

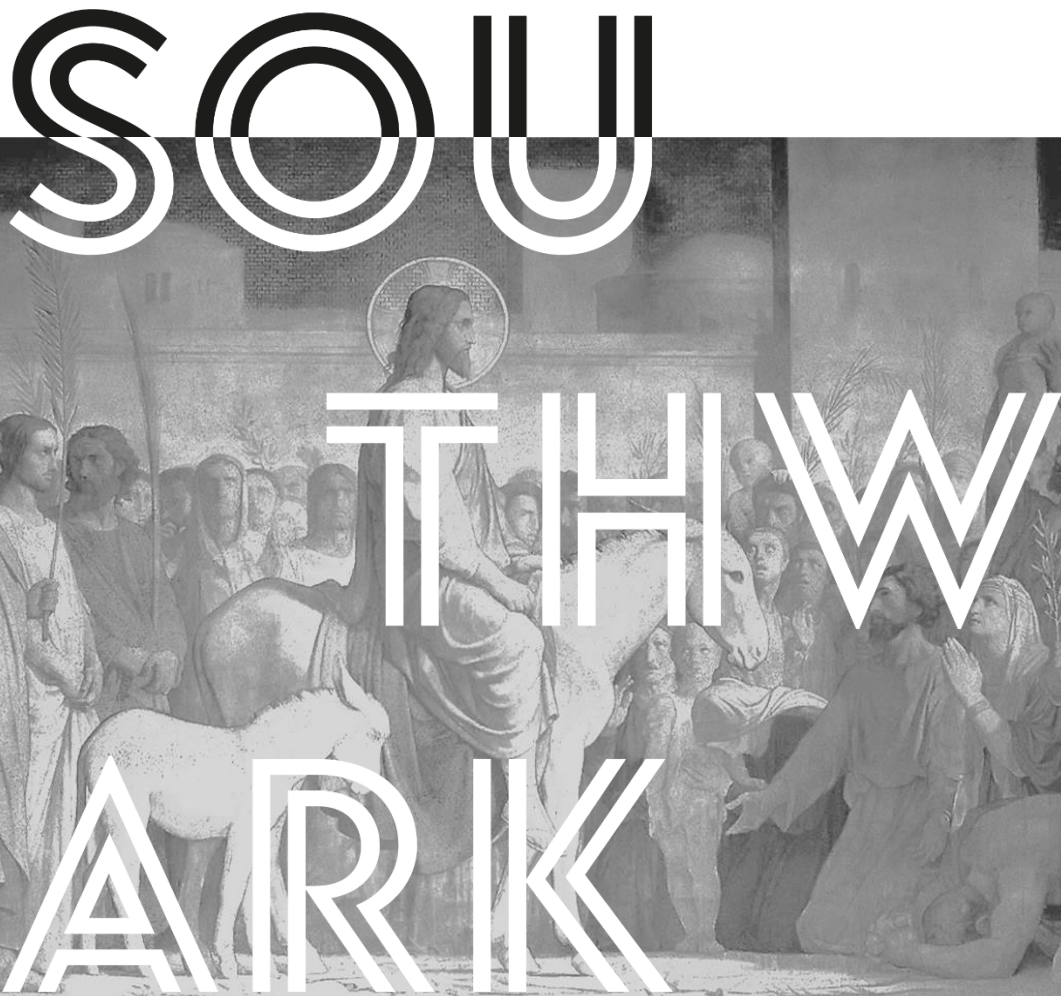
SOUTHWARK
◆ CATHEDRAL ◆

EUCCHARIST

PALM SUNDAY

SUNDAY 13 APRIL 2025

9.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

Please stand as the President, Canon Michael Rawson, Sub Dean & Pastor, enters.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

Beloved in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

THE BLESSING OF THE PALMS

The people hold up their palms while the following prayer is said:

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The palms are sprinkled with holy water.

THE PALM GOSPEL

Mark 11.1-11

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessèd is the one who comes in the name of the Lord!

Blessèd is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

All This is the Gospel of the Lord.
Praise to you, O Christ.

THE PRAYERS OF PENITENCE

Christ himself carried up our sins in his body to the tree,
so that, free from sins,
we might live for righteousness;
by his wounds we have been healed.

Let us confess our sins.

Silence is kept.

O God, you know my foolishness
and my sins are not hidden from you:
Lord, have mercy.

All **Lord, have mercy.**

Let not the flood overwhelm me
nor the depths swallow me up;
let not the pit shut its mouth upon me:
Christ, have mercy.

All **Christ, have mercy.**

Hear me, O Lord, as your loving kindness is good;
turn to me as your compassion is great:
Lord, have mercy.

All **Lord, have mercy.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

THE COLLECT

Let us pray for a closer union with Christ in his suffering and glory.

Silence is kept.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE PASSION

Please be seated.

THE FIRST READING

Isaiah 50.4-9a

Read by the Duty Verger

A reading from the Book of Isaiah.

The servant of the Lord said:

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 31.9-16

The response is:

Into your hands, O Lord, I commend my spirit.

Have mercy on me, Lord, for I am in trouble;
my eye is consumed with sorrow,
my soul and my body also.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of my affliction,
and my bones are consumed. **R**

I have become a reproach to all my enemies
and even to my neighbours,
an object of dread to my acquaintances;
when they see me in the street they flee from me. **R**

I am forgotten like one that is dead, out of mind;
I have become like a broken vessel.
For I have heard the whispering of the crowd;
fear is on every side;
they scheme together against me,
and plot to take my life. **R**

But my trust is in you, O Lord.
I have said, 'You are my God.
'My times are in your hand;
deliver me from the hand of my enemies,
and from those who persecute me.
'Make your face to shine upon your servant,
and save me for your mercy's sake.' **R**

THE SECOND READING

Philippians 2.5-11

Read by **Caroline Bennett**

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

This is the word of the Lord.

All **Thanks be to God.**

THE GOSPEL ACCLAMATION

Praise to you O Christ, King of eternal glory.
If any want to become my followers, says the Lord,
let them deny themselves and take up their cross and follow me.

All **Praise to you, O Christ, King of eternal glory.**

It is traditional to stand for the reading of the Passion, but please feel free to be seated if that is more appropriate for you. We encourage you to stand halfway through the Passion as we move from Christ's trial towards his crucifixion.

*Please join in with the words of the crowd, printed in **bold**.*

THE READING OF THE PASSION

Luke 23.1-49

Read by **Jessica Kingsley**

Hear the Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together,

All **'Away with this fellow! Release Barabbas for us!'**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All **'Crucify, crucify him!'**

A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Please stand.

Read by **Sue Reardon-Smith**

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessèd are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last.

Silence is kept.

When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

This is the Passion of the Lord.

No response is made. Silence is kept.

Please remain standing for:

THE PRAYERS OF INTERCESSION

We stand with Christ in his suffering.

The prayers are led by Hilary Bagshaw

These responses are used:

Let us pray to the Lord
All Lord, have mercy.

And at the end:

Holy God,
**All holy and strong,
holy and immortal,
have mercy on us.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

All The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE PRAYER OVER THE GIFTS

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Standing at the foot of the cross,
as our Saviour taught us, so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin against us.	Padre nuestro...
	Lead us not into temptation	我們在天上的父...
	but deliver us from evil.	Отче наш...
	For the kingdom, the power,	하늘에 계신 우리 아버지...
	and the glory are yours	Πάτερ ἡμῶν...
	now and for ever.	اے ہمارے باپ
	Amen.	

THE BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,

**All we proclaim the Lord's death
 until he comes.**

AGNUS DEI

**All Lamb of God
 you take away the sin of the world,
 have mercy on us.**

**Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God
you take away the sin of the world,
grant us peace.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Let us pray.

Silence is kept.

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All Amen.

**All Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

Please be seated.

THE NOTICES

THE BLESSING & DISMISSAL

Please stand.

The Lord be with you
All and also with you.

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
All Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.
All Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.
All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

Go in peace to love and serve the Lord.
All In the name of Christ. Amen.

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 13 APRIL • PALM SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist with the Preaching of the Passion
9.30am	Eucharist at St Hugh's <i>The Rev'd Delorine Green</i>
11.00am	Palm Sunday Procession & Choral Eucharist*
3.00pm	Choral Evensong & Holy Week Address* <i>The Rt Rev'd Rob Wickham</i>
4.30pm	Holy Week Meditation
6.00pm	Compline†

MONDAY 14 APRIL • MONDAY OF HOLY WEEK

9.00am	Morning Prayer*
12.30pm	Midday Prayer
12.45pm	Eucharist
5.30pm	Evening Prayer
6.00pm	Holy Week Address & Compline* <i>The Rt Rev'd Rob Wickham</i>

TUESDAY 15 APRIL • TUESDAY OF HOLY WEEK

9.00am	Morning Prayer*
12.30pm	Midday Prayer
12.45pm	Eucharist
5.30pm	Evening Prayer
6.00pm	Holy Week Address & Compline* <i>The Rt Rev'd Rob Wickham</i>

WEDNESDAY 16 APRIL • WEDNESDAY OF HOLY WEEK

9.00am	Morning Prayer*
12.30pm	Midday Prayer
12.45pm	Eucharist
5.30pm	Evening Prayer
6.00pm	Holy Week Address & Compline* <i>The Rt Rev'd Rob Wickham</i>

THURSDAY 17 APRIL • MAUNDY THURSDAY

- 9.00am** Morning Prayer*
- 11.00am** The Chrim Eucharist
The Bishop of Southwark, The Rt Rev'd Christopher Chessun
- 5.30pm** Evening Prayer
- 6.30pm** Celebration of the Lord's Supper with the Washing of Feet*
The Rt Rev'd Rob Wickham
then **The Watch of the Passion** until 10.00pm
- 7.30pm** Celebration of the Lord's Supper at St Hugh's
The Rev'd Delorine Green

FRIDAY 18 APRIL • GOOD FRIDAY

- 9.00am** Morning Prayer*
- 10.00am** Good Friday Liturgy at St Hugh's *The Rev'd Delorine Green*
- 12.00pm** The Preaching of the Passion *The Rt Rev'd Rob Wickham*
- 1.30pm** The Liturgy of Good Friday
- 4.00pm** Evening Prayer

SATURDAY 19 APRIL • HOLY SATURDAY

- 9.00am** Morning Prayer*
- 4.00pm** Evening Prayer
- 8.00pm** The Easter Vigil
The Bishop of Southwark, The Rt Rev'd Christopher Chessun

SUNDAY 20 APRIL • EASTER DAY

- 8.30am** Morning Prayer*
- 9.00am** Eucharist *The Very Rev'd Dr Mark Oakley, Dean of Southwark*
- 9.30am** Eucharist with Lighting of the Easter Fire at St Hugh's
The Rev'd Delorine Green
- 11.00am** Choral Eucharist*
The Very Rev'd Dr Mark Oakley, Dean of Southwark
- 3.00pm** Choral Evensong
The Rt Rev'd Rob Wickham
- 6.00pm** Compline[†]

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

The Sub Dean will lead a Q&A session on the Parish Giving Scheme after the 11.00am Choral Eucharist today, Palm Sunday, 13 April. Everyone is welcome!

Everyone should have received an email about joining the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We are encouraging everyone to move to this improved system. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Daniel or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>

You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

LAST CHANCE TO JOIN THE ELECTORAL ROLL 2025

The revision of the Electoral Roll will close on 13 April 2025.

Joining the Roll is a mark of your membership of the Cathedral community. It is a statement of witness and discipleship, of being 'part of the family', whether you are able to be active or have little time to spare. The Roll helps to identify and encourage the worshipping community, and it assists the Cathedral to communicate with you. We very much hope that you will want to be fully part of our community. Please sign up as soon as possible!

You can fill in an application form either electronically

<https://cathedral.southwark.anglican.org/about-us/cathedral-community-and-congregation/electoral-roll/> or by completing a paper form available from the back of the Nave and posting it in one of the collection boxes. If you have any questions, please contact the Electoral Roll Officer sarah.mann@southwark.anglican.org or speak to one of the Electoral Roll Champions.

HOLY WEEK SERIES: A GAME OF THRONES

with **The Rt Rev'd Rob Wickham**

Join us for this year's Holy Week Address Series which will be given by The Rt Rev'd Rob Wickham, former Bishop of Edmonton and CEO of the Church Urban Fund.

PALM SUNDAY, 3.00PM *A Beast of a Burden*

MONDAY OF HOLY WEEK, 6.00PM *Just get off your backside*

TUESDAY OF HOLY WEEK, 6.00PM *Money spent (un)wisely*

WEDNESDAY OF HOLY WEEK, 6.00PM *Hey, that's my livelihood*

MAUNDY THURSDAY, 6.30PM *A Usual Family Dinner, excerpts from the Farewell Discourses*

GOOD FRIDAY, 12.00PM *Slumped then stabbed, Gabbatha, Parched and perfect*

EASTER DAY, 3.00PM *A moment of truth*

SOUTHWARK CATHEDRAL PODCAST

THE WORLD NEEDS MORE POETRY!

The first programme in a short podcast series called The World Needs More Poetry! is now available. The series asks invited guests to choose a favourite poem and then chat to the Dean about why it is important to them. The series begins with Stella Kanu, Chief Executive of Shakespeare's Globe, who has chosen Roger Robinson's 'A Portable Paradise'.

THE NAZI MIND: 12 WARNINGS FROM HISTORY

In the Cathedral's latest podcast, the Dean, Mark Oakley, discusses Laurence Rees's latest book, 'The Nazi Mind: 12 Warnings from History', with the author. It is a book which combines history and the latest research in psychology to help answer some of the most perplexing questions surrounding the Second World War and the Holocaust. Ultimately, he delves into the darkness to explain how and why people were capable of committing such abhorrent crimes. Rees traces the rise and eventual fall of the Nazis through the lens of 'twelve warnings' – from talk about 'them' and 'us' to the escalation of racism – whilst also highlighting signs to look out for in present day leaders.

Each podcast will be 30 minutes long and the first may be found here: [The Southwark Cathedral Podcast: Southwark Cathedral](#). Subscribe via our YouTube channel and Apple podcasts, or listen on our website.

THE BISHOP OF SOUTHWARK'S LENT CALL

This year the Bishop of Southwark's Lent Call focuses on calling people to pray for and raise money for projects that help children and young people recover from trauma and which encourage their mental health in our Link Dioceses of Jerusalem and the Middle East, in Zimbabwe and here in our own diocese. <https://tinyurl.com/sfrant83>

Please do pray for them and consider giving at <https://tinyurl.com/ycm7ay44>

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

LONDON MARATHON

Amine, a member of the Comptoir Gourmand team in the Cathedral Café, is running the London Marathon in support of Children with Cancer UK. You may like to sponsor him at <https://2025tcslondonmarathon.enthuse.com/pf/amine-firouchane>

LENT ARTWORK: BEHOLD THE MAN

Our Lent artwork, Behold the Man by Norman Adams, is now on display in the Sanctuary.

Behold the Man can be contrasted with Adams' [Christ's Entry into Jerusalem](#). Following that jubilant occasion, we see a man in the hands of his enemies.

The face of Christ was a constant theme for Adams. He had two distinct ways of portraying him: as the cosmic Christ or, as here, the man of sorrows. We see Jesus preparing for immense suffering. Beneath the flame-coloured crown of thorns, his face is imprisoned behind bars, or perhaps the cross itself. Although the colours are bright, his eyes are dark, blinded by crosses. The painting's diamond shape resembles an opened-out envelope: something to convey a message perhaps?

The Passion was a common theme for Adams for fifty years. Early versions showed the whole Christ and were more formal. This painting is different. Here we look directly into the face of suffering – we behold the man.

The Dean says of the painting, 'The beauty of art is that sometimes, although we don't feel we understand it, we nevertheless sense that it understands us. To spend time with Adams' "Behold the Man" is to immerse ourselves in the suffering of Jesus, but it is also to see within ourselves something of the trials we undergo, and the prisons we are capable of putting others in, beholding, as it were, the shadows of humanity. I hope you'll find yourself drawn in to this work over the coming weeks of Lent'.

Norman Edward Albert Adams (9 February 1927 – 9 March 2005) was a British artist, and professor of painting at the Royal Academy Schools. He was married to the English poet and artist Anna Adams (1926–2011).

Visitors are invited to write a short, written response in the visitors' book.

Copies of Seeing the Spiritual, books of postcards and posters of the painting are on sale in the Cathedral Shop.

CONFIRMATION GROUP

ARE YOU INTERESTED IN EXPLORING THE CHRISTIAN FAITH?

Our **Youth Confirmation Group** for young people in years 7 and above will begin on 4 May at 4.15pm for six weeks with the Confirmation on the Eve of Pentecost, Saturday 7 June.

For more details and to register your interest please contact the Sub Dean, michael.rawson@southwark.anglican.org

HOLY WEEK MEDITATION

TODAY, PALM SUNDAY, 13 APRIL 2025, 4.30PM

Join us for a Holy Week Meditation with music by Bach, Dupré, Duruflé, Hakim, Messiaen and Tournemire performed by James Gough, Acting Sub-Organist with readings given by Canon Kathryn Fleming, Precentor.

SILENT PRAYER GROUP

On the 3rd Sunday of each month there is an opportunity to join others in silent, contemplative prayer. It is an opportunity to be attentive to the peace and reconciling presence of God's love. The group meets in the Library at 9.45am for a 9.55am start. All are welcome to attend.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence. Contact Bukky Omisakim for more information: <https://sthughsbermondsey.org.uk/bible-study/>

ORGAN RECITALS

MONDAYS, 1.20PM

- | | |
|-----------------|--|
| 14 April | Charles Spanner (Dover) |
| 21 April | Easter Spectacular, performed by Simon Hogan
<i>A festive recital of organ favourites.</i> |
| 28 April | Alexander Hamilton (London) |
| 5 May | Emmanuel Duperrey |
| 12 May | Richard Moore |
| 19 May | Steven Grahl (Trinity College, Cambridge) |
| 26 May | Jake Scicinski (London) |

WHAT IS MODERN SLAVERY? WHAT CAN I DO ABOUT IT?

SUNDAY 4 MAY, 9.45AM

An introductory training session (1 hour) in the Library, for members of the congregation and Cathedral volunteers. All are welcome to come and learn about this year's social justice focus. This will be led by Babette Clarke from Hestia, our partner charity. This is an accessible introduction offered to increase our awareness – please join us.

VISIT FROM BERGEN CATHEDRAL

We are looking forward to welcoming a group from our linked Cathedral in Bergen over the weekend of 9 – 11 May. We hope to be able to arrange for some of our visitors to stay with members of the congregation during their visit. This can be an enriching experience, and has led to some close friendships in the past. Norwegians tend to speak very good English so language is not a problem. If you would like to offer some warm Southwark hospitality, please could you let Frances Hiller or Canon Michael Rawson know.



PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Mo, Rob W, Pamela H, Helen L, Alan P, Zak, Tom, Rachel M, Alan BF, Sister Sue, Pippa R, Larisa, Donna, Emily P, Caroline C, Debbie L, Anne S, Cathy P, Joy, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Benjamin, Hannah C

THE DEPARTED

Alan Young, Charles Andrew Lord, Michael Oyo, Tim Day, Nicolas Kynaston, John Paul Hoskins, Michael Timms, Richard Owen, Dan Frisch, Patricia Hare

YEAR'S MIND

Joe Kiernan

CLERGY AWAY

Canon Roxanne Eversley, Librarian (St Michael, Stockwell)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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