NOTICES

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*Please be seated.*

# THE BLESSING & DISMISSAL

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*Please stand.*

The Lord be with you

**All      and also with you.**

The love of the Lord Jesus draw you to himself,  
the power of the Lord Jesus strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All      Amen.**

Go in peace to love and serve the Lord.

**All      In the name of Christ. Amen.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.*

*Thank you for joining us. We look forward to welcoming you back.*



## **RETIRING COLLECTION**

*The stewards will be on hand to collect monetary donations, gift aid envelopes and contactless donations. Alternatively, you can donate by following the QR code.*

# ◆ NOTICES ◆

## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 28 JUNE • THE FOURTH SUNDAY AFTER TRINITY

8.30am	<b>Morning Prayer*</b>
9.00am	<b>Eucharist</b> <i>Canon Roxanne Eversley, Librarian</i>
9.30am	<b>Eucharist at St Hugh's</b> <i>The Rev'd Ben Bell</i>
11.00am	<b>Choral Eucharist*</b> <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	<b>Choral Evensong</b> <i>Canon Michael Rawson, Sub Dean &amp; Pastor</i>
6.00pm	<b>Compline &amp; Benediction*</b>

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### MONDAY 29 JUNE – FRIDAY 3 JULY

9.00am	<b>Morning Prayer*</b>
9.30am	<b>Eucharist</b> (Tuesday only)
12.00pm	<b>Vigil for Peace</b> (Friday only)
12.30pm	<b>Midday Prayer</b> <b>with the Litany of Reconciliation</b> (Friday only)
12.45pm	<b>Eucharist</b>
5.30pm	<b>Choral Evensong</b>

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### SATURDAY 4 JULY

9.00am	<b>Morning Prayer*</b>
9.30am	<b>Eucharist</b>
4.00pm	<b>Choral Evensong</b>

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### SUNDAY 5 JULY • THE FIFTH SUNDAY AFTER TRINITY

8.30am	<b>Morning Prayer*</b>
9.00am	<b>Eucharist</b> <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	<b>Eucharist at St Hugh's</b> <i>The Rev'd Canon Dr Alun Ford, Chaplain to the Bishop of Southwark</i>
11.00am	<b>Choral Eucharist*</b> <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	<b>Choral Evensong</b> <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	<b>Compline</b> †

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

**CSO** Neil Morter [neil.morter@southwark.anglican.org](mailto:neil.morter@southwark.anglican.org)

**CSRs** Cherry James [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

Jill Tilley [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Russell Silverwood [russell.silverwood@southwark.anglican.org](mailto:russell.silverwood@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

[michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. Please speak to the Sub Dean for more information: [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## THE FRIENDS OF SOUTHWARK CATHEDRAL

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The Spring edition of the Friends newsletter is available on the Cathedral website.

### SAVE THE DATE, CÈILIDH IN THE CATHEDRAL, FRIDAY 9 OCTOBER

After the success of last year we will be holding our Ceilidh again this year. Tickets will go on sale in the summer but please keep the date and share with your friends.

### BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

### CONTACT FRIENDS' OFFICE

You can email the Friends: [kate.dean@southwark.anglican.org](mailto:kate.dean@southwark.anglican.org), call 020 7367 3724 or post to:

**The Friends of Southwark Cathedral**  
**Southwark Cathedral**  
**London Bridge**  
**London, SE1 9DA**

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## LIVING FAITHFULLY & SOCIAL JUSTICE

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The new Living Faithfully and Social Justice Literacy Programme leaflets are now available from around the Cathedral and on the website. Please take one home and join us for these exciting programmes.

## GIFT AID ON CONTACTLESS

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During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

## GIVING TO THE CATHEDRAL

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We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

## PRAYING FOR A NEW BISHOP OF SOUTHWARK

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Bishop Christopher sadly retires later this summer and work is progressing on the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer:

**God of all times and places,  
send us a Bishop who will lead us faithfully  
through days of rejoicing  
and nights of challenge,  
with prayer and Scripture,  
with love and laughter,  
with bread and wine.  
Send your Holy Spirit  
to guide those entrusted with this process.  
May they recognise the person of your choice,  
with ears that are open  
and hearts that are wise.  
Make us thankful for all that has gone before,  
ready and hopeful for all that lies ahead,  
led by a Bishop whose ministry is a blessing  
to everyone in Southwark Diocese,  
as we hear the good news of Jesus  
and delight in the love of God.  
Amen.**

## **SOUTHWARK CATHEDRAL PODCAST**

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### **EPISODE 18**

#### **LARA MAIKLEM ON MUDLARKING AND THE HIDDEN HISTORY OF THE THAMES**

In this episode, Sub Dean Michael Rawson speaks with author and renowned mudlark Lara Maiklem about uncovering the hidden stories of the tidal Thames. From its origins among Victorian river scavengers to today's thriving community of mudlarks, Lara explores how objects revealed by the river's tides offer remarkable insights into London's past.

<https://southwarkcathedralpodcast.podbean.com/>

## **VACANCY FOR YOUTH XPRESS LEADERS**

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We are looking for volunteer leaders for Youth Xpress, our programme for young people in Year 6 - Year 11 (ages 10/11 to 15/16). Youth Xpress meets once a month in term-time at the same time as the 11.00am service, and discusses a broad range of topics and issues within a Christian context in an informal setting. Volunteers would be expected to commit to one Sunday a term (so maximum of three across the year) and work with the other leader to prepare the session and then lead it.

Find out more from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

Please apply to [Cathedral.Volunteers@southwark.anglican.org](mailto:Cathedral.Volunteers@southwark.anglican.org)

## **A SUMMER GARLAND: CHORAL MUSIC FOR A SUMMER'S EVENING**

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**FRIDAY 10 JULY, 7.30PM**

Southwark Cathedral Choir and the Merbecke Choir present a summer evening of music for choir and brass ensemble

Two of the Cathedral's choirs collaborate in an evening of choral highlights and lesser-known gems, interspersing works with royal connections and pieces from the the landmark mid-20th century collection, A Garland for the Queen.

Works by William Walton and former Master of the Queen's Music Judith Weir are accompanied by Handel's ever-green Zadok the Priest and partsongs by Arthur Bliss, Michael Tippett and Robert Pearsall. Roxanna Panufnik's Coronation Sanctus, Rachel Laurin's masterful Te Deum and Ralph Vaughan Williams' masterpiece Serenade to Music round-off an evening not to be missed!

Tickets are available here: <https://tinyurl.com/m3rm7zxd>

## **NEW COMMUNITY OF THE CROSS OF NAILS NEWSLETTER**

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The Community of the Cross of Nails are setting up a new newsletter. Members of the Cathedral congregation are encouraged to sign up to receive this here:

<https://gmail.us5.list-manage.com/subscribe?u=907e322e169fbb8e827bd5a1b&id=afd25b5cd7>

## **WEEKLY BIBLE STUDY AT ST HUGH'S**

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**THURSDAYS, 7.30PM**

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

## **USING A DEVICE TO READ THE SERVICE SHEET**

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As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

## **PRIDE COMPLINE**

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**SUNDAY 5 JULY, 6.00PM**

The ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). It is above all a service of quietness and reflection before rest at the end of the day. In that spirit, as Pride month comes to an end, we offer a space for reflection on the continued journey towards inclusion in Church and society, with music from LGBTQ composers and psalms and readings chosen to reflect the theme.

## **◆ PRAYER LIST ◆**

### **THE SICK**

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Michael W, Dee Dee HS, Franki G, Paul DF, Frances G, Rob B, Justine M, Julie A, Andy B, Sarah M, Joan M, Jack C, Cyril B, Madeleine L, Judy, Andrew C, Carla S, Bryan S, Tom J, Susan P, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C

## **THE DEPARTED**

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Patricia Bridges, Margaret Addison, Felicity Lott, Henrietta Ewart, Peter Maben, Claudette Husbands, Evril Corbin

## **YEAR'S MIND**

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Ian Lewis Kramer, Audrey Vinicombe, Barbara Anne Jackson, Pawel Maria Gayda, Arthur Kingsnorth, Allard Feenstra, Nick Peter, Georgina Lyndall Baker, Roy Sidney White, Derek Paul Smith, Fred Silvester

## **CLERGY PREACHING AWAY**

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Canon Jeremy Clark-King, Treasurer (St Christopher, Walworth)

The Very Rev'd Dr Mark Oakley, Dean of Southwark (St John the Baptist, Wimbledon)

## **PRESBYTERAL ORDINANDS**

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Please pray for all those being ordained priest on Saturday 4 July, their families and the parishes in which they will serve.

<b>Doris Barrera-Torrico</b>	<b>St Peter, Walworth</b>
<b>Laura Bucke</b>	<b>St George, Camberwell</b>
<b>Charlie Davies</b>	<b>Springfield Church, Wallington</b>
<b>Judy Douglas</b>	<b>St Mary &amp; St John the Divine, Balham</b>
<b>Judith Fraser</b>	<b>St Michael &amp; All Angels w St Stephen, Wandsworth</b>
<b>Peter Greenfield</b>	<b>All Saints, Carshalton</b>
<b>James Griffin</b>	<b>St Oswald, Cheam North</b>
<b>Sharon Hunt</b>	<b>St Mary, Putney</b>
<b>Antonio Joseph</b>	<b>St Michael &amp; All Angels w St James, Croydon</b>
<b>Mary Kilikidi</b>	<b>Merton Priory Team</b>
<b>Kadia Ly</b>	<b>St Peter, Vauxhall</b>
<b>Kayleigh Magrath</b>	<b>All Saints, New Eltham</b>
<b>Winifred Obese-Bempong</b>	<b>Herne Hill Parish</b>
<b>Wa'el Qasim</b>	<b>St Leonard, Streatham</b>
<b>Michael Stokes</b>	<b>All Saints, Kingston</b>
<b>Marieke Sybrandi</b>	<b>St George the Martyr w St Alphege &amp; St Jude, Borough</b>
<b>Andrew Twesigye</b>	<b>St Peter, Brockley</b>



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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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London  
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