

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE SIXTH SUNDAY OF EASTER

SUNDAY 25 MAY 2025
11.00AM

SOU

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ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

The Very Rev'd Dr Mark Oakley, Dean of Southwark



DEACON

The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon



SUBDEACON

Canon Michael Rawson, Sub Dean & Pastor



PREACHER

The Bishop of Kingston, The Rt Rev'd Martin Gainsborough



CHOIR

The Lay Clerks



SETTING

Missa in simplicitate
Jean Langlais (1907-1991)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 477 (tune 271)



Ye that know the Lord is gracious,
ye for whom a corner-stone
stands, of God elect and precious,
laid that ye may build thereon,
see that on that sure foundation
ye a living temple raise,
towers that may tell forth salvation,
walls that may re-echo praise.

Living stones, by God appointed
each to their allotted place,
kings and priests, by God anointed,
shall ye not declare his grace?

Ye, a royal generation,
tell the tidings of your birth,
tidings of a new creation
to an old and weary earth.

Tell the praise of him who called you
out of darkness into light,
broke the fetters that enthralled you,
gave you freedom, peace and sight:
tell the tale of sins forgiven,
strength renewed and hope restored,
till the earth, in tune with heaven,
praise and magnify the Lord.

TUNE: HYFRYDOL

Richard Huw Pritchard (1811-1887)

TEXT:

C. A. Alington (1872-1955)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.
All and also with you.

Alleluia! Christ is risen!

All He is risen indeed! Alleluia!

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

Jesus Christ, risen master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

Silence is kept.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

All Lord, hear us and help us.

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Silence is kept.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Acts 16.9-15

Read by **Peter Toyne**

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 67

The response is:



God be gracious to us and bless us
and make his face to shine upon us,
That your way may be known upon earth,
your saving power among all nations.
O let the nations rejoice and be glad,
for you will judge the peoples righteously
and govern the nations upon earth. **R**

Then shall the earth bring forth her increase,
and God, our own God, will bless us.
God will bless us,
and all the ends of the earth shall fear him. **R**

THE SECOND READING

Revelation 21.10, 22-22.5

Read by Jennifer Jones

A reading from the Book of Revelation.

In the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Heal me, O LORD, and I shall be healed;
save me, and I shall be saved.

All Alleluia, alleluia, alleluia!

THE GOSPEL

John 5.1-9

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
All Glory to you, O Lord.

There was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk.

Now that day was a sabbath.

This is the Gospel of the Lord.
All Praise to you, O Christ.

Please be seated.

THE SERMON

The Bishop of Kingston, The Rt Rev'd Martin Gainsborough

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Lesley Black***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.
All And also with you. Alleluia.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 353



Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

TUNE: REPTON

C. H. H. Parry (1848-1918)

TEXT:

John Greenleaf Whittier (1807-1892)

THE PRAYER OVER THE GIFTS

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
 and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because Christ our paschal sacrifice
has made us children of the light,
rising to new and everlasting life.
He has opened the gates of heaven
to receive his faithful people.
His death is our ransom from death,
his resurrection is our rising to life.
The joy of the resurrection renews the whole world,
while the choirs of heaven sing for ever to your glory.

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

Blessèd is he who comes
in the name of the Lord.
Hosanna in the highest.

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

All
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour has taught us, so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

THE INVITATION TO COMMUNION

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Oculi omnium • Andrew Parnell

Oculi omnium in te sperant,
Domine:
et tu das escam illorum in
tempore opportuno.
Gloria tibi, Domine. Amen.

The eyes of all wait upon you,
O Lord:
and you give them their meat in due
season.
Glory to you, O Lord. Amen.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

God our Father,
whose Son Jesus Christ gives the water of eternal life:
may we thirst for you,
the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory,
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
All and also with you.

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE FINAL HYMN

NEH 408i



Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

TUNE: BLAENWERN

William Rowlands (1860-1937)

TEXT:

Charles Wesley (1707-1788)

THE DISMISSAL

Go in the peace of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

VOLUNTARY

Allegro from Symphony No. 2 in E minor, Op. 20 • Louis Vierne (1870-1937)

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 25 MAY • THE SIXTH SUNDAY OF EASTER

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Bishop of Kingston, The Rt Rev'd Martin Gainsborough</i>
9.30am	Activity Service at St Hugh's
11.00am	Choral Eucharist* <i>The Bishop of Kingston, The Rt Rev'd Martin Gainsborough</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline & Benediction*

MONDAY 26 — FRIDAY 30 MAY

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer <i>with The Litany of Reconciliation</i> (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

SATURDAY 31 MAY

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 1 JUNE • THE SEVENTH SUNDAY OF EASTER

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>Canon Michael Rawson, Sub Dean & Pastor</i>
6.00pm	Compline†

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. **The next session is on Sunday 15 June.**

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

Everyone should have received an email about joining the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We are encouraging everyone to move to this improved system. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Daniel or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>. You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

SOUTHWARK CATHEDRAL PODCAST

Hosted by members of the Southwark Cathedral team, each episode delves into an area of our mission and opens up a side of our work beyond the pulpit.

Listen to our latest episode here: <https://southwarkcathedralpodcast.podbean.com/>

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

ORGAN RECITALS

MONDAYS, 1.20PM

26 MAY	Jake Scicinski (London)
2 JUNE	Dan Greenway (Westminster Cathedral)
9 JUNE	Peter King (International Concert Organist)
16 JUNE	Olga Zhukova (Martinikirche, Minden, Germany)
23 JUNE	Stephen King (Brentwood Cathedral)
30 JUNE	James Gough (Southwark Cathedral)

GLORIA! CATHEDRAL CHOIR CONCERT

FRIDAY 11 JULY, 7.30PM

Join us on for an evening of beautiful music as we celebrate the 25th anniversary of the founding of the Girls' Choir at Southwark Cathedral.

Our Girls' choir will be performing a selection of uplifting songs to lift your spirits and fill your heart with joy.

You are very welcome to join us for drinks (not included in the ticket price) from our bar afterwards hopefully enjoying the summer weather in the Cathedral Churchyard.

Tickets are available on Eventbrite: <https://tinyurl.com/3bhxrb9p>

PRIDE IN LONDON 2025

Pride in London will take place on 5 July this year – save the date as the Cathedral is marching in the parade! Please contact michael.rawson@southwark.anglican.org if you would like to be part of the Cathedral group. Wristbands for entry are available for £10 each. First come, first served! Please let Michael know as soon as possible so that we can release any spare wristbands to parishes in the Diocese. Southwark Cathedral T-shirts are on sale in the shop.

SOUTHWARK JUBILEE YEAR PILGRIMAGE

Our sisters and brothers at St George's Cathedral Southwark have warmly invited us to join their Jubilee Pilgrimage, starting on Monday 2 June with a Pilgrim Mass at 10am at St George's Cathedral. Canon Michael Rawson will preach at the Mass. From there pilgrims will walk to Southwark Cathedral for refreshments and a pilgrim blessing before walking to Greenwich. Pilgrims can simply walk the first stage or first day or the complete pilgrimage to Aylesford Priory, ending on day five. It would be lovely to have a good number from our community at the Pilgrimage Mass and first stage.

You will need to express your interest by logging on to:

<https://aec.rcaos.org.uk/pilgrimage2025>

PRAYERS & FASTING FOR GAZA

Canon Richard Sewell, the Dean of St George's College in Jerusalem, is inviting people to join him in **fasting in solidarity with Gazans every Wednesday**. Please consider joining Richard by fasting in whatever way you can - using the time to pray for food and aid supplies to get into the region and meet the needs of those who are suffering so terribly. Please be sensible in fasting, doing only as much as you can manage and following medical advice, where necessary. If you do join in, you can share what you're doing on social media by using the hashtag #fastforgaza.

CATHEDRAL WARDENS

Congratulations to Linda Hutchinson and Kristin Ruby who were elected as Cathedral Wardens for the coming year at the Annual Parochial Church Meeting last Sunday. They will be sworn in at the Archdeacon's Visitation on 12 June. Please pray for them in this important role. Many thanks to Daniel Chumbley who has served over a number of years as Cathedral Warden.

OLD CHORISTERS' CHORAL EVENSONG

SATURDAY 12 JULY 2025, 3.00PM REHEARSAL, 4.00PM CHORAL EVENSONG

We are pleased to announce our 2025 Old Choristers' event. We would love to see the stalls full of former members of the music department, and for those who don't wish to sing, please do still attend, join for a drink afterwards, and relive your Southwark days! I am delighted that Peter Wright and Stephen Disley will be conducting, and the organ will be played by our current acting Sub-Organist, James Gough. Music will include Parry's epic 'Blest pair of Sirens'. There is no cost to attend, but in due course it would be helpful to know numbers, so please let us know if you're able to come. We would also love to hear your memories and anecdotes from your time at Southwark!

If you would like to be included in our mailing list, please email us on Cathedral.Oldchoristers@southwark.anglican.org. N.B. we will not be spamming your inbox – just an annual update on planned events for the association!

Finally – please help us spread the word! Our records are not particularly comprehensive, so we may well have missed lots of former Southwark musicians. Please mention this event to your former colleagues, and point them in the direction of this page, or the email address above, so we can stay in touch.

THE FRIENDS OF SOUTHWARK CATHEDRAL

FRIENDS AGM | SUNDAY 8 JUNE, 1.00PM

You're warmly invited to attend the Annual General Meeting of the Friends of Southwark Cathedral in the Garry Weston Library on 8th June. A light lunch will be served from 12.45pm. Please let Kate know at Kate.Dean@southwark.anglican.org if you will be coming.

CALL FOR NEW FRIENDS' TRUSTEES

The Friends are currently seeking new trustees and are keen to hear from those with experience in marketing and strategy, finance and compliance, or events and membership operations. Whether you've been a Friend for years or just joined, this is a great chance to get more involved – and add some sparkle to your CV. Email Kate.Dean@southwark.anglican.org for more information or come along to the AGM.

BECOME A FRIEND

Still thinking of joining us? We'd love to welcome you. The Friends play a vital part in contributing to the future of the Cathedral and its mission and membership costs from £25 a year. [Join the Friends today!](#)

FRIENDS' WINE TASTING • FRIDAY 6 JUNE

Do you like wine but are never really sure what you're drinking. Why not come and learn about wine in a fun and friendly way at this first Friends wine tasting. Through the Grapevine promise no pretentious 'wine speak' but lots of interesting facts about the main types of wine. You will be introduced to varieties of both white and red and will leave with a much better idea of which types of wine you love AND which to head for the next time you are buying for yourself!

A modest charcuterie and cheese are included with this tasting. However, you may wish to have a light supper beforehand. Individual tickets available via Eventbrite but groups of 6 people can book direct with the Friends for a special discount (kate.dean@southwark.anglican.org)

Tickets https://Friends_wine_tasting.eventbrite.co.uk

FRIENDS' CÈILIDH • FRIDAY 25 JULY

The Friends will be holding a Cèilidh in the Cathedral on the evening of Friday 25 July. The Cèilidh Tree will be playing music for dancing and there will be a caller to help you spin your partner! You can bring a picnic to eat outside during the break or the Cathedral café are happy to make picnics to collect on the night (pre-ordering is essential). A cash bar will also be open. This is going to be a fun evening so gather your friends and family and book your tickets on Ticket Taylor <https://buytickets.at/thefriendsofsouthwarkcathedral/1648296>

THE BIG KNIT: DONATIONS OF YARN

On Saturday 26 July, after the success of last year, the Cathedral has once again teamed up with Brixton-based social enterprise Craft Forward as we host the Big Cathedral Knit. On the day we are once again expecting hundreds of knitters to take over the Cathedral and churchyard each of them knitting a square which Craft Forward will assemble into beautiful blankets to be given to charities to distribute to the homeless in London this winter.

If you would like to donate any unwanted yarn for those joining us on the day, please give it to a member of Cathedral staff who will ensure it is put aside for Craft Forward.

All are welcome to join us on the 26 July for what should be a wonderful and fun event please visit the link for further information <https://www.eventbrite.com/e/the-big-cathedral-knit-tickets-1336499268289?aff=oddtcreator>

CHRISTIAN AID DONATIONS 2025

Donate to Christian Aid Week 2025 at <https://give.christianaid.org.uk/donate/CAM-009429>

Your gift will help farming communities tackle the climate crisis and escape hunger.



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Zak, Brian H, Cathy P, Barbara M, Anne S, Tom, Debbie L, Alan BF, Sr Sue, Pippa R, Larisa, Caroline C, Emily P, Paul, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Benjamin, Hannah C

THE DEPARTED

Aileen Bishop, Colette Samual, Pamela Hewitt, Richard Owen, Patricia Hare, Kat Mason, Muriel Davies

YEAR'S MIND

Ben Carrol, Rodney Dunne, William Davidson, Peter Wilcock, Iris De La Cruz, Stephen Daniel Reeves, Bob Myers, John Stroop, Harry Coles, Ian Lyons, Elton Greene, Flossie Tucker, Georgina Baker, Donald Lippiatt, Stephen Jones, John Brewster

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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