

SOUTHWARK
◆ CATHEDRAL ◆

EUCHARIST

THE LAST SUNDAY AFTER TRINITY

SUNDAY 19 OCTOBER 2025

9.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

Please stand as the President, The Very Rev'd Dr Mark Oakley, Dean of Southwark enters.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

God has reconciled us to himself through Christ:

**All he has entrusted us
with the ministry of reconciliation.**

When anyone is united to Christ, there is a new creation:

**All everything old has passed away;
see, everything has become new!**

We are ambassadors for Christ:

**All we entreat you on behalf of Christ,
be reconciled to God.**

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

Silence is kept.

**All We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.**

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

May the God of love and power
forgive you and free you from all your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Let us pray.

Silence is kept.

Blessed Lord, who caused all holy Scriptures to be written for our learning:
help us so to hear them,
to read, mark, learn and inwardly digest them
that, through patience, and the comfort of your holy word,
we may embrace and for ever hold fast
the hope of everlasting life,
which you have given us in our Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,

one God, now and for ever.
All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Ecclesiasticus 35.12–17

Read by **Duty Verger**

A reading from The Book of Ecclesiasticus.

Give to the Most High as he has given to you,
and as generously as you can afford.
For the Lord is the one who repays,
and he will repay you sevenfold.
Do not offer him a bribe, for he will not accept it;
and do not rely on a dishonest sacrifice;
for the Lord is the judge,
and with him there is no partiality.
He will not show partiality to the poor;
but he will listen to the prayer of one who is wronged.
He will not ignore the supplication of the orphan,
or the widow when she pours out her complaint.

This is the word of the Lord.
All Thanks be to God.

THE RESPONSORIAL PSALM

Psalms 84.1-8

The response is:

How lovely is your dwelling place.

How lovely is your dwelling place, O Lord of hosts
My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.
The sparrow has found her a house
and the swallow a nest where she may lay her young;
at your altars, O Lord of hosts, my King and my God. **R**

Blessed are they who dwell in your house:
they will always be praising you.
Blessed are those whose strength is in you,
in whose heart are the highways to Zion,
Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.
They will go from strength to strength
and appear before God in Zion. **R**

O Lord God of hosts, hear my prayer;
listen, O God of Jacob.
Behold our defender, O God,
and look upon the face of your anointed. **R**

THE SECOND READING

2 Timothy 4.6–8, 16–18

Read by **Caroline Bennett**

A reading from the Second Letter of Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

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This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia!

THE GOSPEL

Luke 18.9-14

All The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

The Very Rev'd Dr Mark Oakley, Dean of Southwark

THE CREED

Please stand.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by **Hilary Bagshaw**

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE PRAYER OVER THE GIFTS

Blessèd be God,
who feeds the hungry,
who raises the poor,
who fills our praise.
All Blessèd be God for ever.

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.

As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and saying:

All **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end,
he gave himself to death for us;
dying for his own,
he set us free from the bonds of sin,
that we might rise and reign with him in glory.

On the night he gave up himself for us all

he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.
Bless the earth,
heal the sick,
let the oppressed go free
and fill your Church with power from on high.

Gather your people from the ends of the earth
to feast with the Blessed Virgin Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyị... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All	Though we are many, we are one body, because we all share in one bread.
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AGNUS DEI

All	Lamb of God you take away the sin of the world, have mercy on us.
	Lamb of God you take away the sin of the world, have mercy on us.
	Lamb of God you take away the sin of the world, grant us peace.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

God of all grace,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread;
who is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit**

**to live and work
to your praise and glory.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING & DISMISSAL

Please stand.

All The Lord be with you
and also with you.

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

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◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 26 OCTOBER • THE LAST SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>The Rev'd Shannon Preston, Succentor</i>
6.00pm	Compline & Benediction*

MONDAY 27 OCTOBER – FRIDAY 31 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer

SATURDAY 1 NOVEMBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 2 NOVEMBER • ALL SAINTS & ALL SOULS

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Michael Rawson, Sub-Dean and Pastor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Michael Rawson, Sub-Dean and Pastor</i>
3.00pm	Requiem Eucharist <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline with Time for Remembrance*

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

15th ANNUAL ROBES SLEEP OUT

This year will be the 15th Annual Robes SleepOut here at the Cathedral!

Please hold the date: **Friday 21 November 2025 starting at 7.00pm**

This is one week earlier than usual, so please make a note

You can make a big impact today by **sponsoring the Cathedral's Junior**

Express/Youth Express team: <https://www.justgiving.com/team/juniorexpress>

Also please:

- **Sign up to sleep out** and get sponsors to donate on your behalf: <https://robes.org.uk/sleepout-robes/>
- **Volunteer to help** at the SleepOut- please reach out to Kristin Ruby (klruby2006@yahoo.com) or Maggie Still (smeetowers@gmail.com).

THE FRIENDS OF SOUTHWARK CATHEDRAL

SOUTHWARK VIEWS: AN ILLUSTRATED TALK WITH GUY ROWSTON

SATURDAY 1 NOVEMBER, 11.00AM

From medieval illumination to French Impressionists, artists have depicted the Thames around the area of London Bridge and the Pool of London for six centuries. Some strove for accuracy (and sometimes failed) others for artistic achievement. An hour's artistic feast with our friend, Guy Rowston.

Coffee and tea will be available from 10.45am.

Tickets: £7.50 available via Eventbrite or from the Friends office.

STATIONERS HALL

MONDAY 3 NOVEMBER, 12.15PM

The Stationers' Company originated in 1403 when the Mayor of the City of London approved the formation of a stationers' guild, whose members were text writers and illuminators of manuscript books, booksellers, bookbinders and suppliers of parchment, pens and paper. A stationer was one who traded from a 'stationery' stall around St Paul's Cathedral.

Our tour will last approximately 75 minutes. During this visit to the unique and historic Hall we'll learn more about the work of this ancient City of London Livery Company and its pivotal role in the history of the book trade over the past six centuries.

Tickets £25 per person includes tea and coffee at the end of the tour via Eventbrite or contact the Friends office

BECOME A FRIEND

We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral

Southwark Cathedral

London Bridge

London, SE1 9DA

ALL SOULS' REQUIEM EUCHARIST

SUNDAY 2 NOVEMBER, 3.00PM

If you would like to contribute names for the Commemoration of the Departed at our All Souls' Requiem, do please use the sign-up sheets available at the back of the Nave.

The names of those who have died in the past year will be read aloud during the service, but all names will be placed upon the altar and carried to God in our prayers.

YOUNG ADULTS GROUP

MONDAY 3 NOVEMBER, 620-800PM

Young adults of the Cathedral are welcome to come along for an evening of getting to know each other, discussion around a specific topic (no previous knowledge needed!), and snacks.

If you would like to attend or find out more please email

shannon.preston@southwark.anglican.org

ANNUAL LECTURE

FRIDAY 14 NOVEMBER, 6:30PM

Members of the congregation are invited to join the College of Canons for Evensong on Friday 14th November at 5.30pm, followed by the Annual Lecture at 6.30pm. This will be given by Bijan Omrani, the author of the recent '*God Is an Englishman : Christianity and the Creation of England*', which has received very positive reviews. His book explores the profound influence of Christianity in shaping England's identity, politics, and culture. From the Romano-British period through the Anglo-Saxon conversion and beyond, Omrani traces how Christian thought fundamentally shaped the institutions and character of what would become England. Weaving together historical research, archaeological evidence, and literary analysis, Omrani presents a compelling narrative of how religious belief served as the foundation upon which English identity was built. More may be found about Omrani here: <https://www.bijanomrani.com/> Please RSVP to Rosie Ward if you intend to come along: rosie.ward@southwark.anglican.org by **10th November**.

SAFEGUARDING SUNDAY

SUNDAY 16 NOVEMBER

On this year's Safeguarding Sunday, we will introduce Neil Morter, our new Cathedral Safeguarding Officer, and commission our volunteer Safeguarding reps during the 11.00 service. 2026 will be a big year for Safeguarding here in the Cathedral, and there will be a short presentation both between the services at 10.00 in the library and after the 11.00 in the nave to begin to prepare us for this as a community. Please do aim to be here if you can.

LIVING FAITHFULLY: WHAT IS THE CAMINO?

SUNDAY 23 NOVEMBER, 9:30AM

Today the shrine of St James in Santiago attracts half a million pilgrims a year, rising from a mere 67 in 1972. It is said that walking the Camino changes you - it's a chance to find a new version of yourself. Neil Tryner thought it was just a walking route when he walked his first in 2015. Seven Camino journeys later he has changed his mind. Neil will share his journey, what has changed, what he left behind and rediscovered.

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher; Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark; The Very Rev'd Dr Mark Oakley, Dean of Southwark; and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

A RETREAT ON THE ISLE OF IONA

7-12 SEPTEMBER 2026

The Dean will be leading a retreat on Iona next September entitled: '**Astonished by Love: with poetry as our guide**'. The retreat is shaped by four human themes - love of creation, love of justice, love of God, and love of love. We will encounter classic poets such as Hafiz, John Donne, George Herbert, WH Auden, Emily Dickinson, RS Thomas, and Seamus Heaney, and be introduced to more contemporary ones such as Raymond Antrobus, Jen Hadfield, Kei Miller, Zaffar Kunial, and Carol Ann Duffy. No prior knowledge of poems or poets is required. For more information: <https://www.stcolumba-hotel.co.uk/groups-retreats/mark-oakley>

ROBES SHELTER VOLUNTEERS

FRIDAY 14 NOVEMBER, 6:30PM

Our Robes team will be hosting 20 guests one night a week from Friday 23rd January providing food, welcome, laundry and hospitality for 12 weeks.

If you would like to join the team either on Friday evening, Friday night or Saturday morning please contact Neil Tryner, nptryner@gmail.com one of the team leaders who can explain what is involved.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

ARTPEACE WORK FROM ZIMBABWE AVAILABLE IN THE CATHEDRAL SHOP

For almost 15 years Southwark Cathedral Shop has been selling artwork created by artists in the ArtPeace cooperative, based in Harare, Zimbabwe.

The skilled artists work with a variety of hard stones such as verdite and fruit springstone producing carvings which are beautiful and tactile, animals, people, religious objects, all inspired by their lives and the world around them.

Please take time to visit the shop and see the beautiful work by these artists and, if you are able, to purchase something. This is such a practical way of helping our sisters and brothers in Zimbabwe who continue to live under such challenging daily circumstances.

ORGAN RECITALS

MONDAYS, 1.20PM

Join us for our regular weekly organ recitals. Entrance is free.

27 October	Peter Wright	formerly Southwark Cathedral
3 November	Jonathan Allsopp	Southwell Minster
10 November	Simon Hogan	Southwark Cathedral
17 November	Leander van den Bos	The Netherlands
24 November	Anthony Gritten	Royal Academy of Music

◆ PRAYER LIST ◆

THE SICK

Christopher KD, Dee Dee HS, Tom, Errol H, Sr Sue CSF, Ida D, Caroline C, Jeremy B, Sam J, Hugo S, Marcia W, Julie R, Phyllida P, Phyllida P, Santou BC, Catherine S, Justine M, Leo T, Pauline S, Tricia L, Francis

THE DEPARTED

David
Church, Margaret
Andrews

SOUTHWARK

◆ CATHEDRAL ◆

Homewood, Dave
Den Brinker, Colin

YEAR'S MIND

Bert Still, Colin Branch, Andrew Hutchinson

CLERGY AWAY

Canon Michael Rawson, Sub-Dean and Pastor (Rouen Cathedral, Normandy)
Canon Jeremy Clark-King, Treasurer (St Philip, Norbury)
Canon Roxanne Eversley, Librarian (St James, Merton)

making space for love with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also

seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

**Southwark Cathedral
London Bridge
London
SE1 9DA**

**+44 (0)20 7367 6700
southwarkcathedral.org.uk**

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