

SOUTHWARK

◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE THIRD SUNDAY BEFORE LENT

SUNDAY 16 FEBRUARY 2025

11.00AM

SOU

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WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean & Pastor



DEACON

Canon Kathryn Fleming, Precentor



SUBDEACON & PREACHER

The Very Rev'd Dr Mark Oakley, Dean of Southwark



CHOIR

Thames Philharmonic Choir



SETTING

Mass in G
Franz Schubert (1797-1828)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 494 (tune 413)



Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
Throughout each earthly nation;
New life, new hope awakes,
Whene'er we seek his way:
Freedom her bondage breaks,
And night is turned to day.

In Christ all people meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
We shall forsake our fear,
To ploughshare beat the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

TUNE: NUN DANKET

Melody in J. Crüger's

Praxis Pietatis Melica c. 1647

Harmony by F. Mendelssohn (1809-1847)

TEXT:

G. W. Briggs (1875-1959) altd.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Please stand.

Let us pray.

Silence is kept.

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Jeremiah 17.5-10

Read by Deborah Stuart

A reading from the Book of Jeremiah.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessèd are those who trust in the LORD,
 whose trust is the LORD.
 They shall be like a tree planted by water,
 sending out its roots by the stream.
 It shall not fear when heat comes,
 and its leaves shall stay green;
 in the year of drought it is not anxious,
 and it does not cease to bear fruit.

The heart is devious above all else;
 it is perverse—
 who can understand it?
 I the LORD test the mind
 and search the heart,
 to give to all according to their ways,
 according to the fruit of their doings.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 1

The response is:



Blessèd is the man who has not walked
 in the counsel of the ungodly,
 nor followed the way of sinners,
 nor taken his seat amongst the scornful.
 But his delight is in the law of the Lord:
 and on that law will he ponder day and night. **R**

He is like a tree planted beside streams of water:
 that yields its fruit in due season,
 Its leaves also shall not wither:
 and look whatever he does it shall prosper.
 As for the ungodly it is not so with them:
 they are like the chaff which the wind scatters. **R**

Therefore the ungodly shall not stand up at the judgement:
 nor sinners in the congregation of the righteous.
 For the Lord cares for the way of the righteous:
 but the way of the ungodly shall perish. **R**

THE SECOND READING

1 Corinthians 15.12-20

Read by **Constance Boggis-Rolfe**

A reading from the First Letter of Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak Lord, for your servant is listening:
you have the words of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 6.17-26

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessèd are you who are poor,
for yours is the kingdom of God.

'Blessèd are you who are hungry now,
for you will be filled.

'Blessèd are you who weep now,
for you will laugh.

'Blessèd are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

The Very Rev'd Dr Mark Oakley, Dean of Southwark

THE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Dandison Allen-Thomas***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Blessèd are the peacemakers:
they shall be called the children of God.
We meet in the name of Christ and share his peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 355



Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide of the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
The kindred of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

TUNE: SONG 1

Orlando Gibbons (1583-1625)

TEXT:

John Chadwick (1840-1904) alt'd.

THE PRAYER OVER THE GIFTS

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

| | | |
|------------|---|--|
| All | Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen. | Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyi... Fader vår... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ |
|------------|---|--|

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

O sacrum convivium • Thomas Tallis (c. 1505-1585)

O sacrum convivium,
in quo Christus sumitur;
recolitur memoria passionis eius;
mens impletur gratia;
et futurae gloriae nobis pignus
datur.

O sacred banquet,
wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory
is given to us.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE FINAL HYMN

NEH 333



All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Human pride and earthly glory,
Sword and crown betray our trust;
What with care and toil is builded,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from earth to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

TUNE: MICHAEL

Herbert Howells (1892-1983)

TEXT:

Robert Bridges (1844-1930) altd.
based on the German
of J. Neander (1650-1680)

THE DISMISSAL

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

VOLUNTARY

Allabreve in D, BWV 589 • J. S. Bach (1685-1750)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 16 FEBRUARY ♦ THE THIRD SUNDAY BEFORE LENT

- 8.30am** **Morning Prayer***
- 9.00am** **Eucharist** *The Very Rev'd Dr Mark Oakley, Dean of Southwark*
- 9.30am** **Eucharist with Farewell to Fr Thomas at St Hugh's**
The Rev'd Dr Thomas Sharp, Succentor
- 11.00am** **Choral Eucharist***
The Very Rev'd Dr Mark Oakley, Dean of Southwark
- 3.00pm** **Choral Evensong with the Presentation of Lambeth Awards**
The Bishop of Southwark, The Rt Rev'd Christopher Chessun
- 6.00pm** **Compline†**
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MONDAY 17 — FRIDAY 21 FEBRUARY

- 9.00am** **Morning Prayer***
- 9.30am** **Eucharist** (Tuesday only)
- 12.30pm** **Midday Prayer**
with the Litany of Reconciliation (Friday only)
- 12.45pm** **Eucharist**
- 5.30pm** **Evening Prayer**
-

SATURDAY 22 FEBRUARY

- 9.00am** **Morning Prayer***
- 9.30am** **Eucharist**
- 4.00pm** **Evening Prayer**
-

SUNDAY 23 FEBRUARY ♦ THE SECOND SUNDAY BEFORE LENT

- 8.30am** **Morning Prayer***
- 9.00am** **Eucharist** *The Rev'd Dr Thomas Sharp, Succentor*
- 9.30am** **Eucharist** *Mary O'Neill, LLM*
- 11.00am** **Choral Eucharist with Farewell to the Succentor***
The Rev'd Dr Thomas Sharp, Succentor
- 3.00pm** **Choral Evensong** *Canon Jeremy Clark-King, Treasurer*
- 6.00pm** **Compline & Benediction***

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast is provided. We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting is on 16 March.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

GIVING TO THE CATHEDRAL

Everyone should have received an email about joining the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We are encouraging everyone to move to this improved system. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Daniel or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>

You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

ELECTORAL ROLL CHAMPIONS

Every six years the Electoral Roll (ER) of each Church of England church must be completely renewed. The Roll is the closest thing we have to a membership list and membership of it entitles people to take a part in the governance of the church and to be baptised and married in the building, even if they are not resident in the parish. The Cathedral's Roll must be renewed completely in preparation for the Annual Parochial Church Meeting in May. People will be able to sign up to the new Roll from the middle of March.

To help the process and to encourage people to sign up we are looking for a team of Electoral Roll Champions to be on duty in the Cathedral for each of the Sunday services covered by this period. The services are at 9.00am, 11.00am, 3.00pm and occasionally 6.00pm on 16, 23, 30 March and 6 April. We would like Champions to offer to help at a minimum of 2 services in total but ER Champions will only be asked to be at one service per week.

The ER Champions need to be regular worshippers of the Cathedral and be confident speaking to people. This includes assisting people with filling out the paper form or encouraging them to complete it online. Michael Rawson will lead a full briefing on Sunday 2 March between 12.30 and 1.00pm in the Tutu Room.

If you are interested in helping, please contact the Electoral Roll Officer, Sarah Mann on sarah.mann@southwark.anglican.org

FIND OUT MORE ABOUT MODERN SLAVERY

SUNDAY 23 FEBRUARY, 9.45AM, GARRY WESTON LIBRARY

Modern slavery is the focus of our social justice programme this year, and we would like to invite members of the congregation and volunteers to join us for a session with our charity partner Hestia. We will learn what is meant by the term 'Modern Slavery', where it happens, and what we can do about it. The session will last for an hour. All are welcome. Please pick up a leaflet in the lobby or take a look at the website for information about other social justice events throughout the year.

THE SACRAMENT OF RECONCILIATION: A TALK

SUNDAY 2 MARCH, 9.45AM

"All may, some should, none must." Sacramental Confession is one of the hidden treasures of the Anglican Church. It is more akin to a spiritual spring-clean than to a session with the Grand Inquisitor. Yet few know that it is available or imagine that they might find it helpful. As Lent approaches, come and discover something of the theology and practice of the sacrament of reconciliation with the Precentor, Canon Kathryn Fleming.

FAREWELL TO FR THOMAS SHARP

SUNDAY 16 FEBRUARY (ST HUGH'S), SUNDAY 23 FEBRUARY (CATHEDRAL)

Thomas is leaving the Cathedral and St Hugh's this month to take up his new work at St Augustine's College. We are very excited for him – and for his future students. We will be saying goodbye to Thomas at the Cathedral on Sunday 23 February. He will preside and preach at the 11.00am Eucharist, and then there will be drinks served to toast Thomas and thank him for his ministry amongst us. You are warmly invited to join us on this occasion.

MONEY COUNTERS NEEDED

Money counter volunteers help with the financial administration of Southwark Cathedral by counting, detailing and logging monies from each service/collection. The money counters meet every fortnight, usually on a Wednesday, but this can be weekly at busy times like Christmas. Minimum commitment is three months.

For further information please contact the Volunteer Officer Sharda Rozena on 020 737 6739 or email Sharda.Rozena@southwark.anglican.org.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

ROBES WINTER NIGHT SHELTER

The Cathedral Robes team are hosting 20 guests on Friday nights / Saturday mornings until 29 March. As part of our hospitality we offer toiletries and also new socks, underwear, hats and gloves for our guests. All our guests are men.

We rely on your generous donations each year and if you are able to buy something for our guests it will make a huge difference. Please leave any gifts with the Vergers. Thank you very much for your kindness.

VISIT TO THE MIGRATION MUSEUM IN LEWISHAM

There will be a Cathedral trip to the Migration Museum on Friday 28 February at 3.00pm. The museum is currently in a temporary home in Lewisham shopping centre.

For our visit we will be welcomed by their visitor hosts at 3.00pm so we suggest meeting just before (2.50pm) at the welcome / information desk. After the introduction, we are free to look around the museum at our own leisure. The museum is open until 5.30pm.

Spaces are limited so please let michael.rawson@southwark.anglican.org know by Thursday 20 February if you would like to come.

CONFIRMATION GROUPS

ARE YOU INTERESTED IN EXPLORING THE CHRISTIAN FAITH?

Our **Adult Confirmation Group** will begin on Sunday 23 February at 4.15pm, followed by further sessions on Sundays (2, 9, 16, 30 March, 6 April).

Our **Youth Confirmation Group** for young people in years 7 and above will begin on 4 May at 4.15pm for six weeks with the Confirmation on the Eve of Pentecost, Saturday 7 June.

For more details and to register your interest please contact the Sub Dean, michael.rawson@southwark.anglican.org

VISITOR SURVEYS

We are currently undertaking some research to help us learn more about our audiences and how we can give them the best possible experience. If you have visited the Cathedral either regularly or as a one off anytime from May 2024 to today, we would really appreciate you taking the time to fill in the survey <https://tinyurl.com/mrxf9uf8>. The survey should take around 5-10 minutes to complete.

Anything you tell us will be kept confidential, is anonymous, will be held securely and will only be used for research purposes.

WORLD DAY OF PRAYER 2025

Friday 7 March

A service for everyone!

Southbank Churches are hosting the **World Day of Prayer**

service on Friday 7th March, 3pm
St George's Catholic Cathedral, SE1 7HY

**With the Notre Dame Gospel Choir and a focus
on the Cook Islands and mental well-being.**

Refreshments in the lower floor
of the Amigo Hall, of St George's,
following the service.



Eventbrite sign-up

Cook Islands *I made you wonderful*



INFORMED PRAYER PRAYERFUL ACTION

24-7 365 Days a year Prayer movement Ecumenical International Women-led

wwdp.org.uk

Registered Charity Number 233242

SONGS OF PRAISE AT ST GEORGE'S

Songs of Praise is being recorded at St George's Cathedral Southwark on Saturday 15 March from 12.00-4.00pm. Local churches and congregations are warmly invited to come along. Tickets are free via <https://lostintv.com/tv-show?id=1359>.

LEAFLETS: MODERN SLAVERY AND LIVING FAITHFULLY

Look out for the leaflets advertising the new Living Faithfully programme and the Modern Slavery awareness programme.

SILENT PRAYER GROUP

On the 3rd Sunday of each month there is an opportunity to join others in silent, contemplative prayer. It is an opportunity to be attentive to the peace and reconciling presence of God's love. The group meets in the Library at 9.45am for a 9.55am start. All are welcome to attend.

ORGAN RECITALS

MONDAYS, 1.20PM

17 February

Yvette Murphy St Saviour's Pimlico

24 February

Iain Quinn Florida State University

— ◆ —

PRAYER LIST

THE SICK

Diane P, Christopher KD, Barbara H, Theodora H, Tim D, Rob W, Pamela H, Helen L, Alan P, Zak, Vincent M, Tom, Alan BF, Sister Sue, Pippa R, Larisa, Eddie L, Julia R, Caroline C, Debbie L, Roger A, Anne S, Cathy P, Sister Joyce, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Ben A, Benjamin

THE DEPARTED

Norma Ashe-Watt, Nicholas Roskill, Nazma Chattergee, Tony Crowe, Muriel Sykes

YEAR'S MIND

Elizabeth Jansen van Vuuren, Mark Ashton, Wilf Ding, Harold Rogers, Helen Newbigin, Michael Frank Cunningham, Vivien Heaton

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral
London Bridge
London
SE1 9DA

+44 (0)20 7367 6700
southwarkcathedral.org.uk

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