

SOUTHWARK

◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE FIRST SUNDAY AFTER TRINITY

SUNDAY 7 JUNE 2026

11.00AM

SOU

THW

ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean & Pastor



DEACON

Canon Jeremy Clark-King, Treasurer



SUBDEACON & PREACHER

Canon Kathryn Fleming, Precentor



CHOIR

The Cathedral Choir
Helen Smee, Director of Music
Simon Hogan, Cathedral Organist



SETTING

Missa brevis in G, KV. 49
W. A. Mozart (1756-1791)



MUSIC BEFORE THE SERVICE

Präludium *from* 12 Orgelstücke, Op. 80
Max Reger (1873-1916)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 376



I heard the voice of Jesus say,
 'Come unto me and rest;
Lay down, thou weary one, lay down
 Thy head upon my breast:'
I came to Jesus as I was,
 Weary, and worn, and sad;
I found in him a resting place,
 And he has made me glad.

I heard the voice of Jesus say,
 'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
 Of that life-giving stream;
My thirst was quenched, my soul revived,
 And now I live in him.

I heard the voice of Jesus say,
 'I am this dark world's Light;
Look unto me, thy morn shall rise,
 And all thy day be bright:'
I looked to Jesus, and I found
 In him my Star, my Sun;
And in that light of life I'll walk
 Till travelling days are done.

TUNE: KINGSFOLD

Adapted from an English folk song by
Ralph Vaughan Williams (1872-1958)

TEXT:

Horatius Bonar (1808-1889)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

St Paul says: 'Be imitators of God; love as Christ loved; do not grieve the Holy Spirit; put away all anger and bitterness, all slander and malice.' So let us confess our sins to God, who forgives us in Christ.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Hosea 5.15-6.6

Read by **Paddy Gormley**

A reading from the Book of Hosea.

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

'Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.'

What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 50.7-15

The response is:



Hear, O my people, and I will speak:
'I will testify against you, O Israel;
for I am God, your God.
'I will not reprove you for your sacrifices,
for your burnt offerings are always before me. **R**

'I will take no bull out of your house,
nor he-goat out of your folds,
'For all the beasts of the forest are mine,
the cattle upon a thousand hills.
'I know every bird of the mountains
and the insect of the field is mine. **R**

'If I were hungry, I would not tell you,
for the whole world is mine and all that fills it.
'Do you think I eat the flesh of bulls,
or drink the blood of goats? **R**

'Offer to God a sacrifice of thanksgiving
and fulfil your vows to God Most High.
'Call upon me in the day of trouble;
I will deliver you and you shall honour me.' **R**

THE SECOND READING

Romans 4.13-end

Read by **Lorna Holder**

A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Jesus said, 'Those who find their life will lose it,
and those who lose their life for my sake will find it.'

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 9.9-13, 18-26

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Kathryn Fleming, Precentor

THE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by **Dandison Allen-Thomas**

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Jesus said: 'Love one another.
As I have loved you, so you are to love one another.'

The peace of the Lord be always with you.
All **And also with you.**

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 438 (t. NEH 296i)



Praise to God whose word was spoken
in the deed which made the earth.
His the voice that called a nation,
his the fires that tried her worth.
God has spoken:
praise him for his saving word.

Praise to God whose word was written
in the Scripture's sacred page,
record of the revelation
showing him to every age.
God has spoken:
praise him for his saving word.

Praise to God whose Word incarnate
glorified our human frame;
deeds and words and death and rising
heaven's glorious plan proclaim.
God has spoken:
praise him for his saving word.

Praise to God who through his Spirit
Ever speaks his word to man
Spirit, dwelling deep within us,
Show us all the Father's plan.
God is speaking:
praise him for his saving word.

TUNE: ST HELEN

George Martin (1844-1916)

TEXT:

R. T. Brooks (1918-1985), altd.

THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

Blessèd is he that comes
in the name of the Lord.
Hosanna in the highest.

The President continues:

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Receiving Communion in one kind is still receiving Communion in full. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • William Byrd (c. 1540-1623)

Ave verum corpus natus
de Maria Virgine,
vere passum, immolatus
in cruce pro homine:

Cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum
in mortis examine.

O dulcis, O pie,
O Jesu Fili Mariae;
Miserere mei. Amen.

Hail, true body, born
of the Virgin Mary:
having truly suffered, sacrificed
on the cross for humankind.

From whose pierced side
flowed water and blood:
be a foretaste for us
in the trial of death.

O sweet, O merciful,
O Jesus, Son of Mary;
Have mercy on me. Amen.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

May God give to you and to all those you love
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Please turn to face the Font at the West End as the Cross passes.

THE FINAL HYMN

NEH 338



At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

TUNE: EVELYNS

W. H. Monk (1823-1889)

TEXT:

Caroline Noel (1817-1877)

THE DISMISSAL

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

VOLUNTARY

Finale from Sonata • Oskar Lindberg (1887-1955)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 7 JUNE • THE FIRST SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Kathryn Fleming, Precentor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Canon Dr Alun Ford</i> <i>Chaplain to the Bishop of Southwark & Honorary Canon</i>
11.00am	Choral Eucharist* <i>Canon Kathryn Fleming, Precentor</i>
3.00pm	Choral Evensong <i>Canon Roxanne Eversley, Librarian</i>
6.00pm	Compline †

MONDAY 8 — FRIDAY 12 JUNE

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation
12.45pm	Eucharist
5.30pm	Choral Evensong (Mon, Tue, Fri) or Evening Prayer (Wed, Thu)

SATURDAY 13 JUNE

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 14 JUNE • THE SECOND SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Canon Dr Sammy Wainaina,</i> <i>Archbishop of Canterbury's Advisor for Anglican Communion Affairs</i>
9.30am	Eucharist at St Hugh's <i>Canon Roxanne Eversley, Librarian</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Canon Dr Sammy Wainaina,</i> <i>Archbishop of Canterbury's Advisor for Anglican Communion Affairs</i>
4.00pm	Diocesan Choirs Festival Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline †

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO Neil Morter neil.morter@southwark.anglican.org

CSRs Cherry James cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting is 14 June. Please speak to the Sub Dean for more information: michael.rawson@southwark.anglican.org

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

THE FRIENDS OF SOUTHWARK CATHEDRAL

The Spring edition of the Friends newsletter is available on the Cathedral website.

SAVE THE DATE, CÈILIDH IN THE CATHEDRAL, FRIDAY 9 OCTOBER

After the success of last year we will be holding our Ceilidh again this year. Tickets will go on sale in the summer but please keep the date and share with your friends.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

PARISH PICNIC

SUNDAY 21 JUNE, AFTER THE 11.00AM CHORAL EUCHARIST

Join us for the Summer Parish Picnic!

Our Summer Parish Picnic will take place on Sunday 21 June in the Cathedral churchyard, and everyone is invited. It is a wonderful opportunity to spend some time together.

Please bring one of the following to share:

- Finger food, sandwiches
- Prepared salads
- Cakes, brownies /cookies

The Cathedral will provide a range of beverages.

If you have any questions, please ask Cathedral Wardens Kristin Ruby (lkruby2006@yahoo.com) or Maggie Still (smeetowers@gmail.com).

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A RETREAT ON THE ISLE OF IONA

MONDAY 7 – SATURDAY 12 SEPTEMBER 2026

The Dean will be leading a retreat on Iona this September entitled: **‘Astonished by Love: with poetry as our guide’**. The retreat is shaped by four human themes - love of creation, love of justice, love of God, and love of love. We will encounter classic poets such as Hafiz, John Donne, George Herbert, W. H. Auden, Emily Dickinson, R. S. Thomas and Seamus Heaney, and be introduced to more contemporary ones such as Raymond Antrobus, Jen Hadfield, Kei Miller, Zaffar Kunial and Carol Ann Duffy. No prior knowledge of poems or poets is required.

For more information:

<https://www.stcolumba-hotel.co.uk/groups-retreats/mark-oakley>

WEEKLY BIBLE STUDY AT ST HUGH’S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh’s, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthugsbermondsey.org.uk/bible-study/>

USING A DEVICE TO READ THE SERVICE SHEET

As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

PRAYING FOR THE NEW BISHOP OF SOUTHWARK

Bishop Christopher sadly retires later this summer and work is now underway to begin the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved.

Please join in the Diocese's prayer over the coming weeks and months:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

THANK YOU

Caroline Clifford has greatly appreciated the prayers of everyone at the Cathedral.

GREAT BIG GREEN WEEK

FILM SCREENING, SUNDAY 7 JUNE, 4.15PM

To mark the Great Big Green Week (6-14 June), we will be hosting a screening of *The People's Emergency Briefing*, a 50-minute film presenting the latest evidence on the climate and nature crisis, featuring expert interviews, celebrity reactions, and insights into impacts on food, cost of living, health, and extreme weather. This will take place in the library and the Bishop of Kingston, The Rt Rev'd Martin Gainsborough, will lead a discussion after the film. Choral Evensong will be at 3.00pm with an environmental theme.

SOUTHWARK CATHEDRAL PODCAST

EPISODE 17 • SIR ANTHONY SELDON ON THE PATH OF LIGHT

In this Southwark Cathedral podcast, the Dean speaks with educator and historian Sir Anthony Seldon about his book *The Path of Light: Walking to Auschwitz*. Seldon describes a 1,300-kilometre pilgrimage beginning on the Swiss border and travelling along European rivers toward Auschwitz, undertaken to find “figures of light” who protected the vulnerable and resisted evil during the Second World War. With the Dean, he reflects on faith, moral courage, and the scarcity and loss of such stories.

<https://southwarkcathedralpodcast.podbean.com/>

DIOCESAN CHOIRS FESTIVAL EVENSONG

SUNDAY 14 JUNE, 2.00PM REHEARSAL, 4.00PM SERVICE

Join our Cathedral Choir for a special Come and Sing service of Evensong, alongside choirs and individuals from across Southwark Diocese.

Choirs and individuals from the Diocese of Southwark and beyond are warmly welcomed to join the Cathedral Choir in this festival service of Choral Evensong. Led by the Cathedral's Director of Music, Helen Smee, and accompanied by the Cathedral Organist Simon Hogan, it promises to be an exciting celebration of musical fellowship. The rehearsal will begin at 2.00pm in the choir stalls. We hope that all our friends in and around the Diocese will be enthusiastic about joining us!

Those who have recently passed an RSCM Voice for Life examination, or similar, and would like the opportunity to be presented with the medal from our Canon Precentor, are welcome to be in touch with the Cathedral team.

Sign up to take part here: <https://tinyurl.com/jm8332n8>

BE A CHORISTER FOR A DAY

SATURDAY 27 JUNE, 1.45-5.00PM

Join our Cathedral Choir for a special Come and Sing service of Evensong, alongside choirs and individuals from across Southwark Diocese.

Choirs and individuals from the Diocese of Southwark and beyond are warmly welcomed to join the Cathedral Choir in this festival service of Choral Evensong. Led by the Cathedral's Director of Music, Helen Smee, and accompanied by the Cathedral Organist Simon Hogan, it promises to be an exciting celebration of musical fellowship. The rehearsal will begin at 2pm in the choir stalls. We hope that all our friends in and around the diocese will be enthusiastic about joining us!

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Sign up to take part here: <https://tinyurl.com/ms4a3yrs>

A SUMMER GARLAND: CHORAL MUSIC FOR A SUMMER'S EVENING

FRIDAY 10 JULY, 7.30PM

Southwark Cathedral Choir and the Merbecke Choir present a summer evening of music for choir and brass ensemble

Two of the Cathedral's choirs collaborate in an evening of choral highlights and lesser-known gems, interspersing works with royal connections and pieces from the the landmark mid-20th century collection, A Garland for the Queen.

Works by William Walton and former Master of the Queen's Music Judith Weir are accompanied by Handel's ever-green Zadok the Priest and partsongs by Arthur Bliss, Michael Tippett and Robert Pearsall. Roxanna Panufnik's Coronation Sanctus, Rachel Laurin's masterful Te Deum and Ralph Vaughan Williams' masterpiece Serenade to Music round-off an evening not to be missed!

Tickets are available here: <https://tinyurl.com/m3rm7zxd>

BOOK LAUNCH: STORIES OF FAITH, HOPE AND LOVE

SATURDAY 20 JUNE, 2.30-4.00PM

For too long, conversations about the Church of England have been marked by anxiety, decline, and despair. Join us for a launch of this timely and compelling book, *Stories of Faith, Hope and Love* by Charlie Bączyk-Bell – an invitation to reimagine the Church of England with honesty, courage, and hope.

Tickets from the Cathedral website and Eventbrite.

PROJECTS IN OUR LINK DIOCESE OF MASVINGO

Please give to projects in our Link Diocese in Masvingo, Zimbabwe!

Following the visit of Bishop Osiward and his wife, Jane, from our Link Diocese in Masvingo, Zimbabwe we would like to be able to send them some money to help with the feeding programmes that they are running to help those who do not have enough. We know that unemployment means that many are struggling to feed themselves and their families

At the Cathedral in Masvingo they run a soup kitchen and would like to be able to do this once a week. It costs £72 per annum to feed a person once each week. Could you help by giving towards this and even consider by supporting one person for a year.

The Diocese also runs supplementary feeding programmes in the Diocesan schools. We know that many children go to school without a proper meal and this means that they do not learn as well. The feeding programmes at the school mean that they get at least one good meal a day and this helps the whole family as there is more food for others if the children are fed. The cost of this across the 14 schools that the Diocese runs is £7,100 per month. That feeds 4,683 children at a cost of c. £1.50 per pupil per month. Please could consider helping to feed a student for the school year by giving £20.00? If we can raise more than this then the meals can be more nutritious.

If you are able to give please use the QR code here:



Could you please also indicate which project the money that you are giving to is to go towards.

You can do this by emailing Canon Wendy on wendy.robins@southwark.anglican.org and she will make sure that the Finance team make sure that the money is directed in this way.

We would also like to encourage regular donations from members of the congregation so that we can give regular amounts of money to the Diocese of Masvingo for budget support.

Please also be in touch with Canon Wendy or any member of the Link Group if you would like any further information. Thank you.

◆ PRAYER LIST ◆

THE SICK

Michael W, Dee Dee HS, Franki G, Paul DF, Frances G, Rob B, Anna S, Julie A, Andy B, Sarah M, Joan M, Jack C, Cyril B, Madeleine L, Judy, Andrew C, Carla S, Tom J, Justine M, Susan P, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J, Elizabeth H, Christopher KD, Santou BC, Caroline C

THE DEPARTED

Patricia Bridges, Margaret Addison, Felicity Lott, Henrietta Ewart

YEAR'S MIND

Sue Adams, Antony Reardon Smith, Alex Kowalski, Sam Wanamaker, Frederick James Webb

CLERGY AWAY

The Very Rev'd Dr Mark Oakley, Dean of Southwark (St Matthias, Richmond)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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