

**SOUTHWARK**  
◆ CATHEDRAL ◆

**EUCHARIST**  
**FOR GREEN COMMUNION SUNDAY**

**HOLY CROSS DAY**  
**SUNDAY 14 SEPTEMBER 2025**  
**9.00AM**

**SOU**

**THW**

**ARK**

# WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



## ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

## PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

## HEARING LOOP

Please switch your device to 'T'.

## POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

## COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

**Contactless donations** can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](https://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

*Please stand as the President, Canon Kathryn Fleming, Precentor, enters.*

## THE GATHERING

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In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## THE PRAYERS OF PENITENCE

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Creation groans in pain  
and our sin disfigures all God has made.

Let us confess our sins in penitence and faith,  
trusting in the mercy of God who makes all things new.

*Silence is kept.*

You crown the earth with goodness,  
yet creation bears the weight of our enmity.  
Lord, have mercy.

**All Lord, have mercy.**

You reconcile all things in heaven and earth,  
yet we tear apart what you have made whole.  
Christ, have mercy.

**All Christ, have mercy.**

You transform all things by your Spirit  
yet we resist your new creation.  
Lord, have mercy.

**All Lord, have mercy.**

## THE ABSOLUTION

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May the God of love,  
whose glory is revealed in all creation,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal,  
through Jesus Christ our Lord.

**All      Amen.**

## GLORIA IN EXCELSIS

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**All      Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

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Let us pray.

*Silence is kept.*

Almighty God,  
whose Spirit moved upon the face of the waters  
and by whose Word all things were brought to birth:  
give us reverence for all that you have made  
that, treading lightly upon the earth,  
we may seek the wholeness of your creation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

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*Please be seated.*

### THE FIRST READING

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#### **Numbers 21.4-9**

*Read by the Duty Verger*

A reading from the Book of Numbers.

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom, but the people became discouraged on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole, and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

This is the word of the Lord.

**All**      **Thanks be to God.**

# THE RESPONSORIAL PSALM

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## Psalm 22.23-28

*The response is:*

**The Lord shall make known his salvation.**

I will tell of your name to my people;  
in the midst of the congregation will I praise you.  
Praise the Lord, you that fear him;  
O seed of Jacob, glorify him;  
stand in awe of him, O seed of Israel. **R**

For he has not despised nor abhorred the suffering of the poor;  
neither has he hidden his face from them;  
but when they cried to him he heard them.  
From you comes my praise in the great congregation;  
I will perform my vows  
in the presence of those that fear you. **R**

The poor shall eat and be satisfied;  
those who seek the Lord shall praise him;  
their hearts shall live for ever. **R**

All the ends of the earth  
shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.  
For the kingdom is the Lord's  
and he rules over the nations. **R**

## THE SECOND READING

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### **Romans 8.18-25**

*Read by* **Mark Harrington**

A reading from the Letter of Paul to the Romans.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

**All**      **Thanks be to God.**

## THE GOSPEL ACCLAMATION

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Alleluia, alleluia!

Christ humbled himself and became obedient unto death,  
even death on a cross.

**All**      **Alleluia!**

## THE GOSPEL

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### John 3.13-17

**All** The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**All** **Glory to you, O Lord.**

No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.

This is the Gospel of the Lord.  
**All** **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**Canon Kathryn Fleming, Precentor**



# THE CREED

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*Please stand.*

**All      We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

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In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by **Hilary Bagshaw***

*These responses may be used:*

Lord, in your mercy,  
**All        hear our prayer.**

*(or)*

Lord, hear us.  
**All        Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All        accept these prayers  
             for the sake of your Son,  
             our Saviour Jesus Christ.  
             Amen.**

# THE LITURGY OF THE SACRAMENT

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*Please stand.*

## THE PEACE

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You shall go out in joy, and be led back in peace;  
the mountains and the hills before you shall burst into song,  
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**



## THE PRAYER OVER THE GIFTS

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Blessèd are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**All Blessèd be God for ever.**

Blessèd are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

**All Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

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The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is right indeed to give you thanks most loving God,  
through Jesus Christ, our Redeemer,  
the first born from the dead,  
the pioneer of our salvation,  
who is with us always,  
one of us, yet from the heart of God.

For with your whole created universe,  
we praise you for your unfailing gift of life.  
We thank you that you make us human  
and stay with us  
even when we turn from you to sin.

**All      God's love is shown to us:  
while we were yet sinners,  
Christ died for us.**

In that love, dear God,  
righteous and strong to save,  
you came among us in Jesus Christ,  
our crucified and living Lord.  
You make all things new.  
In Christ's suffering and cross  
you reveal your glory  
and reconcile all peoples to yourself,  
their true and living God.

In your mercy you are now our God.  
Through Christ you gather us,  
new-born in your Spirit,  
a people after your own heart.  
We entrust ourselves to you,  
for you alone do justice  
to all the earth.

**All      Now is the acceptable time,  
now is the day of salvation.**

Therefore with all that has life and breath,  
in the heavens above,  
the earth beneath,  
and the waters under the earth,  
we join in the eternal hymn of your praise:

**All        Holy, holy, holy Lord,  
             God of power and might,  
             heaven and earth are full of your glory.  
             Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Jesus Christ is Lord:

**All        Lord, by your cross and resurrection  
             you have set us free.  
             You are the Saviour of the world.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary  
and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All**      **Amen.**

## THE LORD'S PRAYER

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Standing at the foot of the cross,  
as our Saviour taught us so we pray.

*Please pray in whichever language you feel most comfortable.*

<b>All</b>	<b>Our Father in heaven,</b>	Baba wa...
	<b>hallowed be your name,</b>	Notre Père...
	<b>your kingdom come,</b>	天におられる私たちの父よ...
	<b>your will be done,</b>	Nna anyi...
	<b>on earth as in heaven.</b>	Fader vår...
	<b>Give us today our daily bread,</b>	Pai nosso...
	<b>Forgive us our sins</b>	हे हमारे स्वर्गबासी पिता...
	<b>as we forgive those who sin against us.</b>	Padre nuestro...
	<b>Lead us not into temptation</b>	我們在天上的父...
	<b>but deliver us from evil.</b>	Отче наш...
	<b>For the kingdom, the power,</b>	하늘에 계신 우리 아버지...
	<b>and the glory are yours</b>	Πάτερ ἡμῶν...
	<b>now and for ever.</b>	اے ہمارے باپ
	<b>Amen.</b>	

## THE BREAKING OF THE BREAD

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We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,**  
**because we all share in one bread.**

## AGNUS DEI

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**All**      **Lamb of God**  
you take away the sin of the world,  
have mercy on us.

**Lamb of God**  
you take away the sin of the world,  
have mercy on us.

**Lamb of God**  
you take away the sin of the world,  
grant us peace.

## THE INVITATION TO COMMUNION

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Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you,**  
**but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

## THE PRAYER AFTER COMMUNION

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*Please stand.*

Let us pray.

*Silence is kept.*

Faithful God,  
whose Son bore our sins in his body on the tree  
and gave us this sacrament  
to show forth his death until he comes:  
give us grace to glory in the cross of our Lord Jesus Christ,  
for he is our salvation, our life and our hope,  
who reigns as Lord, now and for ever.

**All**      **Amen.**

## THE NOTICES

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*Please be seated.*

## THE BLESSING & DISMISSAL

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*Please stand.*

**All**      The Lord be with you  
**and also with you.**

**All**      May God the Father,  
            who made the heavens and the earth,  
            strengthen you in faith and hope.  
**Amen.**

**All**      May God the Son,  
            by whom all things were reconciled,  
            establish you in peace and love.  
**Amen.**

**All**      May God the Holy Spirit,  
            who renews the face of the earth,  
            inspire you to walk in God's way.  
**Amen.**

**All**      And the blessing of God almighty,  
            the Father, the Son and the Holy Spirit,  
            be among you and remain with you always.  
**Amen.**

**All**      Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.  
Please consider supporting us by giving using the contactless donation points if you  
have not set up a regular payment. Thank you for joining us. We look forward to  
welcoming you back.*



## ◆ NOTICES ◆

### WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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#### SUNDAY 14 SEPTEMBER • HOLY CROSS DAY

8.30am	<b>Morning Prayer*</b>
9.00am	<b>Eucharist</b> <i>Canon Kathryn Fleming, Precentor</i>
9.30am	<b>Eucharist at St Hugh's</b> <i>The Rev'd Henry Akingbemisilu</i>
11.00am	<b>Choral Eucharist with Baptisms*</b> <i>Canon Kathryn Fleming, Precentor</i>
3.00pm	<b>Choral Evensong</b> <b>with the Installation of Helen Smee as Director of Music*</b> <i>Canon Michael Rawson, Sub Dean &amp; Pastor</i>
6.00pm	<b>Compline†</b>

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#### MONDAY 15 — FRIDAY 19 SEPTEMBER

9.00am	<b>Morning Prayer*</b>
9.30am	<b>Eucharist</b> (Tuesday only)
12.30pm	<b>Midday Prayer</b> <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	<b>Eucharist</b>
4.00pm	<b>Evening Prayer or Choral Evensong</b>

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#### SATURDAY 20 SEPTEMBER

9.00am	<b>Morning Prayer*</b>
9.30am	<b>Eucharist</b>
4.00pm	<b>Evening Prayer</b>

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#### SUNDAY 21 SEPTEMBER • MATTHEW

8.30am	<b>Morning Prayer*</b>
9.00am	<b>Eucharist</b> <i>Canon Jeremy Clark-King, Treasurer</i>
9.30am	<b>Eucharist at St Hugh's</b> <i>The Rev'd Delorine Green</i>
11.00am	<b>Choral Eucharist*</b> <i>Canon Jeremy Clark-King, Treasurer</i>
3.00pm	<b>Choral Evensong</b> <b>with Presentation of the Lancelot Andrewes Medal</b> <i>The Bishop of Southwark, The Rt Rev'd Christopher Chessun</i>
6.00pm	<b>Compline†</b>

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

[michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is on Sunday 21 September.**

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## GIVING TO THE CATHEDRAL

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We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from a large number of standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## THE FRIENDS OF SOUTHWARK CATHEDRAL

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### FRIENDS' CÈILIDH AT THE CATHEDRAL, FRIDAY 17 OCTOBER 2025

The Ceilidh takes place on Friday 17 October. Joining us will be The Ceilidh Tree providing live music and helpful instruction as we dance in the beautiful Cathedral. Reduced price tickets are available via Ticket Tailor.

### PILGRIMAGE TO WINCHESTER

The pilgrimage continues and the group walk together on the third Saturday of each month. All tickets can be purchased via the Friends' pages on Eventbrite.

### VISIT TO LINDISFARNE

We are planning a Spring weekend away to visit Lindisfarne from 30 April to 3 May. If you are interested in joining please contact Kate in the Friends office for more information.

### BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

### CONTACT FRIENDS' OFFICE

You can email the Friends: [Kate.dean@southwark.anglican.org](mailto:Kate.dean@southwark.anglican.org), call 020 7367 3724 or post to:

**The Friends of Southwark Cathedral**  
**Southwark Cathedral**  
**London Bridge**  
**London, SE1 9DA**

## COMMUNITY OF THE CROSS OF NAILS GROUP

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**25 SEPTEMBER, 4.30-6.00PM, ZOOM**

The Community of the Cross of Nails (CCN) group at Southwark Cathedral exists to raise awareness and to equip members of the cathedral community to be reconcilers and peace makers. One bi-product of reconciliation and peace making can be forgiveness. Our friends at the [Forgiveness Project](#) provide opportunities and resources for people to explore the complexities of forgiveness such as participative online gatherings (Forgiveness Cafe) which explore forgiveness in a communal, discussion-based setting. The next Forgiveness Cafe is on 25 September, online (Zoom) 4.30-6.00pm. To book, head to [The Forgiveness Project](#). See you there!

## SOUTHWARK CATHEDRAL PODCAST

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Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

## ECUMENICAL PILGRIMAGE TO ROME & ASSISI

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**2-9 MARCH 2026**

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher; Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark; The Very Rev'd Dr Mark Oakley, Dean of Southwark; and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

## FAC COMMITTEE

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The Care of Cathedrals Measure requires the Fabric Advisory Committee to be an independent body whose role is to advise Chapter and determine Chapter's applications on the care, conservation, repair and development of the cathedral, its setting and any significant objects it holds. We are seeking new members for the new quinquennium, commencing in Spring 2026, in which period the Cathedral hopes to deliver significant and exciting projects in line with the new vision.

This is a voluntary role for 5 years. The committee meets at least four times a year on a weekday for 2 hours.

Please see the website for further details:

<https://cathedral.southwark.anglican.org/about-us/job-vacancies/>

## **WEEKLY BIBLE STUDY AT ST HUGH'S**

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### **THURSDAYS, 7.30PM**

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

## **LIVING FAITHFULLY**

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The Autumn Living Faithfully programme is now available on our website.

## **PEACE WITH CREATION: SOUTHBANK CHURCHES EVENT**

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### **MONDAY 15 SEPTEMBER**

**8.30AM, ST JOHN'S WATERLOO, SE1 8TY**

*and/or* **6.00PM, ST ANDREW'S SHORT STREET, SE1 8LJ**

You and your congregations are warmly invited to Peace with Creation, jointly sponsored by South Bank Churches and the Council of Lutheran Churches.

Refreshments will be available before the service.

Prayers, readings and reflections will celebrate creationtide and pray urgently for peace and restoration. We will be joined online at the evening service by Maro Maua from Nairobi, who is part of Fit for Climate Justice, Kenya.

## **ARTPEACE WORK FROM ZIMBABWE AVAILABLE IN THE CATHEDRAL SHOP**

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For almost 15 years Southwark Cathedral Shop has been selling artwork created by artists in the ArtPeace cooperative, based in Harare, Zimbabwe.

The skilled artists work with a variety of hard stones such as verdite and fruit springstone producing carvings which are beautiful and tactile, animals, people, religious objects, all inspired by their lives and the world around them.

Please take time to visit the shop and see the beautiful work by these artists and, if you are able, to purchase something. This is such a practical way of helping our sisters and brothers in Zimbabwe who continue to live under such challenging daily circumstances.

# HARVEST THANKSGIVING OFFERINGS

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As in previous years we will be supporting our friends at the Manna Centre for the homeless with our harvest offerings for the month of October. If you are able, they would be grateful of the goods below.

Follow the QR code or donate online at:

<https://cafdonate.cafonline.org/7580#!/DonationDetails>



## MANNA DAY CENTRE



### Harvest Festival list 2025

Needs in order of priority

(Most important items in bold type)

#### FOOD

Sugar  
Tomatoes (Tinned)  
Vegetables (Tinned)  
Pasta  
Rice  
Pasta Sauces  
Baked Beans  
Meat (Tinned)  
Corned beef  
Chopped ham  
Luncheon meats  
Fish

#### Tinned Food

Soup  
Stewed steak  
Hot Dogs  
Fruit  
Rice pudding

#### Non-Tinned Food

Curry Sauces  
Porridge oats  
Breakfast cereals  
Tomato sauce  
Jelly  
Cooking oil  
Biscuits

#### DRINKS

Coffee  
Dilutable drinks  
Tea

#### TOILETRIES

Bodywash  
Soap  
Deodorants  
Shaving Foam  
Shampoo  
Disposable razors  
Toothpaste  
Toothbrushes

#### MEN'S CLOTHING

Jeans (Waist 30-38)  
Socks  
Jogging bottoms  
Trainers  
Fleeces / Hoodies  
T-shirts  
Shoes  
Underwear  
Trousers (Waist 30-38)  
Coats

#### MISCELLANEOUS

Toilet Rolls  
Tea Mugs  
Novels  
Oyster cards  
(Unregistered preferably)

## WHAT IS OURS TO DO? RECONCILIATION IN EVERYDAY LIVING

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**MONDAY 13 OCTOBER, 6.15-8.00PM, ST ETHELBURGA'S CENTRE**

This free event is being run in partnership with St Ethelburga's Centre for Reconciliation and Peace. You will discover practical ways of developing reconciliation in our everyday lives.

Guest speaker Jo Berry CBE, founder of Bridge Builders for Peace, will share her journey of reconciliation with Patrick Magee, convicted of planting the IRA bomb in 1984, which killed her father Sir Anthony Berry at the Brighton Conservative Party conference.

[Register here at Eventbrite.](#)

## SUPPORT FOR VICTIMS OF AFGHANISTAN EARTHQUAKE

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Christian Aid is partnering with OCHR (Organisation for Coordination of Humanitarian Relief) to provide life-saving rescue operations for those trapped under the rubble and to many more in need of drinking water, food, shelter, blankets and cooking sets, and critical medical supplies.

They have created this a prayer for the disaster you can find on their webpage and you can donate at this link to support this relief.

<https://give.christianaid.org.uk/donate/CAM-010726>

## ◆ PRAYER LIST ◆

### THE SICK

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Christopher KD, Dee Dee HS, Tom, Errol H, Sr Sue CSF, Millie K, Caroline C, Margaret DB, Sam J, Hugo S, Ann FO, Helen S, Dinah K, Pam M, Jean P, Sally P, Sarah R, John G, Roxanne W

### THE DEPARTED

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Barry Chorlton, Irene Greensted, Mark Smith, David Homewood, Salam Azank

### YEAR'S MIND

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Peach Sholeh, Graeme Norwell, John Martin, Susan Cowdell, Emily Carew, Sheila Gilchrist, Roy Williamson, Virginia Davidson, Kevin Mann

### CLERGY AWAY

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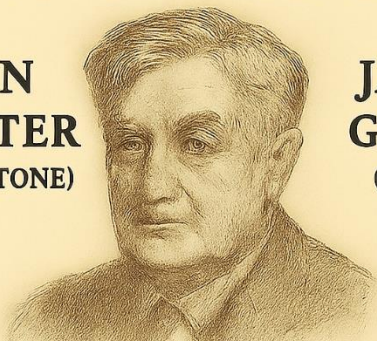
Canon Wendy Robins, Chancellor (Ridley Hall, Cambridge)

# **HOMEWARD BOUND**

**A REFLECTION IN SONG  
THROUGH LIFE'S JOURNEYS**

**INCLUDING  
VAUGHAN WILLIAMS'  
SONGS OF TRAVEL**

**BEN  
CARTER**  
(BARITONE)



**JAMES  
GOUGH**  
(PIANO)

**SATURDAY 20TH SEPTEMBER, 6PM  
ST MATTHEW'S WESTMINSTER**

**IN AID OF THE ROBES HOMELESSNESS PROJECT**







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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

**Southwark Cathedral**  
**London Bridge**  
**London**  
**SE1 9DA**

**+44 (0)20 7367 6700**  
**[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)**

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