

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE SEVENTH SUNDAY AFTER TRINITY

SUNDAY 3 AUGUST 2025

11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from HM Revenue & Customs.

Contactless donations can be made by selecting your donation amount and tapping the terminal provided by the stewards.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Wendy Robins, Chancellor



DEACON

Canon Kathryn Fleming, Precentor



SUBDEACON & PREACHER

Canon Roxanne Eversley, Librarian



CHOIR

The English Choir, Berlin
directed by Max Carsley



SETTING

Mass for five voices
William Byrd (c. 1540-1623)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 478



THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Silence is kept.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Ecclesiastes 1.2, 12-14; 2.18-23

Read by **Michael Butscher**

A reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me —and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil.

What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord.

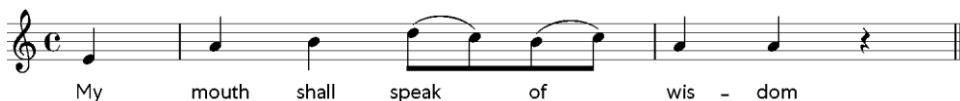
All

Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 49.1-9

The response is:



Hear this, all you peoples;
listen, all you that dwell in the world,
You of low or high degree,
both rich and poor together. **R**

My mouth shall speak of wisdom
and my heart shall meditate on understanding.
I will incline my ear to a parable;
I will unfold my riddle with the lyre. **R**

Why should I fear in evil days,
when the malice of my foes surrounds me,
Such as trust in their goods
and glory in the abundance of their riches? **R**

For no one can indeed ransom another
or pay to God the price of deliverance.
To ransom a soul is too costly;
there is no price one could pay for it,
So that they might live for ever,
and never see the grave. **R**

THE SECOND READING

Colossians 3.1-11

Read by **Deborah Stuart**

A reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 12.13-21

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.
All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Roxanne Eversley, Librarian

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by **Dandison Allen-Thomas**

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.

The peace of the Lord be always with you.
All **And also with you.**

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

CP 581ii



Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

TUNE: NOTTINGHAM

Wenzel Müller (1747-1835)

TEXT:

Frances Ridley Havergal (1836-1879)

THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Blessèd are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with the Blessèd Virgin Mary
and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ego sum panis vivus • G. P. da Palestrina (c. 1525-1594)

Ego sum panis vivus.
Patres vestri manducaverunt
manna in deserto,
et mortui sunt.
Hic est panis
de coelo descendens:
si quis ex ipso manducaverit,
non morietur.

I am the bread of life.
Your ancestors did eat
manna in the wilderness,
and died.
This is the bread
which comes down from heaven,
that one may eat thereof,
and not die.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
 and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE FINAL HYMN

NEH 333



All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Human pride and earthly glory,
Sword and crown betray our trust;
What with care and toil is builded,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

TUNE: MICHAEL

Herbert Howells (1892-1983)

TEXT:

Robert Bridges (1844-1930)

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Lauda Sion • Sigfrid Karg-Elert (1877-1933)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 3 AUGUST • THE SEVENTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark</i>
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>Canon Wendy Robins, Chancellor</i>
6.00pm	Compline†

MONDAY 4 — FRIDAY 8 AUGUST

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
4.00pm	Evening Prayer (Monday-Thursday) or Choral Evensong (Friday)

SATURDAY 9 AUGUST

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 10 AUGUST • THE EIGHTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Jeremy Clark-King, Treasurer</i>
9.30am	Eucharist at St Hugh's <i>Canon Kathryn Fleming, Precentor</i>
11.00am	Choral Eucharist with the Installation of the Succentor* <i>Canon Jeremy Clark-King, Treasurer</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS and YOUTH XPRESS

Our young people's Sunday groups are now on their summer break and will resume in September.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from a large number of standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

WELCOME TO OUR NEW SUCCECTOR



We are delighted to welcome The Rev'd Shannon Preston who will begin her two-year appointment here at the Cathedral on Sunday 10 August. She will attend the 11.00am Eucharist and looks forward to meeting everyone over the coming weeks.

Shannon joins us as Succentor after five years as Chaplain to the Community of St Anselm, a community based at Lambeth Palace that aims to give young people a profound experience of prayer, service and living in community. While with the Community, she served as a supporting priest at All Saints' Kingston and in a rural Oxfordshire Benefice. Prior to that she served as Priest for Spiritual Formation at a large Episcopal Church in

Austin, Texas. She is a trustee for the Anglican microfinance charity, Five Talents.

Originally from Minnesota in the US, she lives in London with her husband Alex and toddler John. In September she will compete in the International Jigsaw Competition. She also enjoys cryptic crosswords, making candles, and trying to find an excellent lasagna recipe!

Shannon said, "I am thrilled about starting as Succentor at Southwark Cathedral. I am particularly excited about contributing to the community of this active Cathedral. I look forward to learning and growing with you."

The Dean said, "We are delighted to welcome Shannon to our community. She brings great experience of both ministry with young people and supporting people in their spiritual journey. It will be wonderful to have her wisdom and presence amongst us".

SAVE THE DATE: PARISH PICNIC

SUNDAY 31 AUGUST 2025

Everyone is invited to the Parish Picnic in the Cathedral church yard after the 11.00am service on the 31 August. Please bring enough food for yourself and something to share. This will be a perfect way to mark the end of the summer season with time over lunch together, in a relaxed environment.

Please put the date in your diary and we look forward to sharing with you all the practical arrangements during July.

Kristin and Linda

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

THE FRIENDS OF SOUTHWARK CATHEDRAL

CALL FOR NEW FRIENDS' TRUSTEES

With the new strategy in mind the Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information

STOWE HOUSE & GARDENS • MONDAY 4 AUGUST

We have a group taking a visit to Stowe House & Gardens on Monday 4 August. Contact the office for more ticket information.

PILGRIMAGE TO WINCHESTER

The pilgrimage continues and the group walk together on the third Saturday of each month. All tickets can be purchased via the Friends' pages on Eventbrite

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher; Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark; The Very Rev'd Dr Mark Oakley, Dean of Southwark; and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

LIVING FAITHFULLY

The summer Living Faithfully programme is now available on our website.

VJ DAY ACT OF COMMEMORATION & VIGIL

FRIDAY 15 AUGUST, 12.00PM, NAVE

At 12 noon on Friday 15 August, we will keep two minutes' silence to commemorate the 80th anniversary of the end of hostilities in the Pacific theatre of the Second World War, particularly remembering the many thousands who were killed or affected by the bombings of Hiroshima and Nagasaki on 6 and 9 August 1945. A vigil for peace will then be kept in the Chapel of Reconciliation until the start of Midday Prayer and Eucharist at 12.30pm.

PEACE DOVES

31 JULY – 16 SEPTEMBER 2025

We are delighted to be hosting *Peace Doves*, an extraordinary installation created by internationally acclaimed sculptor Peter Walker. This impactful installation in the Nave features thousands of paper doves decorated with messages of peace.

Peace Doves is a large-scale, mass participation artwork featuring thousands of paper doves carrying personal messages of peace, hope and love. The doves all carry unique messages, written by visitors, school children and community groups, and together they form a breathtaking installation that offers a serene space for contemplation and hope. Bathed in gentle, evocative lighting and at times accompanied by an original score by David Harper, the exhibit transforms the venue into a sanctuary of quiet reflection.

FINGERPRINT LABYRINTH: ART & THE RIGHT TO PEACEFUL PROTEST

THURSDAY 14 AUGUST, 6.00–8.00PM

Peaceful protest is a powerful and public way to make our voices heard. An Amnesty International report shows that protest is increasingly restricted. This labyrinth, through its fingerprint shape, makes a link between protest and the risk of arrest. It invites us to reflect on the right to peaceful assembly.

Come to a lively evening of newly written music, discussion and poetry. Meet the artists, walk the labyrinth and add your own fingerprint. The labyrinth will be installed in the South Transept of the Cathedral 9–14 August and is available to all visitors to the Cathedral. It is a project of the Iona Community.

Tickets are available here: <https://tinyurl.com/e78jjhrj>

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

SOUTHWARK

◆ CATHEDRAL ◆

2025

Summer Organ Festival

Mondays in August, 7-8pm

4 August

Wayne Marshall

in conversation with Dr Andrew Gant from 6.30pm

11 August

Simon Hogan

in conversation with Peter Wright from 6.30pm

18 August

Andrew Dewar

in conversation with James Gough from 6.30pm

25 August

Isabelle Demers

in conversation with Katelyn Emerson from 6.30pm

Tickets

from £12 (concessions available). Available from the Cathedral website and Eventbrite.

Supported by:



WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

PSALTER: THEMES FOR PEACE TIM BONIFACE JAZZ QUARTET

SATURDAY 9 AUGUST, 7.00PM

An evocative and gripping journey through the theme of peace in the book of Psalms, Psalter moves through hope, rest, protest, lament, joy and a call to action, and offers a fresh way of encountering familiar ancient texts through the composition and improvisation of this superb group.

Tickets available here: <https://tinyurl.com/3kw77729>



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Matthew H, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Margaret DB, Ryan D, Millie K, Bryan H, Henrietta E, Chinu' Susan J, Frances G, Wanda K, Andrew, Sam J, Hannah W, Helen S, Hannah C, Pam M, Jean P, Benjamin, Elizabeth H, Sally P, David H, Amanda E, Dinah K, Sarah R, Lizzie G

THE DEPARTED

George Spencer, Pamela Wright, Richard Dawson, Maureen Harris, Diana Bonnington, Tim Minett

YEAR'S MIND

Mary Bland, Hugh Ellis, Andrew Duff-Cooper, Jonathan Richard Varker, Louis Robert Curcio, Ian Keatley, Daniel Kearns, Derek Blows, Rik Johansson

CLERGY AWAY

Canon Jeremy Clark-King, Treasurer (St Mary & St John the Divine, Balham)

The Rev'd Delorine Green (St George, Camberwell)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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subscribe to our weekly newsletter on our website