

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

TRINITY SUNDAY

SUNDAY 15 JUNE 2025

11.00AM

SOU

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WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean & Pastor



DEACON

Canon Wendy Robins, Chancellor



SUBDEACON & PREACHER

Canon Jeremy Clark-King, Treasurer



CHOIR

The Cathedral Choir
& The Choir of Grace Cathedral, San Francisco



SETTING

Missa brevis
Jonathan Dove (b. 1959)



MUSIC BEFORE THE SERVICE

Allein Gott in der Höh' sei Her, BWV 662 • J. S. Bach (1685-1750)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 146



Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Who wert, and art, and evermore shalt be.

Holy, Holy, Holy! though the darkness hide thee,
Though the sinful human eye thy glory may not see,
Only thou art holy, there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth, and sky, and sea;
Holy, Holy, Holy! Merciful and mighty!
God in three Persons, blessed Trinity!

TUNE: NICAEA

J. B. Dykes (1823-1876)

TEXT:

Reginald Heber (1783-1826)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Silence is kept.

Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.
Lord, have mercy.

All Lord, have mercy.

Woe is me, for I am lost;
I am a person of unclean lips.
Christ, have mercy.

All Christ, have mercy.

Your guilt is taken away
and your sin forgiven
Lord, have mercy.

All Lord, have mercy.

THE ABSOLUTION

May the Father forgive you
by the death of the Son
and strengthen you to live
in the power of the Spirit all your days.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

Holy God,
faithful and unchanging:
enlarge our minds with the knowledge of your truth,
and draw us more deeply into the mystery of your love,
that we may truly worship you,
Father, Son and Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Proverbs 8.1-4, 22-31

Read by **Carla Stevens**

A reading from the Book of Proverbs.

Does not wisdom call,
and does not understanding raise her voice?
On the heights, beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries out:
'To you, O people, I call,
and my cry is to all that live.
The LORD created me at the beginning of his work,
the first of his acts of long ago.
Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth—
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 when he made firm the skies above,
 when he established the fountains of the deep,
 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
 rejoicing in his inhabited world
 and delighting in the human race.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 8

The response is:



Your majesty above the heavens is praised
 out of the mouths of babes at the breast.
 You have founded a stronghold against your foes,
 that you might still the enemy and the avenger. **R**

When I consider your heavens, the work of your fingers,
 the moon and the stars that you have ordained,
 What is man, that you should be mindful of him;
 the son of man, that you should seek him out? **R**

You have made him little lower than the angels
 and crown him with glory and honour.
 You have given him dominion over the works of your hands
 and put all things under his feet, **R**

All sheep and oxen,
 even the wild beasts of the field,
 The birds of the air, the fish of the sea
 and whatsoever moves in the paths of the sea. **R**

THE SECOND READING

Romans 5.1-5

Read by **Constance Boggis-Rolfe**

A reading from the Letter of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia!**

Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

All **Alleluia, alleluia, alleluia!**

THE GOSPEL

John 16.12-15

All The Lord be with you
 and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
 Glory to you, O Lord.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

All This is the Gospel of the Lord.
 Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Jeremy Clark-King, Treasurer

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Linda Ridgers-Waite***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you
All and also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 159



I bind unto myself today
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.

I bind this day to me for ever,
By power of faith, Christ's Incarnation;
His baptism in Jordan river;
His death on Cross for my salvation;
His bursting from the spiced tomb;
His riding up the heavenly way;
His coming at the day of doom;
I bind unto myself today.

I bind unto myself today
The virtues of the star-lit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.



I bind unto myself today
 The power of God to hold and lead,
 His eye to watch, his might to stay,
 His ear to hearken to my need.
 The wisdom of my God to teach,
 His hand to guide, his shield to ward;
 The word of God to give me speech,
 His heavenly host to be my guard.

I bind unto myself the name,
 The strong name of the Trinity;
 By invocation of the same,
 The Three in One, and One in Three.
 Of whom all nature hath creation;
 Eternal Father, Spirit, Word:
 Praise to the Lord of my salvation,
 Salvation is of Christ the Lord.

TUNE: ST PATRICK'S BREASTPLATE

Melody from the Petrie Collection
 of *Irish Music* 1903
 edited by C. V. Stanford (1852-1924)

TEXT:

Irish, Patrick (372-466)
 tr. C. F. Alexander (1818-1895)

THE PRAYER OVER THE GIFTS

Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

All Lift up your hearts.
 We lift them to the Lord.

All Let us give thanks to the Lord our God.
 It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

And now we give you thanks
because you have revealed the glory
of your eternal fellowship of love
with your Son and the Holy Spirit,
Three persons equal in majesty,
undivided in splendour,
Yet one God,
ever to be worshipped and adored.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

Lord Jesus, in the power of the Spirit
you taught us to pray to the Father, saying:

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyị... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отец наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Litany to the Holy Spirit • Peter Hurford (1930-2019)

In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomfited,
Sweet Spirit, comfort me!

When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!

Robert Herrick (1591-1674)

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God,
now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

All The Lord bless you and keep you.
Amen.

All The Lord make his face to shine upon you,
and be gracious to you.
Amen.

All The Lord lift up his countenance upon you
and give you peace.
Amen.

All May the Lord God almighty,
Father, Son, and Holy Spirit,
the Holy and Undivided Trinity,
guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever.
Amen.

THE FINAL HYMN

NEH 466



Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to humankind
Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move on the water's face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

TUNE: MOSCOW

Adapted from a tune by F. Giardini
(1716-1796) in Madan's *Collection* 1769

TEXT:

John Marriott (1780-1825)

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Alleluyas • Simon Preston (1938-2022)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 15 JUNE • TRINITY SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Jeremy Clark-King, Treasurer</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Jeremy Clark-King, Treasurer</i>
3.00pm	Choral Evensong <i>Canon Roxanne Eversley, Librarian</i>
6.00pm	Compline†

MONDAY 16 — WEDNESDAY 18, FRIDAY 20 JUNE

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

THURSDAY 19 JUNE • CORPUS CHRISTI

9.00am	Morning Prayer*
12.30pm	Midday Prayer
12.45pm	Eucharist
5.00pm	Evening Prayer
5.30pm	Choral Eucharist <i>Canon Kathryn Fleming, Precentor</i>

SATURDAY 21 JUNE

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 22 JUNE • THE FIRST SUNDAY OF TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline & Benediction*

WELCOME TO THE DEAN AND CHOIR OF GRACE CATHEDRAL

We are delighted to welcome The Very Rev'd Dr Malcolm Clemens Young, Dean, and the Choir of Grace Cathedral, San Francisco, to worship with us this morning.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year, gathering each week in term time in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean:

michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is on Sunday 15 June.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

CONGRATULATIONS TO JENNIFER WALDON

Jennifer has been awarded a Mayor of London Award for her ten years work as an Independent Custody Visitor.

GIVING TO THE CATHEDRAL

We are encouraging everyone to join the Parish Giving Scheme. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Kristin or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbbermondsey.org.uk/bible-study/>

ORGAN RECITALS

MONDAYS, 1.20PM

16 JUNE	Olga Zhukova (Martinikirche, Minden, Germany)
23 JUNE	Stephen King (Brentwood Cathedral)
30 JUNE	James Gough (Southwark Cathedral)

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

PAMELA HEWITT'S FUNERAL

TUESDAY 27 JUNE, 7.00PM, HONOR OAK CREMATORIUM

The funeral of our dear friend Pamela Hewitt will take place at Honor Oak Crematorium. A livestream link is available at <https://watch.obitus.com>
Username: yito8703 Password: 170800

WHY I CARE: AND WHY CARE MATTERS

AN EVENING WITH SIR ED DAVEY, MP
MONDAY 23 JUNE, 7.00PM

Join Sir Ed Davey MP and the Very Rev'd Dr Mark Oakley, Dean of Southwark, as they discuss Ed's book *Why I Care and Why Care Matters*. The leader of the Liberal Democrats explores how being a carer has shaped his life and values, and how for him and legions of carers across the UK, the politics is personal.

THE TRUTH ABOUT MODERN SLAVERY

A TALK BY EMILY KENWAY
THURSDAY 19 JUNE, 7.00PM

Emily Kenway is a leading expert on modern slavery and human trafficking. A former adviser to the UK's first Independent Anti-Slavery Commissioner, she argues in her book how modern slavery has been used as a political tool by those in power. Tickets £5, available from the Cathedral website and Eventbrite.

GLORIA! CATHEDRAL CHOIR CONCERT

FRIDAY 11 JULY, 7.30PM

Join us on for an evening of beautiful music as we celebrate the 25th anniversary of the founding of the Girls' Choir at Southwark Cathedral.

Our Girls' choir will be performing a selection of uplifting songs to lift your spirits and fill your heart with joy.

You are very welcome to join us for drinks (not included in the ticket price) from our bar afterwards hopefully enjoying the summer weather in the Cathedral Churchyard.

Tickets are available on Eventbrite: <https://tinyurl.com/3bhxb9p>

CHRISTIAN AID SPEAKER AFTER TODAY'S CHORAL EUCHARIST

We're delighted to be welcoming Bezwada Wilson – one of India's leading human rights activists – for a short talk and discussion after the 11.00am Choral Eucharist today. Please do stay for coffee and conversation, and take this opportunity to hear from someone whose work has transformed the lives of thousands of marginalised people in India.

Bezwada Wilson is one of India's most prominent human rights activists and the National Convenor of the **Safai Karmachari Andolan (SKA)** – a nationwide movement to eradicate the dehumanising practice of manual scavenging. Born into a Dalit Christian family forced into this work, Wilson has spent over 30 years challenging deep-rooted injustice through grassroots organising, legal action, and public advocacy. A member of the Church of South India, his faith has been central to his mission. In 2016, he received the **Ramon Magsaysay Award**, Asia's highest honour for public service.

OLD CHORISTERS' CHORAL EVENSONG

SATURDAY 12 JULY 2025, 3.00PM REHEARSAL, 4.00PM CHORAL EVENSONG

We are pleased to announce our 2025 Old Choristers' event. We would love to see the stalls full of former members of the music department, and for those who don't wish to sing, please do still attend, join for a drink afterwards, and relive your Southwark days! I am delighted that Peter Wright and Stephen Disley will be conducting, and the organ will be played by our current acting Sub-Organist, James Gough. Music will include Parry's epic 'Blest pair of Sirens'. There is no cost to attend, but in due course it would be helpful to know numbers, so please let us know if you're able to come. We would also love to hear your memories and anecdotes from your time at Southwark!

If you would like to be included in our mailing list, please email us on Cathedral.Oldchoristers@southwark.anglican.org. N.B. we will not be spamming your inbox – just an annual update on planned events for the association!

Finally – please help us spread the word! Our records are not particularly comprehensive, so we may well have missed lots of former Southwark musicians. Please mention this event to your former colleagues, and point them in the direction of this page, or the email address above, so we can stay in touch.

PRIDE IN LONDON 2025

Pride in London will take place on 5 July this year – save the date as the Cathedral is marching in the parade! Please contact michael.rawson@southwark.anglican.org if you would like to be part of the Cathedral group. Wristbands for entry are available for £10 each. First come, first served! Please let Michael know by Wednesday 18 June so that we can release any spare wristbands to parishes in the Diocese. Southwark Cathedral T-shirts are on sale in the shop.

THE FRIENDS OF SOUTHWARK CATHEDRAL

CALL FOR NEW FRIENDS' TRUSTEES

The Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information or come along to the AGM.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

FRIENDS' CÈILIDH • FRIDAY 25 JULY

The Friends will be holding a Cèilidh in the Cathedral on the evening of Friday 25 July. The Cèilidh Tree will be playing music for dancing and there will be a caller to help you spin your partner! You can bring a picnic to eat outside during the break or the Cathedral café are happy to make picnics to collect on the night (pre-ordering is essential). A cash bar will also be open. This is going to be a fun evening so gather your friends and family and book your tickets on Ticket Taylor:

<https://buytickets.at/thefriendsofsouthwarkcathedral/1648296>

THE BIG KNIT: DONATIONS OF YARN

On Saturday 26 July, after the success of last year, the Cathedral has once again teamed up with Brixton-based social enterprise Craft Forward as we host the Big Cathedral Knit. On the day we are once again expecting hundreds of knitters to take over the Cathedral and churchyard each of them knitting a square which Craft Forward will assemble into beautiful blankets to be given to charities to distribute to the homeless in London this winter.

If you would like to donate any unwanted yarn for those joining us on the day, please give it to a member of Cathedral staff who will ensure it is put aside for Craft Forward.

All are welcome to join us on the 26 July for what should be a wonderful and fun event please visit the link for further information <https://www.eventbrite.com/e/the-big-cathedral-knit-tickets-1336499268289?aff=oddtcreator>

LIVING FAITHFULLY

The summer Living Faithfully programme is now available on our website and leaflets in the Mandela porch.

PRAYERS & FASTING FOR GAZA

Canon Richard Sewell, the Dean of St George's College in Jerusalem, is inviting people to join him in **fasting in solidarity with Gazans every Wednesday**. Please consider joining Richard by fasting in whatever way you can - using the time to pray for food and aid supplies to get into the region and meet the needs of those who are suffering so terribly. Please be sensible in fasting, doing only as much as you can manage and following medical advice, where necessary. If you do join in, you can share what you're doing on social media by using the hashtag #fastforgaza.



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Michael S, Cathy P, Barbara M, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Marlene C, Paul

Helen S, Hannah C, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Benjamin

THE DEPARTED

Pamela Hewitt, Muriel Davies, Leonard (Sunny) Boothe, Brian Hilton, Joy Dean, Andrew Hillas

YEAR'S MIND

Basil Webster, Jessica Stevens

CLERGY AWAY

Canon Roxanne Eversley, Librarian (St Jude-on-the-Hill, Hampstead Garden Suburb)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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