

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE FIFTH SUNDAY AFTER TRINITY

SUNDAY 20 JULY 2025
11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Jeremy Clark-King, Treasurer



DEACON

Canon Kathryn Fleming, Precentor



SUBDEACON & PREACHER

Canon Michael Rawson, Sub Dean & Pastor



CHOIR

West London Chorus
directed by Hilary Campbell



SETTING

Spatzenmesse, K. 220
W. A. Mozart (1756-1791)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 148



The God of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And God of love:
To him uplift your voice,
At whose supreme command
From earth we rise and seek the joys
At his right hand.

Before the great Three-One
They all exulting stand,
And tell the wonders he has done
Throughout the land:
The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy' cry
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Eternal Father, great I AM,
We worship thee.'

The whole triumphant host
Give thanks to God on high:
'Hail, Father, Son and Holy Ghost'
They ever cry:
Hail, Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

TUNE: LEONI

Hebrew melody noted by T. Olivers
from the singing of Meter Lyon of the
London Great Synagogue

TEXT:

Thomas Olivers (1725-1799)
based on the Hebrew *Yigdal*

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

Silence is kept.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

All **Christ, have mercy.**

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Genesis 18.1-10a

Read by Jill Tilley

A reading from the Book of Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.'
Then one said, 'I will surely return to you in due season, and your wife Sarah
shall have a son.'

This is the word of the Lord.

All

Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 15

The response is:



Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?
Whoever leads an uncorrupt life
and does the thing that is right; **R**

Who speaks the truth from the heart
and bears no deceit on the tongue;
Who does no evil to a friend
and pours no scorn on a neighbour; **R**

In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.
Whoever has sworn to a neighbour
and never goes back on that word; **R**

Who does not lend money in hope of gain,
nor takes a bribe against the innocent;
Whoever does these things
shall never fall. **R**

THE SECOND READING

Colossians 1.15-28

Read by **Samuel Adelaja**

A reading from the Letter of Paul to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening;

You have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 10.38-42

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Michael Rawson, Sub Dean & Pastor

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Lesley Black***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 376



I heard the voice of Jesus say,
‘Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:’
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.

I heard the voice of Jesus say,
‘Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
‘I am this dark world’s Light;
Look unto me, thy morn shall rise,
And all thy day be bright:’
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I’ll walk
Till travelling days are done.

TUNE: KINGSFOLD

Adapted from English folk song by R.
Vaughan Williams (1872-1958)

TEXT:

Hoartius Bonar (1808-1889)

THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now united on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyị... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отец наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • W. A. Mozart (1756-1791)

Ave verum corpus
natum de Maria Virgine.
Vere passum, immolatum
in cruce pro homine:
Cuius latus perforatum
unda fluxit et sanguine:
Esto nobis praegustatum
in mortis examine.

Hail true body
born of the Virgin Mary.
Having truly suffered and died
on the cross for humankind:
From whose pierced side
flowed water and blood:
Be for us a foretaste of heaven
in the hour of our death.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

**All The Lord be with you
and also with you.**

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE FINAL HYMN

NEH 364 (t. NEH 185)



God is Love: let heav'n adore him;
God is Love: let earth rejoice;
Let creation sing before him,
And exalt him with one voice.
He who laid the earth's foundation,
He who spread the heav'ns above,
He who breathes through all creation,
He is Love, eternal Love.

God is Love: and he enfoldeth
All the world in one embrace;
With unfailing grasp he holdeth
Every child of every race.
And when human hearts are breaking
Under sorrow's iron rod,
Then they find that selfsame aching
Deep within the heart of God.

God is Love: and though with sadness
Sin afflicts the human soul,
Christ has borne our pain with kindness;
Love eternal makes us whole.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
O'er the universe must reign.

TUNE: ABBOT'S LEIGH

Cyril Taylor (1907-1991)

TEXT:

Timothy Rees (1874-1939)

THE DISMISSAL

Go in peace to love and serve the Lord:
All in the name of Christ. Amen.

VOLUNTARY

Prelude and Fugue in G major, BWV 541 • J. S. Bach (1685-1750)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 20 JULY • THE FIFTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Michael Rawson, Sub Dean & Pastor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Michael Rawson, Sub Dean & Pastor</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline †

MONDAY 21 — FRIDAY 25 JULY

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
4.00pm	Evening Prayer

SATURDAY 26 JULY

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 27 JULY • THE SIXTH SUNDAY AFTER TRINITY, CROSSBONES

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Kathryn Fleming, Precentor</i>
9.30am	Eucharist at St Hugh's <i>Canon Wendy Robins, Chancellor</i>
11.00am	Choral Eucharist* <i>Canon Kathryn Fleming, Precentor</i> <i>followed by</i> An Act of Regret, Remembrance & Restoration at Crossbones Graveyard
3.00pm	Choral Evensong <i>Canon Michael Rawson, Sub Dean & Pastor</i>
6.00pm	Compline †

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS and YOUTH XPRESS

Our young people's Sunday groups are now on their summer break and will resume in September.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from a large number of standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

SAVE THE DATE: PARISH PICNIC

SUNDAY 31 AUGUST 2025

Everyone is invited to the Parish Picnic in the Cathedral church yard after the 11.00am service on the 31 August. Please bring enough food for yourself and something to share. This will be a perfect way to mark the end of the summer season with time over lunch together, in a relaxed environment.

Please put the date in your diary and we look forward to sharing with you all the practical arrangements during July.

Kristin and Linda

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

THE BIG KNIT

SATURDAY 26 JULY 2025, 10.00AM-4.00PM

We want to say a huge thank you to everyone who donated yarn to be used during this year's Big Cathedral Knit. Between donations to us and to Craft Forward, we now have enough for the event.

All are welcome to join us on the day for what should be a wonderful and fun event. Please visit the Cathedral Eventbrite for [further information](#).

BACH MEDITATION

SUNDAY 27 JULY, 4.30PM

Join Cathedral Assistant Organist James Gough, Canon Kathryn Fleming, Precentor, and a host of instrumentalists for a meditation on the music of Bach. Entry is free.

THE FOLDING OF PEACE DOVES

We are looking for volunteers to help fold thousands of doves for our upcoming installation in the Cathedral. Please join us if you can in the Chapter Room following the 11.00am service today until 3.00pm. Also on Tuesday 22 July from 11.00am to 2.30pm. Teas and coffees will be available. Instructions will be provided on how to fold the doves. Thank you for your support.

THE FRIENDS OF SOUTHWARK CATHEDRAL

CALL FOR NEW FRIENDS' TRUSTEES

With the new strategy in mind the Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information

STOWE HOUSE & GARDENS • MONDAY 4 AUGUST

We have a group taking a visit to Stowe House & Gardens on Monday 4 August. Contact the office for more ticket information.

PILGRIMAGE TO WINCHESTER

The pilgrimage continues and the group walk together on the third Saturday of each month. All tickets can be purchased via the Friends' pages on Eventbrite

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

FRIENDS' CÈILIDH POSTPONED

The Friends' Cèilidh scheduled for Friday 25 July has been postponed until Friday 17 October. Do keep an eye out nearer the time to buy tickets – and spread the word!

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

ROBES

Since 2007 Robes has operated across Southwark and Lambeth to provide shelter for people who find themselves homeless.

The Cathedral community was key to forming the charity and the drive from people including George Martin has seen the charity grow from a small emergency response to homelessness in the local area to one of the larger providers of winter night shelters in the area. With the support of over 30 Church venues and over 1000 volunteers, Robes continues to go from strength to strength.

The connection between the Cathedral and Robes is strong. We already host the Winter sleepout event to raise £100k a year for the charity, over 50 of our volunteers run the winter night shelter on Friday nights and Saturday morning during the Winter months and we host the staff team in the Cathedral offices. We want to build on this work and are seeking to support the charity by seeking several new trustees to join the organisation and also a chair due to a number of trustees serving full terms of office.

We are seeking people who are committed to social justice and homeless prevention and we are also looking for experience of:

- leading long-term strategic development
- driving financial sustainability.
- Fundraising
- Direct experience of hostels or homeless services
- Charity and voluntary sector

We are looking for someone who can act as a passionate and persuasive advocate for Robes who is keen to build on the legacy of Robes and ensure our guests, volunteers and sister churches grow and thrive together.

Candidates must have excellent interpersonal skills, be willing to be an ambassador for Robes, be interested in developing opportunities and have a real empathy and passion for the work we do.

If you want to play a leading part in shaping the future of Robes then we would be delighted to hear from you. Please contact Neil Tryner nptryner@gmail.com or the Dean mark.oakley@southwark.anglican.org

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher, Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark, The Very Revd Mark Oakley, Dean of Southwark and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

MAURICE DUNMAN

It is with sadness that we record the death of Maurice Dunman, a longstanding member of the Cathedral community and a server for many years. His funeral will take place at the North East Surrey Crematorium on Friday 25 July 2025 at 12.00pm.

CROSSBONES GRAVEYARD

SUNDAY 27 JULY

Following the 11.00am Choral Eucharist next Sunday, we will process to Crossbones Graveyard where we will join with local dignitaries for an act of regret, remembrance and restoration of those who are buried in the graveyard. Do join us for this important symbolic act. The Procession leaves the Cathedral at 12.30pm.

LIVING FAITHFULLY

The summer Living Faithfully programme is now available on our website and leaflets in the Mandela porch.

ORGAN RECITALS

MONDAY 21 JULY, 1.20PM

Matthew Blaiden (St Stephen's, Rochester Row)

MONDAY 28 JULY, 1.20PM

Polina Sosnina (St Martin-in-the-Fields)

SOUTHWARK

◆ CATHEDRAL ◆

2025

Summer Organ Festival

Mondays in August, 7-8pm

4 August

Wayne Marshall

in conversation with Dr Andrew Gant from 6.30pm

11 August

Simon Hogan

in conversation with Peter Wright from 6.30pm

18 August

Andrew Dewar

in conversation with James Gough from 6.30pm

25 August

Isabelle Demers

in conversation with Katelyn Emerson from 6.30pm

Tickets

from £12 (concessions available). Available from the Cathedral website and Eventbrite.

Supported by:



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Matthew H, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Margaret DB, Ryan D, Millie K, Bryan H, Henrietta E, Chinu' Susan J, Frances G, Richard D, Diane D, Wanda K, Helen S, Hannah C, Pam M, Jean P, Benjamin, Elizabeth H, Sally P, David H, Amanda E, Dinah K, Sarah R, Lizzie G

THE DEPARTED

Susan Mary Strong, Brian Farris, Leonard (Sunny) Boothe, Elain Lloyd, Aileen Harrington, Fred Sylvester, John Rendall, Maurice Dunman, Maureen Harris, Nadine, Pamela Wright, Diana Bonnington

YEAR'S MIND

Ronald William Cullopy, John Edward Herron, James Kelly, Rob O'Connell

CLERGY AWAY

Canon Wendy Robins, Chancellor (Bishop's Certificate Weekend, Wychcroft)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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