

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

PASSION SUNDAY

SUNDAY 22 MARCH 2026

11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Wendy Robins, Chancellor

DEACON

The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon

SUBDEACON & PREACHER

Canon Roxanne Eversley, Librarian

CHOIR & MUSICIANS

The Cathedral Choir
Helen Smee, Director of Music
Simon Hogan, Cathedral Organist

SETTING

Mass for five voices
William Byrd (c. 1540-1623)

MUSIC BEFORE THE SERVICE

O Mensch, beweine deine Sünde groß, BWV 622
J. S. Bach (1685-1750)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 79 (t. 128ii)



The royal banners forward go,
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Fulfilled is all that David told
In true prophetic song of old,
The universal Lord is he,
Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast
Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore. Amen.

TUNE: GONFALON ROYAL

Percy Buck (1871-1947)

TEXT:

Latin, c. 5th century, tr. J. M. Neale (1818-1866)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

The sacrifice of God is a broken spirit:
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

**All Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

The Choir sings:

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

As the Choir sings the Kyrie, the congregation are sprinkled with holy water as a sign of penitence, recalling Psalm 51:

*"Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow."*

THE ABSOLUTION

May the Father of all mercies
cleanse us from our sins,
and restore us in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

THE COLLECT

Let us pray.

Silence is kept.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Ezekiel 37.1-14

Read by Vivienne Baines

A reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

This is the word of the Lord.

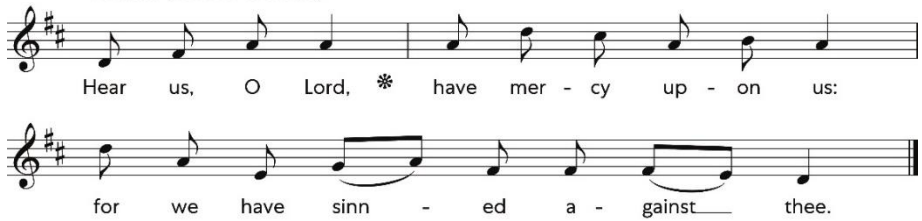
All

Thanks be to God.

THE LENT PROSE

The response is:

Refrain (Cantor 1st time)



To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. **R**

God, we implore thee, in thy glory seated:
bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. **R**

Sins oft committed now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution. **R**

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. **R**

THE SECOND READING

Romans 8.6-11

Read by **Guy Rowston**

A reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

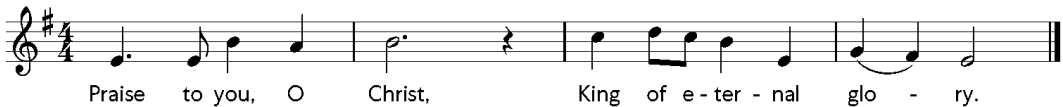
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.



Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

All **Praise to you, O Christ, King of eternal glory.**

THE GOSPEL

John 11.1-45

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Roxanne Eversley, Librarian

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Sam Adelaja***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Once we were far off,
but now in union with Christ Jesus
we have been brought near through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 461



There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

TUNE: CORVEDALE

Maurice Bevan (1921-2006)

TEXT:

F. W. Faber (1814-1863)

THE PRAYER OVER THE GIFTS

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Standing at the foot of the cross,
as our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyị... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отец наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
until he comes.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Receiving Communion in one kind is still receiving Communion in full. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

O sacrum convivium • Thomas Tallis (c. 1505-1585)

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae
nobis pignus datur.

O sacred feast
in which Christ is contained;
his passion is recalled;
grace fills our hearts;
and we receive a pledge
of the glory to come.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
All and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Please turn to face the Font at the West End as the Cross passes.

THE FINAL HYMN

CP 398



Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by your humble birth:
*Yours the glory and the crown,
the high renown, the eternal name.*

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
*Yours the glory and the crown,
the high renown, the eternal name.*

Priestly king, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
*Yours the glory and the crown,
the high renown, the eternal name.*

So, our hearts and voices raising
through the ages long,
ceaselessly upon you gazing,
this shall be our song:
*Yours the glory and the crown,
the high renown, the eternal name.*

TUNE: GUITING POWER

John Barnard (b.1948)

TEXT:

Michael Saward (1932-2015)

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Prelude in C minor, BWV 546i • J. S. Bach (1685-1750)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

◆ NOTICES ◆

WORSHIP IN PASSIONTIDE & HOLY WEEK

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 22 MARCH • THE FIFTH SUNDAY OF LENT, PASSION SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>Canon Wendy Robins, Chancellor</i>
6.00pm	The Way of the Cross* <i>A prayerful journey through the Stations of the Cross with readings and music by the Merbecke Choir.</i>

MONDAY 23 — FRIDAY 27 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong (Mon, Tue, Fri) or Evening Prayer (Wed, Thu)

SATURDAY 28 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 29 MARCH • PALM SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>with Dramatic Passion</i>
9.30am	Palm Sunday Liturgy with Procession to the Cathedral <i>Canon Roxanne Eversley, Librarian</i>
11.00am	Choral Eucharist* <i>with Dramatic Passion</i> <i>The service begins in Cathedral Square with the Liturgy of the Palms, followed by a procession into the Cathedral past Minerva House and through the Churchyard Gate. All are welcome to join the procession, or to wait in the Nave if preferred.</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>

SUNDAY 29 MARCH • PALM SUNDAY *continued*

6.00pm

Compline[†]

6.30pm

Music for Holy Week

Join Canon Kathryn Fleming, Precentor and Simon Hogan, Cathedral Organist for a musical meditation as we begin Holy Week.

MONDAY 30 MARCH • THE MONDAY OF HOLY WEEK

9.00am

Morning Prayer*

12.30pm

Midday Prayer

12.45pm

Eucharist

4.30pm

The Sacrament of Reconciliation in the Harvard Chapel
until 5.15pm

5.30pm

Evening Prayer

6.30pm

Compline*

TUESDAY 31 MARCH • THE TUESDAY OF HOLY WEEK

9.00am

Morning Prayer*

9.30am

Eucharist

12.30pm

Midday Prayer

12.45pm

Eucharist

4.30pm

The Sacrament of Reconciliation in the Harvard Chapel
until 5.15pm

5.30pm

Evening Prayer

6.30pm

Compline*

WEDNESDAY 1 APRIL • SPY WEDNESDAY

9.00am

Morning Prayer*

12.30pm

Midday Prayer

12.45pm

Eucharist

4.30pm

The Sacrament of Reconciliation in the Harvard Chapel
until 5.15pm

5.30pm

Evening Prayer

6.30pm

Tenebrae*

GUEST PREACHER FOR THE TRIDUUM

We are pleased to welcome The Rev'd Canon Dr Catherine Okoronkwo, Steward of St Paul's Cathedral, as our guest preacher for Maundy Thursday (6.30pm), Good Friday (12.00pm) and Easter Day (3.00pm). We encourage you to join us as we gather together in prayer and reflection with Catherine to mark these sacred days at the heart of the Church's year.



THURSDAY 2 APRIL • MAUNDY THURSDAY

9.00am	Morning Prayer*
11.00am	The Chrism Eucharist <i>(please reserve a space on Eventbrite)</i> <i>The Bishop of Southwark, The Rt Rev'd Christopher Chessun</i>
5.30pm	Evening Prayer
6.30pm	Celebration of the Lord's Supper with Washing of Feet* <i>The Rev'd Canon Dr Catherine Okoronkwo</i> <i>Steward, St Paul's Cathedral</i> <i>followed by The Watch of the Passion until 10.00pm</i>
7.30pm	Celebration of the Lord's Supper at St Hugh's <i>The Rev'd Raymond Baudon</i>

FRIDAY 3 APRIL • GOOD FRIDAY

9.00am	Morning Prayer*
10.00am	Good Friday Liturgy at St Hugh's <i>Canon Roxanne Eversley, Librarian</i>
12.00pm	The Preaching of the Passion* <i>The Rev'd Canon Dr Catherine Okoronkwo</i> <i>Steward, St Paul's Cathedral</i>
1.30pm	The Liturgy of Good Friday*
4.00pm	Evening Prayer

SATURDAY 4 APRIL • HOLY SATURDAY

9.00am	Morning Prayer & Litany*
4.00pm	Evening Prayer
8.00pm	The Easter Vigil* <i>The Bishop of Southwark, The Rt Rev'd Christopher Chessun</i>

SUNDAY 5 APRIL • EASTER DAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist with Lighting of the Easter Fire at St Hugh's <i>The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong* <i>The Rev'd Canon Dr Catherine Okoronkwo</i> <i>Steward, St Paul's Cathedral</i>

Please note there is no online Compline on Easter Day.

MONDAY 6 APRIL • EASTER MONDAY

9.00am	Morning Prayer*
9.30am	Eucharist
1.20pm	Easter Extravaganza Organ Recital <i>Simon Hogan</i>
4.00pm	Evening Prayer

INEQE SURVEY: A MESSAGE FROM THE DEAN

As you may be aware INEQE Safeguarding Group have been commissioned to conduct Independent Safeguarding Audits of the Church of England to make sure dioceses and cathedrals are doing all they can to create environments where everyone feels safe, valued and respected.

As part of the audit process, they hope to engage with those who work, visit, attend services or worship at the Cathedral through an online survey. This will act as a mechanism through which individuals can comment on any matters relevant to the Audit's focus.

The survey is both anonymous (INEQE are not seeking to identify you) and confidential (you will not be identified).

I would therefore ask you to be open and honest with your responses. The survey results are received directly by INEQE's Audit Team and not by the Church of England or ourselves here at the Cathedral

I personally want to thank you for your time and support for everything you do for the cathedral and I'm sure you feel as I do, that we want Southwark Cathedral to be as safe, inclusive and as enjoyable a place for worship, to visit and to work in, as possible. We can only do this by listening to your feedback, not just from surveys such as this but by safe and open conversations.

A handwritten signature in dark ink, appearing to read 'Mark Oakley', with a horizontal line underneath.

The Very Rev'd Dr Mark Oakley, Dean of Southwark

More information on completing the INEQE survey is overleaf.

A GUIDE TO THE INEQE SURVEY

With the audit almost upon us, we want to invite you to complete the required survey(s) and have included some helpful guidance below.

INEQE SURVEYS – SOME PRACTICALITIES

The link / QR Code are below and as you will see, there are several surveys you can complete.

<https://ineqe.com/churchofengland/southwark/>



We would strongly encourage you to fill out the one labelled 'Cathedral Worshipping Community' as it's important that you all have a voice to say how you feel Cathedral safeguarding and wellbeing is going from your own perspective. However, you may also be member of the of one of the other groups listed there, (which you may not wish to publicly share with anyone else), so please feel free to complete these also. As they are anonymised, no one else in the Cathedral will know unless you tell them.

You may find some of the questions are a little generic or confusing, as INEQE assumes all Cathedrals work the same way, so please do ask one of our trusted Safeguarding Reps (Jill Tilley, Cherry James or Russell Silverwood) if you have any questions, cannot easily get online or need other help completing it

If you have never had the need to raise a safeguarding concern or the questions are not relevant to you personally, you can tick the N/A (Not Applicable) box.

Also on the surveys page you will see a link to contact the INEQE Audit Safeguarding Team directly – this could be because you want to raise something that doesn't get asked in the survey – again this is fully confidential and your details will not be fed back to us here in the Cathedral, unless you give permission for INEQE to do so. However, I also hope that you would feel comfortable to come and talk to me, Kathryn, or anyone else on the Senior Leadership Team if you have any concerns.

We have until **Wednesday 8 April** to complete these surveys, but we appreciate, with Easter coming up, everyone is very busy at the moment – so you may find it easier to get it sorted now, so it's done.

Neil Morter

Cathedral Safeguarding Officer

neil.morter@southwark.anglican.org

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO **Neil Morter** neil.morter@southwark.anglican.org

CSRs **Cherry James** cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood russell.silverwood@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. The next session is 22 March.

THE FRIENDS OF SOUTHWARK CATHEDRAL

PILGRIMAGE TO WINCHESTER

We are now on a winter break from the monthly pilgrimage. We'll be starting again in March from Four Marks on the last few stages of our pilgrimage to Winchester.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

A RETREAT ON THE ISLE OF IONA

7-12 SEPTEMBER 2026

The Dean will be leading a retreat on Iona next September entitled: '**Astonished by Love: with poetry as our guide**'. The retreat is shaped by four human themes - love of creation, love of justice, love of God, and love of love. We will encounter classic poets such as Hafiz, John Donne, George Herbert, WH Auden, Emily Dickinson, RS Thomas, and Seamus Heaney, and be introduced to more contemporary ones such as Raymond Antrobus, Jen Hadfield, Kei Miller, Zaffar Kunial, and Carol Ann Duffy. No prior knowledge of poems or poets is required.

For more information:

<https://www.stcolumba-hotel.co.uk/groups-retreats/mark-oakley>

ROBES WINTER NIGHT SHELTER

Robes Winter Night Shelter runs on Friday evenings each week from 23 January until 27 March 2026 and our volunteer team will be hosting 20 guests, providing food, welcome, laundry and hospitality.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

SOUTHWARK CATHEDRAL PODCAST

We encourage you to listen to it wherever you access your podcasts.

<https://southwarkcathedralpodcast.podbean.com/>

LEARNING THROUGH STORY: LENT SESSIONS

On Sunday 22 March we will think about Peter trying to walk on water (Mark 14.22-33) and Peter's denial of Christ (Luke 22.54-62).

You do not have to have read the story to be part of the group as the text will be provided, or a recap of the story and it's fine if you can't make all the sessions but do come along if you can, it will be good to explore these stories together.

FORTHCOMING ORGAN RECITALS

MONDAYS AT 1.20PM, FREE ENTRY

Monday 23 March | Students from English Martyrs' Catholic School, Leicester

Monday 6 April | Simon Hogan

COMMUNITY OF THE CROSS OF NAILS RECONCILIATION WALK

SATURDAY 28 MARCH, 10.15AM – 1.00PM

The Power of Lament: A Reconciliation Walk led by members of the Community of the Cross of Nails working group will be taking place at and around Southwark Cathedral. Recalling the 12 Habits of Reconcilers event last October, the Reconciliation Walk will explore the habit of Lament in theory and practice more deeply. The walk will start in the John Trevor Williams Room at 10.15am. Bring warm/rain proof clothes for walking around the immediate area. Finishes by 1.00pm back at the John Trevor Williams Room.

THE BISHOP'S LENT CALL 2026

Each year, the Bishop's Lent Call raises funds for local community projects in Southwark and our Link Dioceses in Zimbabwe and Jerusalem, as well as calling parishes to a time of prayer and contemplation.

The Bishop's Lent Call for 2026 is raising funds for projects that focus on the work of schools that will help benefit children and young people to flourish.

We are supporting this type of work in the Diocese of Jerusalem, in our Link Dioceses in Zimbabwe and here in our own diocese.

You can find more information on this year's projects and how to donate [here](#). As we spend time in prayer and contemplation this Lent, we hope that you will feel able to generously support the projects we have chosen this year.

TOGETHER ALLIANCE MARCH

SATURDAY 28 MARCH 2026, 12.00-9.00PM

Together are an alliance of trade unionists and environmentalists, community activists and faith leaders, musicians, athletes, entertainers and elected representative whose members represent over 7 million people.

On 28 March the Together Alliance is holding a march in London.

We're marching for unity against division and are mobilising and organising across the country to bring a message of hope over fear.

Join the march on 28 March - [plan your journey or find available coaches locally](#)

Join us and help us build an alliance for hope and unity. If you'd like to march as part of the Cathedral group, please contact Canon Kathryn:

kathryn.fleming@southwark.anglican.org

FLOWERS AND VESTMENTS EXHIBITION IN MAY

We are planning an exhibition of some of the exquisite vestments and embroidery we have in the Cathedral collection, celebrating our Cathedral Broderers and complemented by beautiful flower arrangements by our own Cathedral Flower Guild. Each arrangement will cost £45 and we would love to hear from you if you would like to sponsor one in memory of a loved one or to celebrate a significant occasion. Please contact michael.rawson@southwark.anglican.org if you are interested.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey, SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

CONSULTATION ON THE NEW BISHOP OF SOUTHWARK



Bishop Christopher sadly retires later this summer and work is now underway to begin the discernment process for the appointment of a bishop to succeed him and to build on all that Bishop Christopher has achieved. YOUR views on what the new bishop should bring to this ministry, what she or he might be gifted with, and what you hope from this appointment, are all wanted now. PLEASE fill out the short survey which you will find by scanning the QR code.

Please join in the Diocese's prayer over the coming weeks and months:

**God of all times and places,
send us a Bishop who will lead us faithfully
through days of rejoicing
and nights of challenge,
with prayer and Scripture,
with love and laughter,
with bread and wine.
Send your Holy Spirit
to guide those entrusted with this process.
May they recognise the person of your choice,
with ears that are open
and hearts that are wise.
Make us thankful for all that has gone before,
ready and hopeful for all that lies ahead,
led by a Bishop whose ministry is a blessing
to everyone in Southwark Diocese,
as we hear the good news of Jesus
and delight in the love of God.
Amen.**

THE SACRAMENT OF RECONCILIATION

MONDAY, TUESDAY & WEDNESDAY OF HOLY WEEK, 4.30-5.15PM

As a season of spiritual spring-cleaning, Lent is a great time to reflect on those parts of ourselves or our lives where we find brokenness, or destructive patterns of thought and behaviour, and to turn to God for healing and forgiveness. Many have found the Sacrament of Reconciliation a liberation and a joy, as it enables us to acknowledge and name our sins and to receive absolution, pronounced specifically in our own name. To lay down burdens that we have carried for years, to wipe the slate clean and begin afresh is a transformational gift.

The Sacrament of Reconciliation will be available to those who wish to make their confession on the Monday, Tuesday and Wednesday of Holy Week in the Harvard Chapel between 4.30-5.15pm. You can also book outside of these times – please contact Canon Kathryn for more information: kathryn.fleming@southwark.anglican.org

USING A DEVICE TO READ THE SERVICE SHEET

As you came into church, one of our stewards will have asked you if you wanted to take the service sheet on your phone. By reading the service sheet in this way you are helping us each week reduce our paper use and our printing costs. Thank you for playing your part. Every copy we don't have to print saves us a couple of pounds and also helps us become more sustainable by using less paper. We will always have paper copies for those who prefer it, but if you can think about switching to using your device, we would be grateful.

GIFT AID ON CONTACTLESS

During the collection, our stewards will have offered you a basket or a contactless device. If you gave your collection by contactless, did you know that you can gift aid your donation? To gift aid your donations simply donate one week on the fixed giving points as you came in, perhaps make a small donation one of these devices and it will ask you to enter your details for gift aid and the system will automatically apply gift aid on any future donation with the same card.

CATHEDRAL UNITY GROUP

Our biennial visit to Bergen in Norway will take place over the weekend of 8 – 10 May, when we will be spending time with our friends from Bergen Cathedral, with which we are twinned, renewing friendships and deepening our longstanding ecumenical relationship. If you are interested in taking part in this weekend please contact Deacon Frances Hiller either in person after the 1100 service or by email at franceschiller@gmail.com

GOOD FRIDAY ACT OF WITNESS AND WORSHIP

**FRIDAY 3 APRIL, 9.45AM, GATHER IN MILLENNIUM COURTYARD
OR MEET OUTSIDE THE OLD VIC THEATRE, SE1 8NB, 10.45AM**

You are warmly invited to join Christians from across Southwark and Lambeth in an act of witness and short service at Waterloo Rail Station at 11.00am on Good Friday 3 April. We will gather in the Millennium Courtyard at 9.45am to walk to Waterloo, joining the other churches in front of the Old Vic at 10.45am. After the service there are refreshments at St John's Church, Waterloo. Everyone is welcome. More details from the Sub Dean: michael.rawson@southwark.anglican.org

◆ PRAYER LIST ◆

THE SICK

Christopher KD, Dee Dee HS, Frank G, Caroline C, Gurjit, Santou BC, Anna S, Justine M, Mia H, Sarah M, Andy B, John O, Joan M, Augustus B, Tom B, Andrew C, Judy, Julie A, Jean P, Pam M, Shireen, Dinah K, Sarah R, Sally P, Sam J

THE DEPARTED

Hugo Saavedra, Bertie Rice, Ros Trafford-Roberts, Heather Wallace, Sonja Mills, John Pearson, Andrew Watson

YEAR'S MIND

John James Mordaunt, Mark Paul Grundy, Leslie Menhinick, Bert Stokes, John Trevor Williams, Sally Karenza Marnham

CLERGY AWAY

Canon Michael Rawson, Sub Dean & Pastor (St Peter, Walworth)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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