SOUTHWARK + CATHEDRAL +

CHORAL EUCHARIST

WITH BAPTISMS
AND FAREWELL TO THE DEAN'S VERGER

THE THIRD SUNDAY AFTER TRINITY

SUNDAY 6 JULY 2025 11.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller <u>bookshop.org</u> and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

THE CHURCH'S BAPTISMAL COMMISSION

Today, at this Choral Eucharist, we are delighted to welcome the family and friends of Timothy, Sylvia and Milo, who have come to baptism. We come to baptism knowing that Jesus died and rose again for us and trusting in the promise that God hears and answers prayer. We pray that, in Jesus Christ, Timothy, Sylvia and Milo will know the forgiveness of their sins and the new life of the Spirit.

As they mature in faith and discipleship, they will need the help and encouragement of the Christian community. As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. Therefore let us pray today for them as they continue on their journey of Christian faith.

Faithful and loving God, bless Timothy, Sylvia and Milo and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord. Amen.

CHORAL EUCHARIST

PRESIDENT
Canon Wendy Robins, Chancellor
DEACON
Canon Michael Rawson, Sub Dean & Pastor
SUBDEACON & PREACHER
The Very Rev'd Dr Mark Oakley, Dean of Southwark
CHOIR
The Cathedral Choir
SETTING
Darke in F

THE ENTRANCE HYMN



Praise to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.

O loving wisdom of our God! When all was sin and shame, A second Adam to the fight And to the rescue came. O wisest love! that flesh and blood, Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail;

And that a higher gift than grace Should flesh and blood refine, God's presence and his very self, And essence all-divine.

O generous love! that he who smote In Man for man the foe, The double agony in Man For man should undergo; And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height, And in the depth be praise, In all his words most wonderful, Most sure in all his ways.

TUNE: GERONTIUS
J. B. Dykes (1823-1876)

TEXT: John Henry Newman (1801-1890)

THE GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

In baptism we died with Christ, so that as Christ was raised from the dead, we might walk in newness of life. Let us receive new life in him as we confess our sins in penitence and faith.

Silence is kept.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.

THE ABSOLUTION

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Glory be to God on high

And in earth peace, goodwill towards men,

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee, for thy great glory O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Silence is kept.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 66.10-14

Read by Odette Penwarden

A reading from the Book of Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the Lord:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with his servants,

and his indignation is against his enemies.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 66.1-4, 7-8

The response is:



Bless - our God - you peo-ples, make the voice of his praise - be heard.

Be joyful in God, all the earth; sing the glory of his name; sing the glory of his praise.
Say to God, 'How awesome are your deeds!
Because of your great strength your enemies shall bow before you. **R**

'All the earth shall worship you, sing to you, sing praise to your name.'
Come now and behold the works of God, how wonderful he is in his dealings with humankind. **R**

Bless our God, O you peoples; make the voice of his praise to be heard, Who holds our souls in life and suffers not our feet to slip. **R**

THE SECOND READING

Galatians 6.1-10

Read by Paul Timms, Dean's Verger

A reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening: You have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 10.1-11, 16-20

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

The Very Rev'd Dr Mark Oakley, Dean of Southwark

THE LITURGY OF BAPTISM

Please stand. The President gathers at the Font with Timothy, Sylvia and Milo, together with their parents, godparents and supporters.

THE PRESENTATION

The President addresses the whole congregation.

We thank God for Timothy, Sylvia and Milo, who have come to be baptised today. Christ loves them and welcomes them into his Church.

So I ask you all:

Will you support them on their journey of faith?

All We will.

Will you help them to live and grow within God's family?

All We will.

THE DECISION

The President addresses the parents and godparents of the children.

We all wander far from God and lose our way:

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore Lask:

Do you turn away from sin?

I do.

Do you reject evil?

I do.

Do you turn to Christ as Saviour?

I do.

Do you trust in him as Lord?

I do.

THE SIGNING WITH THE CROSS

The President anoints the children with the Oil of Baptism, making the sign of the cross on their foreheads, saying:

Christ claims you for his own. Receive the sign of his cross.

Then the President says:

Do not be ashamed to confess the faith of Christ crucified.

All Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

All Amen.

THE PRAYER OVER THE WATER

The President pours water into the Font and says:

We praise you, loving Father, for the gift of your Son Jesus.

He was baptised in the River Jordan, where your Spirit came upon him and revealed him as the Son you love. He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water, that those who are baptised in it may be cleansed in the water of life, and, filled with your Spirit, may know that they are loved as your children. safe in Christ for ever.

All Amen.

THE PROFESSION OF FAITH

The President addresses the whole congregation.

Let us affirm, together with Timothy, Sylvia and Milo who are being baptised, our common faith in Jesus Christ.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

All This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

THE BAPTISM

The President baptises the Timothy, Sylvia and Milo in turn, saying:

N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Then, the President anoints the children with the Oil of Chrism and says:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

All Amen.

THE WELCOME

There is one Lord, one faith, one baptism:

Timothy, Sylvia and Milo, by one Spirit we are all baptised into one body.

All We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The children are welcomed with applause. Then, all return to their places.

THE PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ let us pray to the Father.

Please be seated or kneel.

The prayers are led by Elizabeth James

These responses are used:

God of love.

All hear our prayer.

And at the end:

Merciful Father.

All accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

All And also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.



https://bit.ly/3T6o2tL

THE OFFERTORY HYMN

NEH 457ii



The King of love my Shepherd is, Whose goodness faileth never; I nothing lack if I am his And he is mine for ever.

Where streams of living water flow My ransomed soul he leadeth, And where the verdant pastures grow With food celestial feedeth.

Perverse and foolish oft I strayed, But yet in love he sought me, And on his shoulder gently laid, And home, rejoicing, brought me. In death's dark vale I fear no ill With thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me.

Thou spread'st a table in my sight; Thy unction, grace bestoweth: And O what transport of delight From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

TUNE: DOMINUS REGIT ME

TEXT:

J. B. Dykes (1823-1876)

H. W. Baker (1821-1877)

THE PRAYER OVER THE GIFTS

Blessèd be God.

by whose grace creation is renewed, by whose love heaven is opened,

by whose mercy we offer our sacrifice of praise.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread.

And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

The Choir sings:

Holy, holy, holy Lord God of Hosts. Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

Blessèd is he that cometh in the name of the Lord. Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessèd Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Amen.

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.

Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν...

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

THE INVITATION TO COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • Edward Elgar (1857-1934)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum unda fluxit sanguine: esto nobis praegustatum in mortis examine.

O clemens, O pie,
O dulcis Jesu, fili Mariae.

Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed:
Be for us a sweet foretaste in the trial of death!
O kind, holy, sweet Jesus, Son of Mary.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour.

All Amen.

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you

All and also with you.

May the Father from whom every family in earth and heaven receives its name strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All Amen.

NEH 408i



Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

TUNE: BLAENWERN

TEXT:

William Rowlands (1860-1937)

Charles Wesley (1707-1788)

THE GIVING OF A LIGHTED CANDLE

The President presents a lighted candle to the newly-baptised, then says:

God has delivered us from the dominion of darkness and has given us a place with the saints in light.

Timothy, Sylvia and Milo, you have received the light of Christ; walk in this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

THE DISMISSAL

Go in the light and peace of Christ.

All Thanks be to God.

VOLUNTARY

Carillon-Sortie • Henri Mulet (1878-1967)

Please join us as we give thanks and bid farewell to Paul Timms, Dean's Verger, on his retirement.

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page: https://www.youtube.com/@southwarkcathedral2224/streams

Services marked with a [†] are only available online.

Preachers are indicated in italics.

SUNDAY 6 JULY • THE THIRD SUNDAY AFTER TRINITY

8.30am Morning Prayer*

9.00am Eucharist The Very Rev'd Dr Mark Oakley, Dean of Southwark

9.30am Eucharist at St Hugh's

The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark

11.00am Choral Eucharist with Baptisms & Farewell to the Dean's Verger*

The Very Rev'd Dr Mark Oakley, Dean of Southwark

3.00pm Choral Evensong

with the Installation of the Archdeacon of Wandsworth

The Bishop of Southwark, The Rt Rev'd Christopher Chessun

6.00pm Compline[†]

MONDAY 7 — FRIDAY 11 JULY

9.00am Morning Prayer*

9.30am Eucharist (Tuesday only)

12.30pm Midday Prayer

with The Litany of Reconciliation (Monday & Friday only)

12.45pm Eucharist

5.30pm Evening Prayer or Choral Evensong

SATURDAY 12 JULY

9.00am Morning Prayer*

9.30am Eucharist

4.00pm Choral Evensong with the Old Choristers' Association

in Thanksgiving for Volunteers

SUNDAY 13 JULY • THE FOURTH SUNDAY AFTER TRINITY

8.30am Morning Prayer*

9.00am Eucharist Canon Wendy Robins, Chancellor
 9.30am Eucharist at St Hugh's The Rev'd Delorine Green
 11.00am Choral Eucharist* Canon Wendy Robins, Chancellor
 3.00pm Choral Evensong with the Valediction of Choristers

Canon Kathryn Fleming, Precentor

6.00pm Compline[†]

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is on Sunday 13 July.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

The Cathedral is keen to change to a more ethical and environmentally friendly bank and the move from a large number of standing orders to one monthly transfer from the Parish Giving Scheme makes this aspiration achievable.

You can sign up at: https://tinyurl.com/bdzdpuhp. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org
Helen Quintrell hmqmc3@gmail.com
Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

PAUL TIMMS' RETIREMENT AS DEAN'S VERGER

Following the 11.00am Choral Eucharist today we will be saying farewell to Paul Timms as he retires as Dean's Verger after over 30 years of service at Southwark Cathedral. Do join us for celebratory drinks.

CONGRATULATIONS TO THE RT REV'D MOIRA ASTIN

We send our prayers and good wishes to Moira Astin who was consecrated Bishop of Crediton at St Paul's Cathedral on Thursday 3 July.

OLD CHORISTERS' CHORAL EVENSONG

SATURDAY 12 JULY 2025, 3.00PM REHEARSAL, 4.00PM CHORAL EVENSONG

We are pleased to announce our 2025 Old Choristers' event. We would love to see the stalls full of former members of the music department, and for those who don't wish to sing, please do still attend, join for a drink afterwards, and relive your Southwark days! I am delighted that Peter Wright and Stephen Disley will be conducting, and the organ will be played by our current acting Sub-Organist, James Gough. Music will include Parry's epic 'Blest pair of Sirens'. There is no cost to attend, but in due course it would be helpful to know numbers, so please let us know if you're able to come. We would also love to hear your memories and anecdotes from your time at Southwark!

If you would like to be included in our mailing list, please email us on <u>Cathedral.Oldchoristers@southwark.anglican.org</u>. N.B. we will not be spamming your inbox – just an annual update on planned events for the association!

Finally – please help us spread the word! Our records are not particularly comprehensive, so we may well have missed lots of former Southwark musicians. Please mention this event to your former colleagues, and point them in the direction of this page, or the email address above, so we can stay in touch.

THE FRIENDS OF SOUTHWARK CATHEDRAL

FRIENDS' AGM

We were pleased to welcome so many Friends to our recent AGM - thank you for joining us. We have received notes and calls thanking the trustees for the presentation and their work to develop a new Friends strategy linking future objectives to the Cathedral's vision 'Making Space for Love'. We have exciting times ahead.

CALL FOR NEW FRIENDS' TRUSTEES

With the new strategy in mind the Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information

FRIENDS' CÈILIDH • FRIDAY 25 JULY

The Ceilidh takes place next month. Joining us will be The Ceilidh Tree providing live music and helpful instruction as we dance in the beautiful cathedral. Tickets are available via Ticket Taylor.

https://buytickets.at/thefriendsofsouthwarkcathedral/1648296

STOWE HOUSE & GARDENS • MONDAY 4 AUGUST

We have a group taking a visit to Stowe House & Gardens on Monday 4 August. Contact the office for more ticket information.

PILGRIMAGE TO WINCHESTER

The pilgrimage continues and the group walk together on the third Saturday of each month. All tickets can be purchased via the Friends' pages on Eventbrite.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. Join the Friends today!

CONTACT FRIENDS' OFFICE

You can email the Friends: <u>Kate.dean@southwark.anglican.org</u>, call 020 7367 3724 or post to:

The Friends of Southwark Cathedral Southwark Cathedral London Bridge London, SE1 9DA

ROBES

Since 2007 Robes has operated across Southwark and Lambeth to provide shelter for people who find themselves homeless.

The Cathedral community was key to forming the charity and the drive from people including George Martin has seen the charity grow from a small emergency response to homelessness in the local area to one of the larger providers of winter night shelters in the area. With the support of over 30 Church venues and over 1000 volunteers, Robes continues to go from strength to strength.

The connection between the Cathedral and Robes is strong. We already host the Winter sleepout event to raise £100k a year for the charity, over 50 of our volunteers run the winter night shelter on Friday nights and Saturday morning during the Winter months and we host the staff team in the Cathedral offices. We want to build on this work and are seeking to support the charity by seeking several new trustees to join the organisation and also a chair due to a number of trustees serving full terms of office.

We are seeking people who are committed to social justice and homeless prevention and we are also looking for experience of:

- leading long-term strategic development
- · driving financial sustainability.
- Fundraising
- Direct experience of hostels or homeless services
- Charity and voluntary sector

We are looking for someone who can act as a passionate and persuasive advocate for Robes who is keen to build on the legacy of Robes and ensure our guests, volunteers and sister churches grow and thrive together.

Candidates must have excellent interpersonal skills, be willing to be an ambassador for Robes, be interested in developing opportunities and have a real empathy and passion for the work we do.

If you want to play a leading part in shaping the future of Robes then we would be delighted to hear from you. Please contact Neil Tryner nptryner@gmail.com or the Dean mark.oakley@southwark.anglican.org

LIVING FAITHFULLY

The summer Living Faithfully programme is now available on our website and leaflets in the Mandela porch.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean <u>michael.rawson@southwark.anglican.org</u>

GLORIA! CATHEDRAL CHOIR SUMMER CONCERT

THE 25TH ANNIVERSARY OF THE GIRLS' CHOIR FRIDAY 11 JULY 2025, 7.30PM



Join us on for an evening of beautiful music as we celebrate the 25th anniversary of the founding of the Girls' Choir at Southwark Cathedral. Our Girls' choir will be performing a selection of uplifting music to lift your spirits and fill your heart with joy. You are very welcome to join us for drinks (not included in the ticket price) from our bar afterwards hopefully enjoying the summer weather in the Cathedral Churchyard. Scan the QR code for more information.

THE BIG KNIT

SATURDAY 26 JULY 2025, 10.00AM-4.00PM

We want to say a huge thank you to everyone who donated yarn to be used during this year's Big Cathedral Knit. Between donations to us and to Craft Forward, we now have enough for the event.

All are welcome to join us on the day for what should be a wonderful and fun event. Please visit the Cathedral Eventbrite for <u>further information</u>.

THE FOLDING OF PEACE DOVES

We are looking for volunteers to help fold thousands of doves for our upcoming installation in the Cathedral. Please join us if you can on Sunday 13 July and Sunday 20 July in the Chapter Room following the 11.00am service until 3.00pm. Teas and coffees will be available. Instructions will be provided on how to fold the doves. Thank you for your support.

ORGAN RECITALS

MONDAY 7 JULY, 1.20PM MONDAY 14 JULY, 1.20PM MONDAY 21 JULY, 1.20PM MONDAY 28 JULY, 1.20PM William Saunders (Concert Organist)
Mark Shepherd (London)
Mathew Blaiden (St Stephen's, Rochester Row)
Polina Sosnina (St Martin-in-the-Fields)

COMMUNITY OF THE CROSS OF NAILS EVENT

MONDAY 13 OCTOBER 2025, 6.15PM for 6.30PM



You are invited to a special event What is Ours To Do? Reconciliation in Everyday Living at Southwark Cathedral. It is being organised by the Cathedral's Community of the Cross of Nails group in collaboration with St Ethelburga's Centre for Reconciliation and Peace. We will gather from 6.15pm for a 6.30pm start and will finish at 8.00pm. The event is free, but we ask that you register at

Eventbrite by scanning the QR code so that we have an idea of the number of people wishing to attend.

SAVE THE DATE: PARISH PICNIC

SUNDAY 31 AUGUST 2025

Everyone is invited to the Parish Picnic in the Cathedral church yard after the 11.00am service on the 31 August. Please bring enough food for yourself and something to share. This will be a perfect way to mark the end of the summer season with time over lunch together, in a relaxed environment.

Please put the date in your diary and we look forward to sharing with you all the practical arrangements during July.

Kristin and Linda

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: https://southwarkcathedralpodcast.podbean.com/

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7,30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: https://sthughsbermondsey.org.uk/bible-study/

BACH MEDITATION

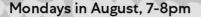
SUNDAY 27 JULY, 4.30PM

Join Cathedral Assistant Organist James Gough, Canon Kathryn Fleming, Precentor, and a host of instrumentalists for a meditation on the music of Bach. Entry is free.

SOUTHWARK CATHEDRAL *

2025

Summer Organ Festival



4 August

Wayne Marshall

in conversation with Dr Andrew Gant from 6.30pm

11 August

Simon Hogan

in conversation with Peter Wright from 6.30pm

18 August

Andrew Dewar

in conversation with James Gough from 6.30pm

25 August

Isabelle Demers

in conversation with Katelyn Emerson from 6.30pm

Tickets

from £12 (concessions available). Available from the Cathedral website and Eventbrite.



Supported by:



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Matthew H, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Marlene C, Ryan D, Millie K, Fred S, Helen S, Hannah C, Pam M, Jean P, Benjamin, Elizabeth H, Sally P, David H, Amanda E, Dinah K, Sarah R, Lizzie G

THE DEPARTED

Susan Mary Strong, Brian Farris, Leonard (Sunny) Boothe, Elaine Lloyd, Aileen Harrington, Marjorie Robinson, John Rendall, Maurice Dunman, Maureen Harris

YEAR'S MIND

Jim Wilson, Bryan Trevor, Robert McConnell, Derek Bartlett

PRAYER FOR THOSE RECENTLY ORDAINED

Please join us in praying this week for those recently ordained this Peter- and Thomastide, and those who will be ordained later this month.

MONDAY Priests		
Oliver Butlin (27 July) Daniel Grayson Amanda Emberley TUESDAY Priests	Zimuzo Okoli (27 July) Rachel Gardner Michael Addis	Bethany Austin Wayne Barron
Alexandre Garziglia Joanne McCrone Anna Mills WEDNESDAY Deacons	Owen Morgan Debra Elsdon Graham Hains (19 July)	Paul Holden Tabitha Singh Victoria Stone
Doris Barrera-Torrico Laura Bucke Callum Bucke THURSDAY Deacons	Charlie Davies Judy Douglas Judith Fraser	Peter Greenfield James Griffin Sharon Hunt
Antonio Joseph Mary Kilikidi Kadia Ly	Winnie Obese-Bempong Wa'el Qasim Michael Stokes	Marieke Sybrandi Andrew Twesigye
FRIDAY		

The Rt Rev'd Moira Astin, Bishop of Crediton

All those recently ordained, their families and the communities in which they serve





making space for love

with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-theriver'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral London Bridge London SE1 9DA

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