

SOUTHWARK

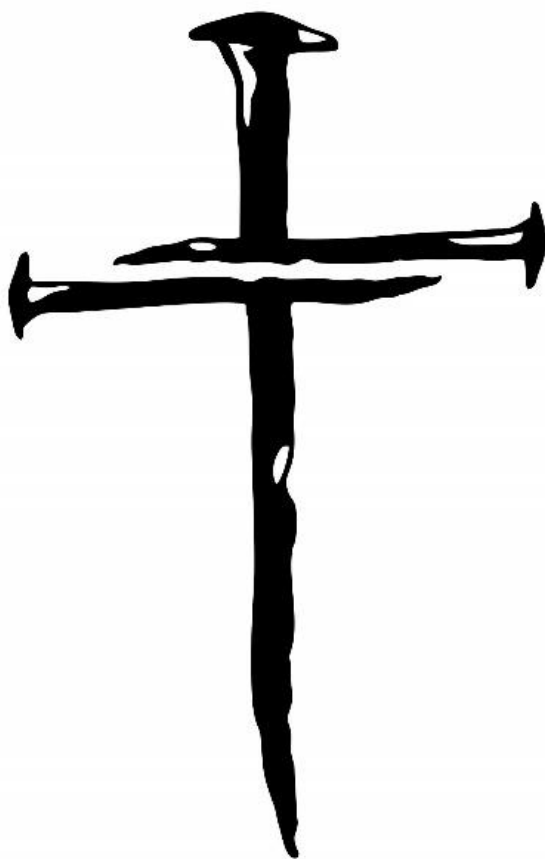
◆ CATHEDRAL ◆

EUCCHARIST

CROSS OF NAILS SUNDAY

SUNDAY 19 OCTOBER 2025

9.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

THE COMMUNITY OF THE CROSS OF NAILS

Today, we focus on our membership of The Community of the Cross of Nails (CCN). CCN is a Christian network of over 250 churches, schools, chaplaincies and retreat centres across the world who, drawn together by the story of Coventry Cathedral, share a common commitment to work and pray for peace, justice and reconciliation through:

- ♦ Healing the wounds of history
- ♦ Learning to live with difference and celebrate diversity
- ♦ Building a culture of justice and peace

Many contemporary conflicts have deep roots in past wrongs. Our CCN Partners nurture real hope amongst hurting and wounded people and communities, with partners across the Holy Land, in Ukraine, and in Russia who join with us for praying determinedly for peace and reconciliation. Our present requires new patterns of community, wherein we learn how to live together with deep differences and celebrate the rich diversity that God has created in humanity. The most fundamental threat to the future of us all is the collective failure of our moral imagination to find ways to resolve our differences and disputes without recourse to violence. CCN Partners engage with the challenges faced by many communities where a just and inclusive society is crucial for stability and peace. As a network of ordinary people, we work to seek peace and pursue it in our relationships.



Please stand as the President, Canon Wendy Robins, Chancellor, enters.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

God has reconciled us to himself through Christ:

**All he has entrusted us
with the ministry of reconciliation.**

When anyone is united to Christ, there is a new creation:

**All everything old has passed away;
see, everything has become new!**

We are ambassadors for Christ:

**All we entreat you on behalf of Christ,
be reconciled to God.**

The President welcomes the congregation and introduces the celebration.

THE LITANY OF RECONCILIATION

All have sinned and fallen short of the glory of God.

Silence is kept.

The hatred which divides nation from nation,
race from race, class from class,

All Father, forgive.

The covetous desires of people and nations
to possess what is not their own,

All Father, forgive.

The greed which exploits the work of human hands
and lays waste the earth,

All Father, forgive.

Our envy of the welfare and happiness of others,

All Father, forgive.

Our indifference to the plight of the imprisoned,
the homeless, the refugee,

All Father, forgive.

The lust which dishonours the bodies
of men, women and children,

All Father, forgive.

The pride which leads us to trust in ourselves
and not in God,

All Father, forgive.

THE ABSOLUTION

May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.

All Amen.

Be kind to one another,
tender-hearted,
forgiving one another,
as God in Christ forgave you.

GLORIA IN EXCELSIS

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Let us pray.

Silence is kept.

Almighty God,
from whom all thoughts of truth and peace proceed;
kindle, we pray, in the hearts of all the true love of peace,
and guide with your pure and peaceable wisdom
those who take counsel for the nations of the earth;
that your kingdom may go forward in justice and peace,
till the earth is filled with the knowledge of your love;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Genesis 32.22-31

Read by the Duty Verger

A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

This is the word of the Lord.

All **Thanks be to God.**

THE RESPONSORIAL PSALM

Psalm 121

The response is:

My help comes from the Lord.

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heaven and earth. **R**

He will not suffer your foot to stumble;
he who watches over you will not sleep.
Behold, he who keeps watch over Israel
shall neither slumber nor sleep. **R**

The Lord himself watches over you;
the Lord is your shade at your right hand,
So that the sun shall not strike you by day,
neither the moon by night. **R**

The Lord shall keep you from all evil;
it is he who shall keep your soul.
The Lord shall keep watch over your going out
and your coming in,
from this time forth for evermore. **R**

THE SECOND READING

2 Timothy 3.14-4.5

Read by **Juanita Fan**

A reading from the Second Letter of Paul to Timothy.

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that the person of God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage with the utmost patience in teaching.

For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia!

In Christ God has reconciled the world to himself,
and entrusts the message of reconciliation to us.

All Alleluia!

THE GOSPEL

Luke 18.1-8

The Lord be with you
and also with you.

All

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

Canon Wendy Robins, Chancellor

THE AFFIRMATION OF FAITH

Please stand.

Let us affirm our faith in the reconciling love of God.

**All We believe in God the Father
who creates humanity in the image of God,
leads us with bands of love,
calls us home,
and runs to meet us, even when we are still far off.**

**We believe in God the Son
in whom humanity and divinity
are perfectly reconciled;
in whom all things hold together;
who lived on the edges to gather the outcasts in
and throws open the doors of the wedding feast
to people from every tribe and language
and people and nation.**

**We believe in God the Holy Spirit,
the life of God within us,
who shows us the world's brokenness,
articulates our longing for its peace,
equips us for its transformation,
and grows in us the peace
that makes this service possible.**

**We believe in the coming of the kingdom of God,
where every tear will be wiped away,
every wound healed;
where diversity will be recognised as beautiful,
and difference an expression of the Infinite;
where every wrong will be met
with justice and with grace;
where everyone will be at home with one another,
and face-to-face with God.
Amen.**

The Rt Rev'd Mary Gregory
Bishop of Reading
formerly Canon for Arts & Reconciliation, Coventry Cathedral

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Matthew Peck***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end, we pray the Prayer of the Community of the Cross of Nails:

**All Almighty God,
 you have committed to us
 the ministry of reconciliation
 of your Son, Jesus Christ;
 give us the confidence in your power to forgive,
 as your Son forgave us from the Cross.
 Enable us to be witnesses of your forgiveness
 at work and where we live.
 Unite us in a sacred fellowship
 to heal the hostilities we see,
 and give us the grace to love one another,
 rejoicing in this life together.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because in Christ you have reconciled the world to yourself
and given us a share in the ministry of reconciliation.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

**All Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Today we encourage you to pray the Lord's Prayer in German in recognition of the Community's origins in the Second World War. Having suffered from the effects of bombing, communities in the United Kingdom and Germany pledged themselves to reconciliation, leading to the Community's eventual formation in 1976. Please pray in whichever language you feel most comfortable.

As our Saviour taught us so we pray.

Silence is kept.

All **Vater unser im Himmel,
Geheiligt werde dein Name,
dein Reich komme,
dein Wille geschehe,
wie im Himmel, so auf Erden.
Unser tägliches Brot gib uns heute,
und vergib uns unsere Schuld,
wie auch wir vergeben unseren Schuldigern.
Und führe uns nicht in Versuchung,
sondern erlöse uns von dem Bösen.
Denn dein ist das Reich und die Kraft
und die Herrlichkeit,
in Ewigkeit.
Amen.**

or

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Baba wa...
Notre Père...
天におられる私たちの父よ...
Nna anyi...
Fader vår...
Pai nosso...
हे हमारे स्वर्गबासी पिता...
Padre nuestro...
我們在天上的父...
Отче наш...
하늘에 계신 우리 아버지...
Πάτερ ἡμῶν...
اے ہمارے باپ

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**All Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God
you take away the sin of the world,
grant us peace.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING & DISMISSAL

Please stand.

All The Lord be with you
 and also with you.

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honour everyone;
love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always.

All **Amen.**

Go in peace to share the reconciling love of God.

All **In the name of Christ. Amen.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 19 OCTOBER • CROSS OF NAILS SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Wendy Robins, Chancellor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Wendy Robins, Chancellor</i>
3.00pm	Choral Evensong <i>Canon Michael Rawson, Sub Dean & Pastor</i>
6.00pm	Compline†

MONDAY 20 – FRIDAY 24 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong (Tue) or Evening Prayer (Mon, Wed, Thu & Fri)

SATURDAY 25 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 26 OCTOBER • THE LAST SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>Canon Roxanne Eversley, Librarian</i>
6.00pm	Compline & Benediction*

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **Youth Xpress meets today, Sunday 19 October.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

15th ANNUAL ROBES SLEEP OUT

This year will be the 15th Annual Robes SleepOut here at the Cathedral!

Please hold the date:

Friday 21 November 2025 starting at 7.00pm

This is one week earlier than usual, so please make a note

Robes Project is one of the Cathedral's highest priority charity partners. You can participate by **signing up to sleep out and get sponsors to donate** on your behalf: <https://robes.org.uk/sleepout-robes/>

We need everyone's support to make sure the SleepOut is a great success. There are **many ways to volunteer**:

- Participate on the night of the SleepOut (in so many ways)
- Come in early to cook and serve morning breakfast
- Support the SleepOut committee with social media and fundraising support
- Help coordinate plans for the entertainment

To find out more and find the right option for you, please reach out to Kristin Ruby (klruby2006@yahoo.com) or Maggie Still (smeetowers@gmail.com).

THE FRIENDS OF SOUTHWARK CATHEDRAL

SOUTHWARK VIEWS: AN ILLUSTRATED TALK WITH GUY ROWSTON SATURDAY 1 NOVEMBER, 11.00AM

From medieval illumination to French Impressionists, artists have depicted the Thames around the area of London Bridge and the Pool of London for six centuries. Some strove for accuracy (and sometimes failed) others for artistic achievement. An hour's artistic feast with our friend, Guy Rowston.

Coffee and tea will be available from 10.45am.

Tickets: £7.50 available via Eventbrite or from the Friends office.

STATIONERS HALL MONDAY 3 NOVEMBER, 12.15PM

The Stationers' Company originated in 1403 when the Mayor of the City of London approved the formation of a stationers' guild, whose members were text writers and illuminators of manuscript books, booksellers, bookbinders and suppliers of parchment, pens and paper. A stationer was one who traded from a 'stationery' stall around St Paul's Cathedral.

Our tour will last approximately 75 minutes. During this visit to the unique and historic Hall we'll learn more about the work of this ancient City of London Livery Company and its pivotal role in the history of the book trade over the past six centuries.

Tickets £25 per person includes tea and coffee at the end of the tour via Eventbrite or contact the Friends office

BECOME A FRIEND

We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthugsbermondsey.org.uk/bible-study/>

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher; Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark; The Very Rev'd Dr Mark Oakley, Dean of Southwark; and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

ARTPEACE WORK FROM ZIMBABWE AVAILABLE IN THE CATHEDRAL SHOP

For almost 15 years Southwark Cathedral Shop has been selling artwork created by artists in the ArtPeace cooperative, based in Harare, Zimbabwe.

The skilled artists work with a variety of hard stones such as verdite and fruit springstone producing carvings which are beautiful and tactile, animals, people, religious objects, all inspired by their lives and the world around them.

Please take time to visit the shop and see the beautiful work by these artists and, if you are able, to purchase something. This is such a practical way of helping our sisters and brothers in Zimbabwe who continue to live under such challenging daily circumstances.

LIVING FAITHFULLY: WHAT IS THE CAMINO?

Today the shrine of St James in Santiago attracts half a million pilgrims a year, rising from a mere 67 in 1972. It is said that walking the Camino changes you - it's a chance to find a new version of yourself. Neil Tryner thought it was just a walking route when he walked his first in 2015. Seven Camino journeys later he has changed his mind. Neil will share his journey, what has changed, what he left behind and rediscovered.

ALL SOULS' REQUIEM EUCHARIST

SUNDAY 2 NOVEMBER, 3.00PM

If you would like to contribute names for the Commemoration of the Departed at our All Souls' Requiem, do please use the sign-up sheets available at the back of the Nave.

The names of those who have died in the past year will be read aloud during the service, but all names will be placed upon the altar and carried to God in our prayers.

ORGAN RECITALS

MONDAYS, 1.20PM

Join us for our regular weekly organ recitals. Entrance is free.

20 October	Katy Silverman	St Mary's Battersea
27 October	Peter Wright	formerly Southwark Cathedral
3 November	Jonathan Allsopp	Southwell Minster
10 November	Simon Hogan	Southwark Cathedral
17 November	Leander van den Bos	The Netherlands
24 November	Anthony Gritten	Royal Academy of Music

◆ PRAYER LIST ◆

THE SICK

Christopher KD, Dee Dee HS, Tom, Errol H, Sr Sue CSF, Ida D, Caroline C, Jeremy B, Sam J, Hugo S, Ann FO, Julie R, Phyllida P, Santou BC, Catherine S, Justine M, Leo T, Pauline S, Helen S, Dinah K, Pam M, Jean P, Sally P, Sarah R, John G, Roxanne W, Elizabeth H

THE DEPARTED

Rachel Cave, Colin Preston, Bernard Clark, David Homewood, Salam Azank, Julian Reindorp, Dave Church, Lesley Ann Roach, Richard Latteman, Margaret Den Brinker

YEAR'S MIND

Andre Swinton, Louis Watt, Brenda Bartlett, Jean Evans

CLERGY AWAY

The Very Rev'd Dr Mark Oakley, Dean of Southwark (The King's Chapel of the Savoy)
Canon Kathryn Fleming, Precentor (St Luke, Kew)
Canon Roxanne Eversley, Librarian (St Augustine's College)
Canon Michael Rawson, Sub Dean & Pastor (William Temple Church, Abbey Wood)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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