

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

WITH ADMISSION OF THE DEAN'S VERGER

THE FOURTH SUNDAY AFTER TRINITY

SUNDAY 13 JULY 2025

11.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean & Pastor



DEACON

The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon



SUBDEACON & PREACHER

Canon Wendy Robins, Chancellor



CHOIR

The Cathedral Choir



SETTING

**Messe solennelle
Louis Vierne (1870-1937)**

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 477 (tune NEH 103)



Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to their allotted place,
monarchs, priests, by God anointed,
shall ye not declare his grace?

Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

TUNE: LUX EOI

Arthur Sullivan (1842-1900)

TEXT:

Cyril Alington (1872-1955)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Deuteronomy 30.9-14

Read by **Richard Malins**

A reading from the Book of Deuteronomy.

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

This is the word of the Lord.

All **Thanks be to God.**

THE RESPONSORIAL PSALM

Psalm 25.1-10

The response is:



To you, O Lord, I lift up my soul;
O my God, in you I trust;
let me not be put to shame;
let not my enemies triumph over me.
Let none who look to you be put to shame,
but let the treacherous be shamed and frustrated. **R**

Make me to know your ways, O Lord,
and teach me your paths.
Lead me in your truth and teach me,
for you are the God of my salvation;
for you have I hoped all the day long. **R**

Remember, Lord, your compassion and love,
for they are from everlasting.
Remember not the sins of my youth
or my transgressions,
but think on me in your goodness, O Lord,
according to your steadfast love. **R**

Gracious and upright is the Lord;
therefore shall he teach sinners in the way.
He will guide the humble in doing right
and teach his way to the lowly.
All the paths of the Lord are mercy and truth
to those who keep his covenant and his testimonies. **R**

THE SECOND READING

Colossians 1.1-14

Read by Lovette Marah

A reading from the Letter of Paul to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 10.25-37

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Wendy Robins, Chancellor

THE ADMISSION OF THE DEAN'S VERGER

The Verger to be admitted stands before the Sub Dean with the Precentor.

The Precentor says:

Mr Sub Dean, I present to you Simon Gutwein,
who has been duly appointed Dean's Verger of this Cathedral Church.
I ask you now to admit him to that office.

The Sub Dean addresses the Verger.

Simon, as Dean's Verger, you are entrusted with the stewardship of this holy place.

Will you uphold the provision of the liturgy, drawing all who gather here into the holiness of word and sacrament, and fostering a spirit of reverence, that the worship of God may be offered with beauty, truth and joy?

Simon With the help of God, I will.

Will you be faithful in your care for this building, its fabric and contents, preserving its history and ensuring its future, that it may remain a living witness to God's presence for generations to come?

Simon With the help of God, I will.

Will you work for peace, kindness and togetherness in this community, offering a generous welcome to all who enter this place, known and unknown, that they may find here a place of belonging, attentiveness and care?

Simon With the help of God, I will.

The Sub Dean addresses the congregation.

Will you, the people of Southwark Cathedral,
uphold Simon in his new ministry?

All **We will.**

The Sub Dean admits the Verger, then blesses him.

Simon, I admit you to the office of Dean's Verger of this Cathedral Church,
in the name of the Father, the Son and the Holy Spirit.

All **Amen.**

May the Lord give you wisdom and courage,
strength and love to do his will;
may the Lord protect your going out and your coming in;
and may the Lord bless you and keep you
now and for evermore.

All **Amen.**

The Dean's Verger is welcomed with applause. Then, all return to their seats.

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Sarah Mann***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

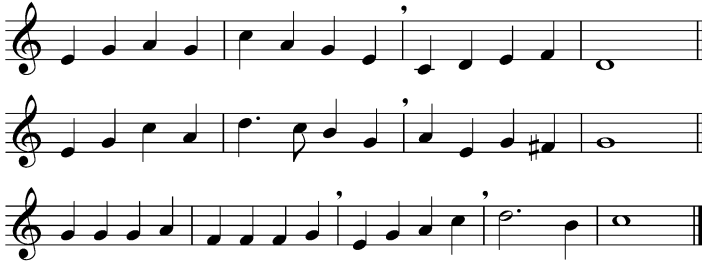
During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 336



Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.

Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou didst share our
fleeting human span?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.

For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Artist's craft and music's measure
For thy pleasure
All combine.

In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.

Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessèd Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

TUNE: ANGEL VOICES

E. G. Monk (1819-1900)

TEXT:

Francis Pott (1832-1909), altd.

THE PRAYER OVER THE GIFTS

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

The Lord be with you
All **and also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyị...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin against us.	Padre nuestro...
	Lead us not into temptation	我們在天上的父...
	but deliver us from evil.	Отче наш...
	For the kingdom, the power,	하늘에 계신 우리 아버지...
	and the glory are yours	Πάτερ ἡμῶν...
	now and for ever.	اے ہمارے باپ
	Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,**
but only say the word, and I shall be healed.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Tantum ergo • Louis Vierne (1870-1937)

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

Such a great mystery, then,
let us bow down and adore,
and let the old covenant
give way to the new:
let faith provide for
the weakness of the senses.

To the Father and the Son
let there be praise and jubilation,
salvation, honour,
strength and blessing;
and to the Spirit, proceeding from
both, let there be equal glory.
Amen.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.

All Amen.

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you

All and also with you.

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE FINAL HYMN

NEH 235



Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labour on at thy command,
And offer all my works to thee.

Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

TUNE: SONG 34 (ANGELS' SONG)

Orlando Gibbons (1583-1625)

TEXT:

Charles Wesley (1707-1788)

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Final from Symphony No. 1 • Louis Vierne (1870-1937)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 13 JULY • THE FOURTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Wendy Robins, Chancellor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist with the Admission of the Dean's Verger* <i>Canon Wendy Robins, Chancellor</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

MONDAY 14 — FRIDAY 18 JULY

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

SATURDAY 19 JULY

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 20 JULY • THE FIFTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Michael Rawson, Sub Dean & Pastor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Michael Rawson, Sub Dean & Pastor</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline†

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is today, Sunday 13 July.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from a large number of standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

SAVE THE DATE: PARISH PICNIC

SUNDAY 31 AUGUST 2025

Everyone is invited to the Parish Picnic in the Cathedral church yard after the 11.00am service on the 31 August. Please bring enough food for yourself and something to share. This will be a perfect way to mark the end of the summer season with time over lunch together, in a relaxed environment.

Please put the date in your diary and we look forward to sharing with you all the practical arrangements during July.

Kristin and Linda

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

BACH MEDITATION

SUNDAY 27 JULY, 4.30PM

Join Cathedral Assistant Organist James Gough, Canon Kathryn Fleming, Precentor, and a host of instrumentalists for a meditation on the music of Bach. Entry is free.

THE FRIENDS OF SOUTHWARK CATHEDRAL

CALL FOR NEW FRIENDS' TRUSTEES

With the new strategy in mind the Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information

FRIENDS' CÈILIDH • FRIDAY 25 JULY

The Ceilidh takes place next month. Joining us will be The Ceilidh Tree providing live music and helpful instruction as we dance in the beautiful cathedral. Tickets are available via Ticket Taylor.

<https://buytickets.at/thefriendsofsouthwarkcathedral/1648296>

STOWE HOUSE & GARDENS • MONDAY 4 AUGUST

We have a group taking a visit to Stowe House & Gardens on Monday 4 August. Contact the office for more ticket information.

PILGRIMAGE TO WINCHESTER

The pilgrimage continues and the group walk together on the third Saturday of each month. All tickets can be purchased via the Friends' pages on Eventbrite

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

CONTACT FRIENDS' OFFICE

You can email the Friends: Kate.dean@southwark.anglican.org, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral
Southwark Cathedral
London Bridge
London, SE1 9DA

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

ROBES

Since 2007 Robes has operated across Southwark and Lambeth to provide shelter for people who find themselves homeless.

The Cathedral community was key to forming the charity and the drive from people including George Martin has seen the charity grow from a small emergency response to homelessness in the local area to one of the larger providers of winter night shelters in the area. With the support of over 30 Church venues and over 1000 volunteers, Robes continues to go from strength to strength.

The connection between the Cathedral and Robes is strong. We already host the Winter sleepout event to raise £100k a year for the charity, over 50 of our volunteers run the winter night shelter on Friday nights and Saturday morning during the Winter months and we host the staff team in the Cathedral offices. We want to build on this work and are seeking to support the charity by seeking several new trustees to join the organisation and also a chair due to a number of trustees serving full terms of office.

We are seeking people who are committed to social justice and homeless prevention and we are also looking for experience of:

- leading long-term strategic development
- driving financial sustainability.
- Fundraising
- Direct experience of hostels or homeless services
- Charity and voluntary sector

We are looking for someone who can act as a passionate and persuasive advocate for Robes who is keen to build on the legacy of Robes and ensure our guests, volunteers and sister churches grow and thrive together.

Candidates must have excellent interpersonal skills, be willing to be an ambassador for Robes, be interested in developing opportunities and have a real empathy and passion for the work we do.

If you want to play a leading part in shaping the future of Robes then we would be delighted to hear from you. Please contact Neil Tryner nptryner@gmail.com or the Dean mark.oakley@southwark.anglican.org

HISTORY FESTIVAL

Join us on 18 and 19 July for our first History Festival featuring over 25 speakers and other events. Full details and booking information can be found on our website <https://cathedral.southwark.anglican.org/visiting/southwark-cathedral-history-festival-2025/>

COMMUNITY OF THE CROSS OF NAILS EVENT

MONDAY 13 OCTOBER 2025, 6.15PM for 6.30PM



You are invited to a special event *What is Ours To Do? Reconciliation in Everyday Living* at Southwark Cathedral. It is being organised by the Cathedral's Community of the Cross of Nails group in collaboration with St Ethelburga's Centre for Reconciliation and Peace. We will gather from 6.15pm for a 6.30pm start and will finish at 8.00pm. The event is free, but we ask that you register at

Eventbrite by scanning the QR code so that we have an idea of the number of people wishing to attend.

ECUMENICAL PILGRIMAGE TO ROME & ASSISI

2-9 MARCH 2026

This Ecumenical Pilgrimage for the Diocese of Southwark and the Archdiocese of Southwark will be led by Bishop Christopher, Bishop Paul Hendricks, Auxiliary Bishop of the Roman Catholic Archdiocese of Southwark, The Very Revd Mark Oakley, Dean of Southwark and Canon Michael Branch, Dean of St George's Cathedral, Southwark. Full details and booking information on our website:

<https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/southwark-ecumenical-pilgrimage-rome-and-assisi/>

THE BIG KNIT

SATURDAY 26 JULY 2025, 10.00AM-4.00PM

We want to say a huge thank you to everyone who donated yarn to be used during this year's Big Cathedral Knit. Between donations to us and to Craft Forward, we now have enough for the event.

All are welcome to join us on the day for what should be a wonderful and fun event. Please visit the Cathedral Eventbrite for [further information](#).

THE FOLDING OF PEACE DOVES

We are looking for volunteers to help fold thousands of doves for our upcoming installation in the Cathedral. Please join us if you can on Sunday 13 July and Sunday 20 July in the Chapter Room following the 11.00am service until 3.00pm. Also on Tuesday 15 and 22 July from 11am to 2.30pm. Teas and coffees will be available. Instructions will be provided on how to fold the doves. Thank you for your support.

SOUTHWARK

◆ CATHEDRAL ◆

2025

Summer Organ Festival

Mondays in August, from 6pm

(6pm Pre concert drinks | 6.30pm Pre concert Q&A | 7pm Concert)

4 August

Wayne Marshall

in conversation with Dr Andrew Gant from 6.30pm

11 August

Simon Hogan

in conversation with Peter Wright from 6.30pm

18 August

Andrew Dewar

in conversation with James Gough from 6.30pm

25 August

Isabelle Demers

in conversation with Katelyn Emerson from 6.30pm

Tickets

from £12
(concessions
available). Available
from the Cathedral
website and
Eventbrite.

Supported by:



LIVING FAITHFULLY

The summer Living Faithfully programme is now available on our website and leaflets in the Mandela porch.

ORGAN RECITALS

MONDAY 14 JULY, 1.20PM

MONDAY 21 JULY, 1.20PM

MONDAY 28 JULY, 1.20PM

Mark Shepherd (London)

Mathew Blaiden (St Stephen's, Rochester Row)

Polina Sosnina (St Martin-in-the-Fields)



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Matthew H, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Marlene C, Ryan D, Millie K, Fred S, Henrietta, Malcolm, Bryan H, Helen S, Hannah C, Pam M, Jean P, Benjamin, Elizabeth H, Sally P, David H, Amanda E, Dinah K, Sarah R, Lizzie G

THE DEPARTED

Susan Mary Strong, Brian Farris, Leonard (Sunny) Boothe, Elaine Lloyd, Aileen Harrington, Fred Sylvester, John Rendall, Maurice Dunman, Maureen Harris, Nadine

YEAR'S MIND

Bryan Trevor, Robert McConnell, Derek Bartlett, Eileen Weston, Christopher Ogilvie Jones, Graham Smith, David Freeman, Ronald William Cullopy

PRAYER FOR THOSE RECENTLY ORDAINED

Please join us in praying this week for those recently ordained and those who will be ordained later this month.

MONDAY *Priests*

Oliver Butlin (27 July)
Daniel Grayson
Amanda Emberley

Zimuzo Okoli (27 July)
Rachel Gardner
Michael Addis

Bethany Austin
Wayne Barron

TUESDAY *Priests*

Alexandre Garziglia
Joanne McCrone
Anna Mills

Owen Morgan
Debra Elsdon
Graham Hains (19 July)

Paul Holden
Tabitha Singh
Victoria Stone

WEDNESDAY *Deacons*

Doris Barrera-Torrico
Laura Bucke
Callum Bucke

Charlie Davies
Judy Douglas
Judith Fraser

Peter Greenfield
James Griffin
Sharon Hunt

THURSDAY *Deacons*

Antonio Joseph
Mary Kilikidi
Kadia Ly

Winnie Obese-Bempong
Wa'el Qasim
Michael Stokes

Marieke Sybrandi
Andrew Twesigye

FRIDAY

The Rt Rev'd Moira Astin, Bishop of Crediton

All those recently ordained, their families and the communities in which they serve

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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