SOUTHWARK + CATHEDRAL +

EUCHARIST

THE THIRD SUNDAY OF ADVENT SUNDAY 14 DECEMBER 2025 9.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller <u>bookshop.org</u> and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

Please stand as the President, Canon Jeremy Clark-King, enters.

THE GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

Christ the light of the world has come to dispel the darkness of our hearts.

In his light let us examine ourselves and confess our sins.

Silence is kept.

All Come let us return to the Lord and say:

Lord our God
in our sin we have avoided your call.
Our love for you is like a morning cloud, like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord.
Amen.

THE ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal through Jesus Christ our Lord.

All Amen.

THE COLLECT

Let us pray.

Silence is kept.

O Lord Jesus Christ,
who at your first coming sent your messenger
to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient to the wisdom of the just,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 35.1-10

Read by the Duty Verger

A reading from the Book of Isaiah.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing.

The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon.

They shall see the glory of the LORD, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense.

He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

This is the word of the Lord.

All Thanks be to God.

THE ADVENT PROSE

The response is:

Drop down ye heavens from above, and let the skies pour down righteousness.

Be not wroth very sore, O Lord, neither remember iniquity forever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. **R**

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away: thou hast hid thy face from us: and hast consumed us, because of our iniquities. **R**

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand. **R**

THE SECOND READING

James 5.7-10

Read by Caroline Bennett

A reading from the Letter of James.

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia!

Prepare the way of the Lord, make his paths straight, and all flesh shall see the salvation of God.

All Alleluia!

THE GOSPEL

Matthew 11.2-11

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, 'Are you the one who is to come, or are we to wait for another?' Jesus answered them, 'Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.'

As they went away, Jesus began to speak to the crowds about John: 'What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written.

"See, I am sending my messenger ahead of you, who will prepare your way before you."

Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Jeremy Clark-King, Treasurer

THE CREED

Please stand.

All We believe in one God.

the Father, the Almighty,

maker of heaven and earth,

of all that is.

seen and unseen.

We believe in one Lord. Jesus Christ.

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures:

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son

is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come.

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ let us pray to the Father.

Please be seated or kneel.

The prayers are led by Matthew Peck

One of these responses may be used:

Maranatha.

All Amen. Come, Lord Jesus. All Lord, have mercy.

At the end one the following may be used:

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

Hasten, Lord, the day when people will come from east and west, from north and south, and sit at your table in your kingdom where we shall see your Son in glory.

Let us pray to the Lord,

All Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

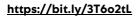
In the tender mercy of our God the dayspring from on high shall break upon us to give light to those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.





THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement; draw us from hatred to love; make the frailty of our praise a dwelling place for your glory.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son.

He is the one foretold by all the prophets, whom the Virgin Mother bore with love beyond all telling. John the Baptist was his herald and made him known when at last he came. In his love Christ fills us with joy as we prepare to celebrate his birth, so that when he comes again he may find us watching in prayer, our hearts filled with wonder and praise.

And so, with angels and archangels, and with all the company of heaven, we proclaim your glory, and join in their unending hymn of praise:

All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessèd is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life.

All When we eat this bread and drink this cup We proclaim your death, Lord Jesus, until you come in glory.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessèd Virgin Mary and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

As we look for the coming of the kingdom, so we pray.

Please pray in whichever language you feel most comfortable.

All Our Father in heaven.

hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.
Give us today our daily bread.

Familia and and and

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For the kingdom, the power,

and the glory are yours now and for ever.

Amen.

Baba wa... Notre Père

天におられる私たちの父よ...

Nna anyi... Fader vår... Pai nosso...

हे हमारे स्वर्गबासी पिता... Padre nuestro...

我們在天上的父... OTYPE Hall...

하늘에 계신 우리 아버지...

THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup

All we proclaim the Lord's death until he comes.

AGNUS DEI

All Lamb of God

you take away the sin of the world,

have mercy on us.

Lamb of God

you take away the sin of the world,

have mercy on us.

Lamb of God

you take away the sin of the world,

grant us peace.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.

Blessèd are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

We give you thanks, O Lord, for these heavenly gifts; kindle in us the fire of your Spirit that when your Christ comes again we may shine as lights before his face; who is alive and reigns now and for ever.

All Amen.

All Generous God

You have fed us at your heavenly table. Set us on fire with your Spirit That when Christ comes again We may shine like lights before his face, Who with you and the Spirit lives for ever.

Amen.

THE NOTICES

Please be seated.

THE BLESSING & DISMISSAL

Please stand.

The Lord be with you

All and also with you.

May God the Father,

who loved the world so much that he sent his only Son,

give you grace to prepare for life eternal.

All Amen.

May God the Son, who comes to us as redeemer and judge

reveal to you the path from darkness to light.

All Amen.

May God the Holy Spirit,

by whose working the Virgin Mary conceived the Christ

help you to bear the fruits of holiness.

All Amen.

And the blessing of God Almighty,

the Father, the Son and the Holy Spirit,

be among you and remain with you always.

All Amen.

Our Lord says, "I am coming soon".

All Amen. Come Lord Jesus.

May the Lord, when he comes, find us watching and waiting.

All Amen.

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES *

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page: https://www.youtube.com/@southwarkcathedral2224/streams

Services marked with a [†] are only available online.

Preachers are indicated in italics.

SUNDAY 14 DECEMBER • THE THIRD SUNDAY OF ADVENT

9.00am Eucharist Canon Jeremy Clark-King, Treasurer
 9.30am Eucharist at St Hugh's The Rev'd Delorine Green
 11.00am Choral Eucharist* Canon Jeremy Clark-King, Treasurer
 3.00pm Choral Evensong Canon Roxanne Eversley, Librarian

6.00pm Compline[†]

MONDAY 15 DECEMBER

9.00am Morning Prayer*
12.30pm Midday Prayer
12.45pm Eucharist

5.30pm Choral Evensong

TUESDAY 16 DECEMBER

9.00am Morning Prayer*
9.30am Eucharist
12.30pm Midday Prayer
12.45pm Eucharist
5.30pm Choral Evensong
7.00pm A Quiet Christmas

A quiet service for those who find it hard to celebrate at Christmas. Dealing with the loss of a loved one, facing life after divorce or separation, coping with the loss of job or the arrival of an illness – such life events can make it hard to find season cheer. This service aims to offer some sacred space for those living through a darker time, with a reminder that "The Light shines in the darkness, but the darkness has never put it out".

With music from The Merbecke Choir.

All are welcome. No tickets required.

WEDNESDAY 17 DECEMBER

9.00am Morning Prayer*
12.30pm Midday Prayer
12.45pm Eucharist
5.30pm Evening Prayer

THURSDAY 18 DECEMBER

9.00am Morning Prayer*
12.30pm Midday Prayer
12.45pm Eucharist

12.45pm Christmas Community Carols

O Come All Ye Faithful and join us for this lunchtime carol service. Led by the Cathedral clergy and quite possibly Hodge the cat, we invite all to join us to sing carols and traditional Christmas music and celebrate the Christmas season with us.

Free tickets are available from Eventbrite.

5.30pm Evening Prayer

FRIDAY 19 DECEMBER

9.00am Morning Prayer* 12.30pm Midday Prayer

with The Litany of Reconciliation

12.45pm Eucharist 5.30pm Evening Prayer

7.00pm Cathedral Choir Christmas Concert

Join us for an evening of festive music performed by the Southwark Cathedral Choir. Expect a selection of popular carols, sacred choral works and seasonal classics. The Choir will be directed by Helen Smee, alongside Cathedral Organists Simon Hogan and James Gough, instrumentalists and soloists.

Tickets available on **Eventbrite**.

SATURDAY 20 DECEMBER

9.00am Morning Prayer*

9.30am Eucharist

4.00pm Evening Prayer

SUNDAY 21 DECEMBER • THE FOURTH SUNDAY OF ADVENT

8.30am Morning Prayer*

9.00am Eucharist Canon Michael Rawson, Sub Dean & Pastor
 9.30am Eucharist at St Hugh's The Rev'd Delorine Green

11.00am Choral Eucharist* Canon Michael Rawson, Sub Dean & Pastor

4.00pm Evening Prayer

6.00pm Cathedral Carol Service I*

The Very Rev'd Dr Mark Oakley, Dean of Southwark

More tickets for this service will be released on Monday 15 December at 12 noon. Tickets will be available on Eventbrite.

MONDAY 22 DECEMBER

9.00am Morning Prayer*
12.30pm Midday Prayer
12.45pm Eucharist
4.00pm Evening Prayer

6.00pm Cathedral Carol Service II

The Very Rev'd Dr Mark Oakley, Dean of Southwark

More tickets for this service will be released on Monday 15 December at 12 noon. Tickets will be available on Eventbrite.

TUESDAY 23 DECEMBER

9.00am Morning Prayer*
9.30am Eucharist
12.30pm Midday Prayer
12.45pm Eucharist

5.30pm Evening Prayer

WEDNESDAY 24 DECEMBER

9.00am	Morning Prayer
12.30pm	Midday Prayer
12.45pm	Eucharist
4.00pm	Crib Service

Help us to begin Christmas at a short, family-friendly service, with music led by the Cathedral's Junior Choristers. Come dressed in character to help to tell the story, or come just as you are. You'll be so very welcome!

10.00pm The First Eucharist of Christmas*

The Bishop of Southwark, The Rt Rev'd Christopher Chessun

As we move towards Christmas Day, we gather with family and friends to celebrate the birth of Christ in a service including beautiful music from the Cathedral choir, and familiar carols for all.

THURSDAY 25 DECEMBER

8.30am	Morning Prayer
9.00am	Eucharist with Carols

The Very Rev'd Dr Mark Oakley, Dean of Southwark

11.00am Choral Eucharist* The Very Rev'd Dr Mark Oakley, Dean of Southwark

1.00pm Cathedral closes

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: https://tinyurl.com/bdzdpuhp. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. The next Youth Xpress is on 14 December.

JUNIOR & YOUTH XPRESS CHRISTMAS PARTY SUNDAY 14 DECEMBER, AFTER THE 11.00AM CHORAL EUCHARIST

Children and parents of Junior and Youth Xpress are warmly invited to our Christmas party, upstairs in the Library, after the 11.00am service on Sunday 14 December. It's a great way to celebrate the forthcoming festive season and meet other families. If you are new to either, please join us too, as the event will be hosted by our volunteers and you can learn more about the sessions which take place every Sunday during term time for Junior Xpress and monthly for Youth Xpress.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

ROBES SLEEP OUT

THANK YOU FOR SUPPORTING ROBES AND ALL THOSE WHO WERE SLEEPING OUT ON 21 NOVEMBER!

The SleepOut might have happened, but you can still make a massive impact on Robes Project by sponsoring our Dean, Sub Dean, Junior & Youth Xpress and the Lay Clerks:



The Very Rev'd Dr Mark Oakley. Dean of Southwark



<u>Canon Michael</u> <u>Rawson,</u> <u>Sub Dean & Pastor</u>



<u>Junior / Youth</u> Xpress



The Lay Clerks

ROBES SHELTER VOLUNTEERS

Our Robes team will be hosting 20 guests one night a week from Friday 23 January providing food, welcome, laundry and hospitality for 12 weeks.

If you would like to join the team either on Friday evening, Friday night or Saturday morning please contact Neil Tryner, nptryner@gmail.com one of the team leaders who can explain what is involved.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officer (CSO) or Representatives (CSRs) in the first instance:

CSO Neil Morter neil.morter@southwark.anglican.org

CSRs Cherry James cherry.james@southwark.anglican.org

Jill Tilley jill.tilley@southwark.anglican.org

Russell Silverwood <u>russell.silverwood@southwark.anglican.org</u>

Concerns can be brought to any member of the clergy.

THE FRIENDS OF SOUTHWARK CATHEDRAL

PILGRIMAGE TO WINCHESTER

We are now on a winter break from the monthly pilgrimage. We'll be starting again in March from Four Marks on the last few stages of our pilgrimage to Winchester.

POP UP PRESERVES STALL SUNDAY 14 DECEMBER, 9.30AM-12.45PM

The pop-up stall selling various flavours of marmalade and jam was more popular than ever this year. We will be open again on 14 December to sell the last few jars of marmalade and apple chutney but we'll also have some extra goodies for sale. A great opportunity to stock your cupboards for the festive season.

AN EVENING WITH THE DEAN: DISCS FOR A DESERT ISLAND TUESDAY 16 DECEMBER. 6.15PM

The Very Rev'd Dr Mark Oakley will be in conversation with Michelle Lovric as he explores his essential music choices and other essential items when swept away to a desert island. Festive drinks will be served on arrival. Tickets available on Eventhrite

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. Join the Friends today!

CONTACT FRIENDS' OFFICE

You can email the Friends: <u>kate.dean@southwark.anglican.org</u>, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral Southwark Cathedral London Bridge London, SE1 9DA

SILENT GROUP

The Silent Prayer Group meets on the 3rd Sunday of each month. We gather from 9.45am and the silent prayer session is from 10.00-10.30am. We always have some spare seats for latecomers. If you would like more information, please contact Linda Ridgers-Waite or Lizzie James. The group next meets in January.

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: https://southwarkcathedralpodcast.podbean.com/

A RETREAT ON THE ISLE OF IONA

7-12 SEPTEMBER 2026

The Dean will be leading a retreat on Iona next September entitled: 'Astonished by Love: with poetry as our guide'. The retreat is shaped by four human themes - love of creation, love of justice, love of God, and love of love. We will encounter classic poets such as Hafiz, John Donne, George Herbert, WH Auden, Emily Dickinson, RS Thomas, and Seamus Heaney, and be introduced to more contemporary ones such as Raymond Antrobus, Jen Hadfield, Kei Miller, Zaffar Kunial, and Carol Ann Duffy. No prior knowledge of poems or poets is required.

For more information:

https://www.stcolumba-hotel.co.uk/groups-retreats/mark-oakley

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: https://sthughsbermondsey.org.uk/bible-study/

ADVENT LEARNING OPPORTUNITY: O ANTIPHONS

SUNDAYS 14 & 21 DECEMBER, 9.45AM GARRY WESTON LIBRARY

Please join us in the Library for one or both of these Advent sessions on the O Antiphons. The O Antiphons accompany the Magnificat during the last days of Advent. Come along for a session on the "traditional Os" on the 14th and/or a more contemporary interpretation on the 21st.

DOGS AT SOUTHWARK CATHEDRAL

In early 2026 we will be welcoming well-behaved dogs and owners to the Cathedral following a policy being developed and approved by Chapter. We will review this in six months' time and Canon Michael Rawson will be pleased to hear any feedback during this time as well as requests for a copy of the policy. Owners are asked to respect the Cathedral as a place of worship and also as Hodge's home. Do please contact Michael if you have any questions.

PRAYER LIST *

THE SICK

Christopher KD, Dee Dee HS, Tom, Errol H, Sr Sue CSF, Ida D, Caroline C, Jeremy B, Sam J, Hugo S, Marcia W, Julie R, Phyllida P, Santou BC, Catherine S, Justine M, Leo T, Pauline S, Francis, Larisa O, Maia, John L, George M, Vicky H, Jeremy J, Henrietta E, Glenn M, Helen S, Dinah K, Pam M, Jean P, Sally P, Sarah R, John G, Roxanne W, Elizabeth H, Shireen

THE DEPARTED

Herewood Davies, Debra, John Barron, Colin Andrews, Terry, Don Grozier, Paul Bashford, Phui Ying Tan, Cyril Furst, James Gerrard, Elisha Joel, Julia Tum

YEAR'S MIND

Miranda Woodrow, Brian Kendall, John Elliot Southgate, Phyllis Still, Mario Di Vito, Ronnie Bowlby

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making space for love

with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-theriver'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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