

SOUTHWARK
◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE SUNDAY BEFORE LENT

SUNDAY 2 MARCH 2025

11.00AM

SOU

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ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

The Very Rev'd Dr Mark Oakley, Dean of Southwark



DEACON

Canon Roxanne Eversley, Librarian



SUBDEACON & PREACHER

The Ven Jonathan Sedgwick, Archdeacon of Southwark



CHOIR

The Cathedral Choir



SETTING

Missa brevis

Philip Moore (b. 1943)



MUSIC BEFORE THE SERVICE

St Bride, assisted by angels

Judith Bingham (b. 1952)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 339



Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, thy child let me be,
Be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

TUNE: SLANE

Traditional Irish melody

TEXT:

Irish c. 8th century
tr. Mary Byrne (1880-1931)
versified by Eleanor Hull (1860-1935)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

God be gracious to us and bless us,
and make your face shine upon us:
Lord, have mercy.

All **Lord, have mercy.**

May your ways be known on the earth,
your saving power among the nations:
Christ, have mercy.

All **Christ, have mercy.**

You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

All **Lord, have mercy.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Please stand.

Let us pray.

Silence is kept.

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Exodus 34.29-end

Read by Rosemary Nelson

A reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

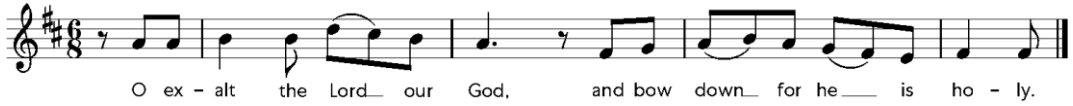
This is the word of the Lord.

All **Thanks be to God.**

THE RESPONSORIAL PSALM

Psalm 99

The response is:



The Lord is king: let the peoples tremble;
he is enthroned above the cherubim: let the earth shake.
The Lord is great in Zion
and high above all peoples. **R**

Let them praise your name, which is great and awesome;
the Lord our God is holy.
Mighty king, who loves justice,
you have established equity;
you have executed justice and righteousness in Jacob. **R**

Exalt the Lord our God;
bow down before his footstool, for he is holy.
Moses and Aaron among his priests
and Samuel among those who call upon his name;
they called upon the Lord and he answered them.
He spoke to them out of the pillar of cloud;
they kept his testimonies and the law that he gave them. **R**

You answered them, O Lord our God;
you were a God who forgave them
and pardoned them for their offences.
Exalt the Lord our God
and worship him upon his holy hill,
for the Lord our God is holy. **R**

THE SECOND READING

2 Corinthians 3.12-4.2

Read by **Guy Rowston**

A reading from the Second Letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, for your servant is listening.
You have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 9.28-36

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.
All Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

The Ven Jonathan Sedgwick, Archdeacon of Southwark

THE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Kristin Ruby***

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 308 (tune 305)



Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
Who living bread to us doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.

Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

TUNE: ANIMA CHRISTI

William Maher (1823-1877)

TEXT:

Thomas Aquinas (1227-1274)
tr. James Woodford (1820-1885) altd.

THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All **Amen.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... ОТЧЕ НАШ... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • Colin Mawby (1936-2019)

Ave verum corpus
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
fluxit aqua et sanguine.
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Jesu fili Mariae.

Hail true body, born of the Virgin
Mary: who truly suffered and was
sacrificed on the cross for the sake of
humanity.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.

All Amen.

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

The Lord bless you and keep you,
the Lord make his face to shine upon you,
and be gracious unto you.

The Lord lift up the light of his countenance upon you
and give you peace;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE FINAL HYMN

NEH 377



Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render; O help us to see
'Tis only the splendour of light hideth thee.

TUNE: ST DENIO

Adapted from a Welsh song set to a
hymn in John Roberts' *Caniadau y*
Cyssegre 1839

TEXT:

W. Chalmers Smith (1824-1908)

THE DISMISSAL

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

VOLUNTARY

Paean from **Six Pieces for Organ** • **Herbert Howells (1892-1983)**

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 2 MARCH ♦ THE SUNDAY BEFORE LENT

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Ven Jonathan Sedgwick, Archdeacon of Southwark</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark</i>
11.00am	Choral Eucharist* <i>The Ven Jonathan Sedgwick, Archdeacon of Southwark</i>
3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
6.00pm	Compline†

MONDAY 3 & TUESDAY 4 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer
12.45pm	Eucharist
5.30pm	Choral Evensong

WEDNESDAY 5 MARCH ♦ ASH WEDNESDAY

9.00am	Morning Prayer*
12.30pm	Midday Prayer
12.45pm	Eucharist with the Imposition of Ashes
5.00pm	Evening Prayer
5.30pm	Choral Eucharist with the Imposition of Ashes <i>Canon Kathryn Fleming, Precentor</i>

THURSDAY 6 & FRIDAY 7 MARCH

9.00am	Morning Prayer*
12.00pm	Vigil for Peace in the Holy Land (Friday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer (Thursday) or Choral Evensong (Friday)

SATURDAY 8 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 9 MARCH ♦ THE FIRST SUNDAY OF LENT

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist at St Hugh's <i>Canon Wendy Robins, Chancellor</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>Canon Wendy Robins, Chancellor</i>
6.00pm	Compline†

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting is on 16 March.

ELECTORAL ROLL CHAMPIONS

Michael Rawson will lead a briefing today **Sunday 2 March at 12.30pm in the JTW Room** for Electoral Roll Champions. More information about the role can be found on [our website](#). If you are interested in helping, please contact the Electoral Roll Officer sarah.mann@southwark.anglican.org

If you have any questions about either role, please contact the [Volunteer Officer](#).

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

GIVING TO THE CATHEDRAL

Everyone should have received an email about joining the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We are encouraging everyone to move to this improved system. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Daniel or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>

You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CONFIRMATION GROUPS

ARE YOU INTERESTED IN EXPLORING THE CHRISTIAN FAITH?

Our **Adult Confirmation Group** meets at 4.15pm on Sundays 2, 9, 16, 30 March, 6 April.

Our **Youth Confirmation Group** for young people in years 7 and above will begin on 4 May at 4.15pm for six weeks with the Confirmation on the Eve of Pentecost, Saturday 7 June.

For more details and to register your interest please contact the Sub Dean, michael.rawson@southwark.anglican.org

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

Contact Bukky Omisakim for more information:

<https://sthughsbermondsey.org.uk/bible-study/>

THE SACRAMENT OF RECONCILIATION: A TALK

TODAY, SUNDAY 2 MARCH, 9.45AM

"All may, some should, none must." Sacramental Confession is one of the hidden treasures of the Anglican Church. It is more akin to a spiritual spring-clean than to a session with the Grand Inquisitor. Yet few know that it is available or imagine that they might find it helpful. As Lent approaches, come and discover something of the theology and practice of the sacrament of reconciliation with the Precentor, Canon Kathryn Fleming.

AN EVENING OF REFLECTION, SHARING & PRAYER FOR ISRAEL AND THE OCCUPIED PALESTINIAN TERRITORY (IOPT)

20 MARCH 2025, 6.30PM

ST MARY MAGDALEN, 193 BERMONDSEY STREET, BERMONDSEY, SE1 3UW

An opportunity to gain a deeper insight into the situation on the ground, explore ways we can respond, and pray for justice and peace. All are welcome – clergy, congregations and anyone with an interest in peace and justice in the Holy Land.

VISITOR SURVEYS

We are currently undertaking some research to help us learn more about our audiences and how we can give them the best possible experience. If you have visited the Cathedral either regularly or as a one off anytime from May 2024 to today, we would really appreciate you taking the time to fill in the survey <https://tinyurl.com/mrxf9uf8>. The survey should take around 5-10 minutes to complete.

Anything you tell us will be kept confidential, is anonymous, will be held securely and will only be used for research purposes.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

TUAREG PRODUCTIONS

SATURDAY 22 MARCH 2025, 1.00-4.30PM
V&A SOUTH KENSINGTON

Tuareg Productions celebrate 21 years as a cultural innovation leader, crafting narratives, capturing the dynamic evolution of multicultural Britain. A retrospective of documentaries, exhibition imagery, a monologue, and launch of a new production. The day will be facilitated by Tuareg's founder and Cathedral congregant, Lorna Holder, who will lead interactive discussions on the storytelling processes that shape Tuareg's multimedia productions. It will be of interest to students in film, and documentary making, community television, arts and cultural enthusiasts, care, reminiscence, and heritage professionals who seek insights and tools for improving mental health.

Book tickets at <https://www.vam.ac.uk/event/qDQvVNmQ7y9/tuareg-productions-our-legacy-through-multimedia-storytelling>

The promo code for a £7 ticket is: **TUAREG7**

GENEROUS FAITH: OUR WOUND IS OUR WORD

SATURDAY 22 MARCH 2025, 9.30AM-5.30PM
ST JOHN'S WATERLOO

A one-day conference to ask: what is a prophet and what is prophecy? Where is it being spoken today? How do we recognise it? Why must the church?

Generous Faith: Our Wound is our Word will bring together Christians working for a more prophetic church, offer a chance to learn from and be challenged by the stories of people from the margins and provide an opportunity to reflect on:

- how we can discern and respond to the prophetic voices which are speaking to the church at the moment
- ask what a genuinely generous faith that is willing to listen and willing to share looks like
- discern how can we speak better, as a church, into the immensely challenging world around us

Presented by St John's, Waterloo in partnership with Together for the Church of England and Inclusive Church.

£33/£12 concessions. Includes refreshments and lunch. [Book via Eventbrite](#)

LENT STUDY SESSIONS

SUNDAYS, 9.45AM from **SUNDAY 9 MARCH**

We are going to be exploring parts of Tarry Awhile by Selina Stone during Lent. The first session will take place on **Sunday 9 March at 9.45am.**

We hope that people will want to read all of this rich book but realise that this may not be possible. So, each week we will choose a section that we will explore together.

Don't worry if you can't read all the material we suggest as we will offer a summary of the sections at the beginning of our discussion of each of them so that we can explore the themes raised together.

For the first session we hope that you will be able to read some or all of the Introduction (p. 1) and then in the section called Darkness read Darkness (p. 6) and Black and Christian (p. 12)

Please do come and join us; the book can be purchased from the Cathedral bookshop.

ROBES WINTER NIGHT SHELTER

The Cathedral Robes team are hosting 20 guests on Friday nights / Saturday mornings until 29 March. As part of our hospitality we offer toiletries and also new socks, underwear, hats and gloves for our guests. All our guests are men.

We rely on your generous donations each year and if you are able to buy something for our guests it will make a huge difference. Please leave any gifts with the Vergers. Thank you very much for your kindness.

A MESSAGE FROM FR THOMAS SHARP

Dear friends,

Thank you for your kind wishes and joyful send-off last week. I said on Sunday that being at Southwark Cathedral has changed me for the better, and made me a better priest, and I am grateful to all my colleagues, friends, and fellow members of the Cathedral community who have made the past three years so special. Thank you also for your kind gifts and cards, which were quite overwhelming! Please do pray for me and for my students and new colleagues at St Augustine's. And know that I shall be praying for you as you make space for love in this very special corner of London.

With all best wishes of peace and good,

Thomas

WORLD DAY OF PRAYER 2025

Friday 7 March

A service for everyone!

Southbank Churches are hosting the **World Day of Prayer**

service on Friday 7th March, 3pm
St George's Catholic Cathedral, SE1 7HY

**With the Notre Dame Gospel Choir and a focus
on the Cook Islands and mental well-being.**

Refreshments in the lower floor
of the Amigo Hall, of St George's,
following the service.



Eventbrite sign-up

Cook Islands *I made you wonderful*



INFORMED PRAYER PRAYERFUL ACTION

24-7 365 Days a year Prayer movement Ecumenical International Women-led

wwdp.org.uk

Registered Charity Number 233242

SONGS OF PRAISE AT ST GEORGE'S

Songs of Praise is being recorded at St George's Cathedral Southwark on Saturday 15 March from 12.00-4.00pm. Local churches and congregations are warmly invited to come along. Tickets are free via <https://lostintv.com/tv-show?id=1359>.

SILENT PRAYER GROUP

On the 3rd Sunday of each month there is an opportunity to join others in silent, contemplative prayer. It is an opportunity to be attentive to the peace and reconciling presence of God's love. The group meets in the Library at 9.45am for a 9.55am start. All are welcome to attend.

ORGAN RECITALS

MONDAYS, 1.20PM

3 March	Anthony Pinel, Shrewsbury
10 March	Robert Jones, St Bride's Fleet Street
17 March	Simon Hogan, Southwark Cathedral
24 March	Paul Greally, Westminster Abbey
31 March	Hilary Punnett, London

PALM CROSSES FOR ASH WEDNESDAY

It is traditional to use the palm crosses from the previous year's Palm Sunday to make the ashes for Ash Wednesday. If you have any at home and would like to bring them in to be burnt, they can be left with the Vergers.

SOUTHWARK 18-35

It was great to see so many of you at the Mudlark a few weeks back. The consensus was to plan more social activities for the moment so with that in mind we'd like to invite you to the **Southwark Tavern Pub Quiz on Tuesday 11 March**.

The quiz starts at 8.00pm and is £3 per person. The Southwark Tavern is at 22 Southwark St, SE1 1TU on the corner of Borough Market. We might be able to get a discount on food / drinks if we use Southwark Cathedral volunteer / staff lanyards, but this is still to be confirmed.

Please let Sharda Rozena know if you can make it before the end of February as we will have to book in advance – it's generally 6 people per team but there are no strict rules about this and if we get lots of people we can split into two / three groups.

sharda.rozena@southwark.anglican.org

◆

PRAYER LIST

THE SICK

Diane P, Christopher KD, Theodora M, Caroline W, Tim D, Mo, Pamela H, Helen L, Alan P, Zak, Vincent M, Tom, Alan BF, Sister Sue, Pippa R, Larisa, Eddie L, Julia R, Caroline C, Debbie L, Roger A, Anne S, Cathy P, Sister Joyce, Bryan H, Pope Francis, Richard R, Michael T, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Ben A, Benjamin, Hannah C

THE DEPARTED

Muriel Sykes, Nicholas Roskill, Tony Crowe, Nick, Barbara Hall, Marie Novello Bruntnell, Steve, Michael Oyo

YEAR'S MIND

Peter Frances Dee, Gregg Geist, Adrian David Birtles

CLERGY PREACHING AWAY

Canon Jeremy Clark-King, Treasurer (St Mary, Merton)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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