

SOUTHWARK
◆ CATHEDRAL ◆

HOLY WEEK
ADDRESS & COMPLINE

THE MONDAY, TUESDAY & WEDNESDAY OF HOLY WEEK
14, 15 & 16 APRIL 2025
6.00PM

SOU

THW

ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

DONATIONS



There are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

**HOLY WEEK
ADDRESS & COMPLINE**



A GAME OF THRONES

MONDAY ◆ ‘Just get off your backside’

TUESDAY ◆ ‘Money spent (un)wisely’

WEDNESDAY ◆ ‘Hey, that’s my livelihood’



OFFICIANT

Canon Kathryn Fleming, Precentor



PREACHER

The Rt Rev’d Rob Wickham



CHOIR

The Lay Clerks

Silence is kept after the conclusion of Evening Prayer. Please stand as the Procession enters. You are invited to join in with the music responses marked with an R.

READING

- ◆ **MONDAY** **Luke 10.38-42**
- ◆ **TUESDAY** **Matthew 26.6-13**
- ◆ **WEDNESDAY** **Matthew 21.12-13**

ADDRESS

The Rt Rev'd Rob Wickham

OPENING SENTENCES

Please stand.

The Lord almighty grant us a quiet night and a perfect end.

All Amen.

Our help is in the name of the Lord

All who hast made heaven and earth.

There follows a brief period of silent reflection.

THE PRAYER OF CONFESSION

**All Most merciful God,
we confess to thee,
before the whole company of heaven and one another,
that we have sinned in thought, word, and deed,
and in what we have failed to do.
Forgive us our sins,
heal us by thy Spirit
and raise us to new life in Christ.
Amen.**

THE ABSOLUTION

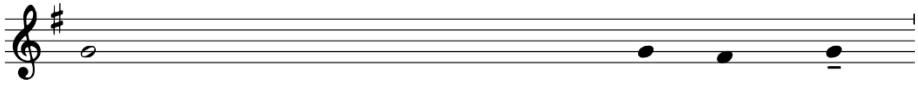
May the God of love and power
forgive thee and free thee from thy sins,
heal and strengthen thee by his Spirit,
and raise thee to new life in Christ our Lord.

All Amen.

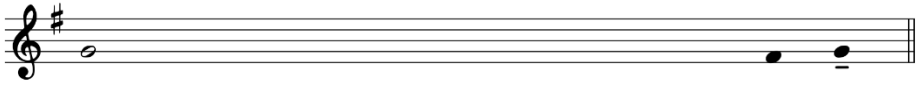
THE PRECES



O God, make speed to save us. **R.** O Lord, make haste to help us.



Glory be to the Father, and to the Son, and to the Ho - ly Ghost;



R. As it was in the beginning, is now and ever shall be, A men.
world without end.



Praise ye the Lord. **R.** The Lord's name be prai - sed.

THE HYMN



A - men.____

Before the ending of the day,
Creator of the world, we pray
That thou, with steadfast love, would keep
Thy watch around us while we sleep.

From evil dreams defend our sight,
From fears and terrors of the night;
Tread underfoot our deadly foe
That we no sinful thought may know.

To thee, O saving Three in One,
Let homage due by all be done;
And grant us, by the cross restored,
To share the Victor's great reward. Amen.

PSALMODY

Psalm 139.1-18

O Lord, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

Thou art about my path, and about my bed : and spiest out all my ways.

For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

Thou hast fashioned me behind and before : and laid thine hand upon me.

Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?

If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

If I take the wings of the morning : and remain in the uttermost parts of the sea;

Even there also shall thy hand lead me : and thy right hand shall hold me.

If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.

For my reins are thine : thou hast covered me in my mother's womb.

I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.

Thine eyes did see my substance, yet being unperfect : and in thy book were all my members written;

Which day by day were fashioned : when as yet there was none of them.

How dear are thy counsels unto me, O God : O how great is the sum of them!

If I tell them, they are more in number than the sand : when I wake up I am present with thee.

THE READING

Zechariah 12.10

I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

THE RESPONSORY

Please stand.



In - to thy hands, O___ Lord, I com - mend my spi - rit.



R. In-to thy hands, O___ Lord, I com - mend my spi - rit.



Thou hast re deem - ed me, O Lord, thou God___ of truth___



I com - mend my spi - rit.



Glory be to the Father, and to___ the Son, and to the Ho - ly Ghost.



R. In-to thy hands, O___ Lord, I com - mend my spi - rit.

The Choir sings:

THE NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :
thy salvation;

Which thou hast prepared :
before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel

Glory be to the Father, and to the Son :
and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be :
world without end. Amen.

PRAYERS

Please be seated.

The Officiant leads the congregation in prayer, concluding with:

THE LORD'S PRAYER

**All Our Father,
 which art in heaven,
 hallowed be thy Name.
 Thy kingdom come.
 Thy will be done in earth,
 as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive them that trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever.
 Amen.**

THE COLLECT

◆ MONDAY

Lord Jesus Christ, Son of the living God,
who at this evening hour didst lay in the tomb
and so hallowed the grave
to be a bed of hope
for all who put their trust in thee:
give us such sorrow for our sins,
which were the cause of thy passion,
that, when our bodies lie in the dust,
our souls may live with thee for ever.

All **Amen.**

◆ TUESDAY

Almighty God,
may we, by the prayer and discipline of Lent,
enter into the mystery of Christ's sufferings;
that by following in the Way,
we may come to share in thy glory;
through Jesus Christ our Lord.

All **Amen.**

◆ WEDNESDAY

Almighty God,
as we stand at the foot of the cross of thy Son,
help us to see and know thy love for us,
so that in humility, love and joy
we may place at his feet
all that we have and all that we are;
through Jesus Christ our Saviour.

All **Amen.**

THE ANTHEM

◆ MONDAY

Ne irascaris Domine • William Byrd (c. 1540-1623)

Ne irascaris, Domine,
Satis et ne ultra memineris
iniquitatis nostrae.
Ecce, respice,
populus tuus omnes nos.
Civitas sancti tui facta est
deserta.
Sion deserta facta est,
Jerusalem desolata est.

Be not angry, O Lord,
nor remember our iniquity
forever.
Behold, look upon us,
we are all thy people.
Thy holy cities
are deserted.
Zion has become a wasteland,
Jerusalem a desolation.

◆ TUESDAY

The Lamentations (part one) • Thomas Tallis (c. 1505-1585)

Incipit lamentatio Jeremiae
prophetae. ALEPH.

Quomodo sedet sola civitas
plena populo: facta est quasi
vidua domina gentium,
princeps provinciarum facta
est sub tributo. BETH.

Plorans ploravit in nocte, et
lacrimae eius in maxillis eiu:
non est qui consoletur eam
ex omnibus caris eius:
omnes amici eius spreverunt
eam, et facti sunt ei inimici.

Jerusalem, Jerusalem,
convertere ad Dominum
Deum tuum.

Here begins the Lamentations of the
Prophet Jeremiah. ALEPH.

How lonely sits the city that was full of
people! How like a widow has she
become, she that was great among the
nations! She that was a princess among
the cities has become a vassal. BETH.

She weeps bitterly in the night, tears
on her cheeks;
among all her lovers she has none to
comfort her;
all her friends have spurned her, they
have become her enemies.

Jerusalem, Jerusalem,
return to the Lord
your God.

◆ WEDNESDAY

The Lamentations (part two) • Thomas Tallis (c. 1505-1585)

De lamentatione Jeremiae
prophetae. GIMEL.

Migravit Juda propter
afflictionem ac multitudinem
servitutis, habitavit inter
gentes, nec invenit requiem.
DALETH.

Omnes persecutores eius
apprehenderunt eam inter
angustias. Viae Sion lugent,
eo quod non sint qui veniant
ad solemnitatem. Omnes
portae eius destructae,
sacerdotes eius gementes,
virgines eius squalidae, et
ipsa oppressa amaritudine.
HETH.

Facti sunt hostes eius
in capite,
inimici illius locupletati sunt;
quia Dominus locutus
est super eam propter
multitudinem iniquitatum
eius.
Parvuli eius ducti sunt captivi
ante faciem tribulantis.

Jerusalem, Jerusalem,
convertere ad Dominum
Deum tuum.

From the Lamentations of Jeremiah.
GIMEL.

Judah has gone into exile with
suffering and hard servitude;
she lives now among the nations,
and finds no resting-place;
DALETH.

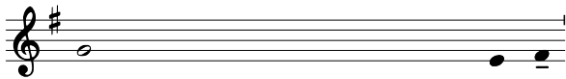
All her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes
to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
HETH.

Her foes have
become the masters,
her enemies prosper,
because the Lord
has made her suffer
for the multitude
of her transgressions;
her children have gone away,
captives before the foe.

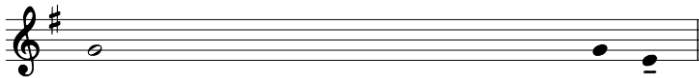
Jerusalem, Jerusalem,
return to the Lord
your God.

Please stand.

THE RESPONSORY



We will lay us down in peace and take our rest.



R. For it is thou Lord, only, that makest us dwell in safe - ty.



The Lord be with you.



R. And with thy spi - rit.



Let us bless the Lord.



R. Thanks be to God.

THE BLESSING

May God bless us,
that in us may be found love and humility,
obedience and thanksgiving,
discipline, gentleness and peace.

All Amen.

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

SERVICES DURING HOLY WEEK

Services marked by an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are available online only.

Preachers are indicated in *italics*.

MONDAY 14 APRIL

TUESDAY 15 APRIL

& WEDNESDAY 16 APRIL

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer
12.45pm	Eucharist
5.30pm	Evening Prayer
6.00pm	Holy Week Address & Compline <i>The Rt Rev'd Rob Wickham</i>

THURSDAY 17 APRIL

MAUNDY THURSDAY

9.00am	Morning Prayer*
11.00am	The Chrism Eucharist <i>The Bishop of Southwark,</i> <i>The Rt Rev'd Christopher Chessun</i>
5.30pm	Evening Prayer
6.30pm	Celebration of the Lord's Supper with Washing of Feet* <i>The Rt Rev'd Rob Wickham</i> then The Watch of the Passion until 10.00pm
7.30pm	Liturgy of Maundy Thursday and Watch at St Hugh's until 9.00pm

FRIDAY 18 APRIL

GOOD FRIDAY

9.00am	Morning Prayer & Litany*
10.00am	The Liturgy of Good Friday at St Hugh's <i>The Rev'd Delorine Green</i>
12.00pm	The Preaching of the Passion* <i>The Rt Rev'd Rob Wickham</i>
1.30pm	The Liturgy of Good Friday*
4.00pm	Evening Prayer

SATURDAY 19 APRIL
HOLY SATURDAY

9.00am	Morning Prayer & Litany*
4.00pm	Evening Prayer
8.00pm	Easter Vigil <i>The Bishop of Southwark,</i> <i>The Rt Rev'd Christopher Chessun</i>

SUNDAY 20 APRIL
EASTER DAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist with Lighting of the Easter Fire at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>The Rt Rev'd Rob Wickham</i>
6.00pm	Compline†

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

All words covered by the Christian Copyright Licensing have been reproduced under CCL licence no. 223439 and livestreaming licence 145859.

The Division of Christian Education of the National Council of Churches in the USA: Scripture quotations from The New Revised Standard Version of the Bible © 1989 The Division of Christian Education of the National Council of the Churches in the USA. Used by permission. All rights reserved.

SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral
London Bridge
London
SE1 9DA

+44 (0)20 7367 6700
southwarkcathedral.org.uk

subscribe to our weekly newsletter on our website