

SOUTHWARK

◆ CATHEDRAL ◆

HARVEST FESTIVAL EUCHARIST

SUNDAY 5 OCTOBER 2025
11.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE
CROSS OF NAILS

ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

The Rev'd Shannon Preston, Succentor



DEACON

The Rev'd Delorine Green, Interim Minister-in-Charge at St Hugh's



SUBDEACON & PREACHER

Canon Roxanne Eversley, Librarian



CHOIR

The Cathedral Choir



SETTING

**Communion Service in F
Harold Darke (1888-1976)**



MUSIC BEFORE THE SERVICE

**Pastorale
César Franck (1822-1890)**

MANNA CENTRE

Today food contributions and donations will go to the Manna Centre. This is a day centre nearby that caters for between 100-120 people per day – mostly men. Approximately 40% of service users are rough sleepers, 10% in secure socially rented accommodation and the remaining 50% in some form of temporary accommodation (hostels, friends & privately rented accommodation)

The Manna Society is a registered charity (No: 294691).

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 265



Lord of beauty, thine the splendour
shewn in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.

Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.

Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.

Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known
thee,
thou in all art glorified.

TUNE: REGENTS SQUARE

Henry Smart (1813-79)

TEXT:

C.A. Alington (1872-1955)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration. Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the resources of
the world.

Silence is kept.

We confess to you
our lack of care for the world you have given us.
Lord, have mercy.

All Lord, have mercy.

We confess to you
our selfishness in not sharing earth's bounty fairly.
Christ, have mercy.

All Christ, have mercy.

We confess to you
our failure to conserve resources for others.
Lord, have mercy.

All Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Glory be to God on high
And in earth peace, goodwill towards men,

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee, for thy great glory
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

THE COLLECT

Please stand.

Let us pray.

Silence is kept.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Joel 2.21-27

Read by Tony Kamninga

A reading from the Prophet Joel.

Do not fear, O soil;
 be glad and rejoice,
 for the Lord has done great things!
Do not fear, you animals of the field,
 for the pastures of the wilderness are green;
the tree bears its fruit,
 the fig tree and vine give their full yield.
O children of Zion, be glad
 and rejoice in the Lord your God;
for he has given the early rain for your vindication,
 he has poured down for you abundant rain,
 the early and the later rain, as before.
The threshing-floors shall be full of grain,
 the vats shall overflow with wine and oil.
I will repay you for the years
 that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
 my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you. And my people shall never again be
put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 100

The response is:



O be joyful in the Lord all the earth
Serve the Lord with gladness and come before his presence with a song.
Know that the Lord is God;
It is he that has made us and we are his;
We are his people and the sheep of his pasture. **R**

Enter his gates with thanksgiving and his courts with praise;
Give thanks to him and bless his name.
For the Lord is gracious; his steadfast love is everlasting,
And his faithfulness endures from generation to generation. **R**

THE SECOND READING

Philippians 4.4-9

Read by Vivienne Baines

A reading from Paul's Letter to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

The Lord will give all that is good:
and our land will yield its increase.

All Alleluia, alleluia, alleluia!

THE GOSPEL

John 6.25-35

All The Lord be with you
 and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
 Glory to you, O Lord.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

All This is the Gospel of the Lord.
 Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Roxanne Eversley, Librarian

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by: **Malcolm Baines***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

AMNS 289



Come, ye thankful people, come,
Raise the song of harvest-home!
All be safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest-home!

All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
in his garner evermore.

Then, thou Church triumphant, come.
Raise the song of harvest-home;
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest-home!

TUNE: SALZBURG

John Hintze (1622-1702)

TEXT:

Henry Alford (1810-1871)

THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.
Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.
Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.

Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.

Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and singing:

The Choir sings:

Holy, holy, holy
Lord God of Hosts,
heav'n and earth are full of thy glory.
Glory be to thee, O Lord most High.
Amen.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life:

**All When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessèd Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily	Pai nosso...
	bread,	हे हमारे स्वर्गबासी पिता...
	Forgive us our sins	Padre nuestro...
	as we forgive those who sin	我們在天上的父...
	against us.	Отче наш...
	Lead us not into temptation	하늘에 계신 우리 아버지...
	but deliver us from evil.	Πάτερ ἡμῶν...
	For the kingdom, the power,	اے ہمارے باپ
	and the glory are yours	
	now and for ever. Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

THE INVITATION TO COMMUNION

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
 Jesus Christ is Lord,
 to the glory of God the Father.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Receiving Communion in one kind is still receiving Communion in full. Please do not dip the host into the chalice.

If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to come forward for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • Colin Mawby (1936-2019)

Ave verum corpus natum
de Maria Virgine, vere
passum, immolatum in cruce
pro homine, cuius latus
perforatum fluxit aqua et
sanguine. Esto nobis
praegustatum in mortis
examine. O dulcis, O pie, O
Jesu fili Mariae.

Hail true body, born
of the Virgin Mary: who truly
suffered and was sacrificed
on the cross for the sake of humanity.
From whose pierced flank flowed
water and blood:
Be a foretaste for us in the trial of
death. O sweet, O merciful, O Jesus,
Son of Mary

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy;
through Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you.
And also with you.

May God our creator,
who clothes the lilies and feeds the birds of the air,
bestow on you his care
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE FINAL HYMN

NEH 262

The musical score for 'NEH 262' is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The melody is written in treble clef. The first staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, followed by a half note G5. The third staff begins with a quarter note G5, followed by quarter notes F#5, E5, and D5. The fourth staff continues with quarter notes C5, B4, and A4, followed by a half note G4. The fifth staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The sixth staff continues with quarter notes D5, E5, and F#5, followed by a half note G5. The piece concludes with a double bar line on the sixth staff.

We plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain:

Refrain

*All good gifts around us
Are sent from heaven above,
Then thank the Lord, O thank the Lord,
For all his love.*

He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:

Refrain

We thank thee then, O Father,
For all things bright and good;
The seed-time and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all thy love imparts,
But that which thou desirest,
Our humble, thankful hearts:

Refrain

TUNE: WIR PFLÜGEN

Melody by J. A. P. Schulz (1747-1800)
Harmony by J. B. Dykes (1823-1876)

TEXT:

German, Matthias Claudius (1740-1815)
tr. Jane Campbell (1817-1878)

THE DISMISSAL

- The earth has yielded its harvest;
All God, our God, has blessed us.
- You crown the year with your goodness;
All and your paths overflow with plenty.
- The meadows are clothed with sheep;
**All the valleys stand so thick with corn,
 they shout for joy and sing.**
- The earth has yielded its harvest;
All God, our God, has blessed us.
- Freely you have received, so freely give.
Go in peace to love and serve the Lord.
All in the name of Christ. Amen.

VOLUNTARY

March on Laast uns erfreuen • David Bednall (b. 1979)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

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◆ NOTICES ◆

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 5 OCTOBER • HARVEST

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Alun Ford</i>
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>The Very Rev'd Dr Mark Oakley, Dean</i>
6.00pm	Compline†

MONDAY 6 - FRIDAY 10 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong (Mon, Tue, Thu, Fri)

SATURDAY 11 OCTOBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 12 OCTOBER • MASVINGO SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Rt Rev'd Osiward Mapika, Bishop of Masvingo</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green, Interim Minister-in-Charge at St Hugh's</i>
11.00am	Choral Eucharist* <i>The Rt Rev'd Osiward Mapika, Bishop of Masvingo</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

HARVEST THANKSGIVING OFFERINGS Sunday 5 October

As in previous years we will be supporting our friends at the Manna Centre for the homeless with our harvest offerings for the month of October. If you are able, they would be grateful of the goods below.



Follow the QR code or donate online at:

<https://cafdonate.cafonline.org/7580#!/DonationDetails>

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is on Sunday 19 October.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from many standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

THE FRIENDS OF SOUTHWARK CATHEDRAL

FRIENDS' CÈILIDH AT THE CATHEDRAL | FRIDAY 17 OCTOBER 2025

There are still some tickets available for the Ceilidh via Ticket Tailor.

There'll be great music from The Ceilidh Tree and a caller to help us with the dancing, the bar will be open selling alcoholic and soft drinks and you can bring a picnic or pre-order from the cafe.

We hope to see you there!

PILGRIMAGE TO WINCHESTER

We have now completed the sections to Farnham and during October we will be walking on both the 18th and 25th. Tickets are available on Eventbrite

SOUTHWARK VIEWS--AN ILLUSTRATED TALK WITH GUY ROWSTON | SUNDAY 1 NOVEMBER, 11.00

From medieval illumination to French Impressionists, artists have depicted the Thames around the area of London Bridge and the Pool of London for six centuries. Some strove for accuracy (and sometimes failed) others for artistic achievement. An hour's artistic feast with our friend, Guy Rowston

Coffee and tea will be available from 10.45am

Tickets: £7.50 available via Eventbrite or from the Friends office

STATIONERS HALL | MONDAY 3 NOVEMBER, 1215

The Stationers' Company originated in 1403 when the Mayor of the City of London approved the formation of a stationers' guild, whose members were text writers and illuminators of manuscript books, booksellers, bookbinders and suppliers of parchment, pens and paper. A stationer was one who traded from a 'stationery' stall around St Paul's Cathedral.

Our tour will last approximately 75 minutes. During this visit to the unique and historic Hall we'll learn more about the work of this ancient City of London Livery Company and its pivotal role in the history of the book trade over the past six centuries.

Tickets £25 per person includes tea and coffee at the end of the tour via Eventbrite or contact the Friends office

BECOME A FRIEND

We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its missions. Membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

LIVING FAITHFULLY

The Autumn Living Faithfully programme is now available on our website. The next two events are featured below: Migration, Ethics and Exploitation, a talk by Ben Ryan and What is ours to do? Reconciliation in Everyday living.

MIGRATION, ETHICS AND EXPLOITATION, A TALK BY BEN RYAN

WEDNESDAY 8 OCTOBER, 6.30PM

There are an estimated 50 million potential victims of modern slavery worldwide, including over 120,000 in the UK. As our year focussing on Modern Slavery draws to an end, come and hear the excellent Ben Ryan as he asks: What drives this evil exploitation of human beings, how is it changing and what can we do in our communities and churches to bring it to an end?

Ben Ryan is the Deputy CEO at Medaille Trust.

Join us for this free event in the Retrochoir. Register on the Cathedral's Eventbrite Page or using the link below.

[Register here at Eventbrite.](#)

WHAT IS OURS TO DO? RECONCILIATION IN EVERYDAY LIVING

MONDAY 13 OCTOBER, 6.15-8.00PM

This free event at Southwark Cathedral is being run in partnership with St Ethelburga's Centre for Reconciliation and Peace. You will discover practical ways of developing reconciliation in our everyday lives.

Guest speaker, Jo Berry CBE, founder of Bridge Builders for Peace will share her journey of reconciliation with Patrick Magee, convicted of planting the IRA bomb in 1984, which killed her father Sir Anthony Berry at the Brighton Conservative party conference.

Click the QR code to register at Eventbrite or follow the link below.

[Register here at Eventbrite.](#)

VISIT OF THE BISHOP OF MASVINGO

We are delighted that Bishop Osiward and his wife Jane Mapika will be visiting us from Friday 10 October until Wednesday 15.

He will be with us all day on Sunday 12 October and will preach and then at 12.45 in the Library, he will talk to us about the situation in Zimbabwe today. This is a

wonderful opportunity for us all to learn more about the Diocese of Masvingo with which we are linked and to share with him as we think about how best to offer support to the Diocese in the future.

During the rest of his visit, he will see our Cathedral School and St Hugh's as well as visit Lambeth Palace. Jane will also accompany our MU Branch to a meeting and go to Mary Sumner House. Please do pray for them as they prepare for their visit and come along and support them as they share with us.

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher; Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark; The Very Rev'd Dr Mark Oakley, Dean of Southwark; and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

FAC COMMITTEE

The Care of Cathedrals Measure requires the Fabric Advisory Committee to be an independent body whose role is to advise Chapter and determine Chapter's applications on the care, conservation, repair and development of the cathedral, its setting and any significant objects it holds. We are seeking new members for the new quinquennium, commencing in Spring 2026, in which period the Cathedral hopes to deliver significant and exciting projects in line with the new vision.

This is a voluntary role for 5 years. The committee meets at least four times a year on a weekday for 2 hours.

Please see the website for further details:

<https://cathedral.southwark.anglican.org/about-us/job-vacancies/>

ARTPEACE WORK FROM ZIMBABWE, AVAILABLE IN THE CATHEDRAL SHOP

For almost 15 years Southwark Cathedral Shop has been selling artwork created by artists in the ArtPeace cooperative, based in Harare, Zimbabwe.

The skilled artists work with a variety of hard stones such as verdite and fruit springstone producing carvings which are beautiful and tactile, animals, people, religious objects, all inspired by their lives and the world around them.

Please take time to visit the shop and see the beautiful work by these artists and, if you are able, to purchase something. This is such a practical way of helping our sisters and brothers in Zimbabwe who continue to live under such challenging daily circumstances.

TOILET TWINNING

Thank you from the Mother's Union at the Cathedral and at St Hugh's. Your generosity at the last Mother's Union cake sale has enabled us to twin eight of our toilets with toilets in parts of the world where there is poor sanitation. These eight toilets will also help bring safe drinking water transforming the lives of families. Thank you all very much and you can find out more at www.toilettwinning.org

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM


The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

ORGAN RECITALS

MONDAYS, 1.20PM

Join us for our regular weekly organ recitals. Entrance is free.

29 September	Yarno Missiaen	Belgium
6 October	James Gough	Southwark Cathedral
13 October	Simon Hogan	Southwark Cathedral
20 October	Katy Silverman	St Mary's Battersea
27 October	Peter Wright	formerly Southwark Cathedral
3 November	Jonathan Allsopp	Southwell Minster
10 November	Simon Hogan	Southwark Cathedral
17 November	Leander van den Bos	The Netherlands
24 November	Anthony Gritten	Royal Academy of Music



CEILIDH IN SOUTHWARK

◆ CATHEDRAL ◆

FRIDAY 17th OCTOBER
7.00 - 10.00PM
DOORS OPEN AT 6.45

**Dancing to live music
from The Ceilidh Tree**

Bring supper or order from the
Cathedral cafe to collect on the night.
We'll have some tables for you to eat at.

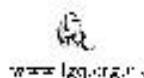
Pay bar from 6.45



Tickets:

<https://buytickets.at/thefriendsofsouthwarkcathedral/1648296>

**Individual
or family
tickets
available**



London Gallery Quire

Saturday 25th October 3pm

Concert & Sung Evensong

St Hugh's Church, Vintry Court, Crosby Row
Bermondsey, London SE1 3PT

"A Gladsom Mind"

'Let us with a gladsom mind' by John Milton (1608-74)

Music from church and chapel 1700-1850

Travel back over 200 years with London Gallery Quire and their band to hear again the hymns, psalms and anthems that were the backdrop to the lives of past generations.

Parish church music in those times was lively, moving—above all authentic—and quite different from what came later in Victorian times.

Admission Free

Refreshments

Retiring Collection



◆ PRAYER LIST ◆

THE SICK

Christopher KD, Dee Dee HS, Tom, Errol H, Sr Sue CSF, Ida D, Caroline C, Margaret DB, Sam J, Hugo S, Ann FO, Jule R, Bryan S, Santou B-C

THE DEPARTED

Rachel Cave, Colin Preston, Bernard Clark, David Homewood, Salam Azank, Roby Haley Percival, Dave Church, Julian Reindorp, Richard Latteman, Lesley Ann Roach

YEAR'S MIND

Sean Patrick Hopkins, Richard Hearn, John Godfrey, Angie Ackland, John Godfrey

CLERGY AWAY

The Very Rev'd Dr Mark Oakley, Dean, Wandsworth Prison

Canon Wendy Robson, St Philip's Camberwell (Andover Square)

SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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subscribe to our weekly newsletter on our website