

SOUTHWARK
◆ CATHEDRAL ◆

EUCCHARIST

THE FOURTH SUNDAY BEFORE LENT

RACIAL JUSTICE SUNDAY

SUNDAY 9 FEBRUARY 2025

9.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

Please stand as the President, Canon Michael Rawson, Sub Dean & Pastor, enters.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

The grace of God has dawned upon the world
with healing for all.
Let us come to him, in sorrow for our sins,
seeking healing and salvation.

Silence is kept.

You made us to be one family,
yet we have divided humanity.
Lord, have mercy.

All Lord, have mercy.

You were born a Jew to reconcile all people,
yet we have brought disharmony amongst races.
Christ, have mercy.

All Christ, have mercy.

You rejoice in our differences,
yet we make them a cause of enmity.
Lord, have mercy.

All Lord, have mercy.

THE ABSOLUTION

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Let us pray.

Silence is kept.

Heavenly Father,
you have called us in the Body of your Son Jesus Christ
to continue his work of reconciliation
and reveal you to the world:
forgive us the sins which tear us apart;
give us the courage to overcome our fears
and to seek that unity which is your gift and your will;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Isaiah 6.1-8

Read by the Duty Verger

A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 138

The response is:

Your loving-kindness, O Lord, endures for ever.

I will give thanks to you, O Lord, with my whole heart;
before the gods will I sing praise to you.

I will bow down towards your holy temple and praise your name,
because of your love and faithfulness;
for you have glorified your name
and your word above all things. **R**

In the day that I called to you, you answered me;
you put new strength in my soul.
All the kings of the earth shall praise you, O Lord,
for they have heard the words of your mouth. **R**

They shall sing of the ways of the Lord,
that great is the glory of the Lord.
Though the Lord be high, he watches over the lowly;
as for the proud, he regards them from afar. **R**

Though I walk in the midst of trouble,
you will preserve me;
you will stretch forth your hand against the fury of my enemies;
your right hand will save me.
The Lord shall make good his purpose for me;
your loving-kindness, O Lord, endures for ever;
forsake not the work of your hands. **R**

THE SECOND READING

1 Corinthians 15.1-11

Read by **Caroline Bennett**

A reading from the First Letter of Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord.

All

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia!

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia!

THE GOSPEL

Luke 5.1-11

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Michael Rawson, Sub Dean & Pastor

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

The prayers are led by Hilary Bagshaw

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

We are the body of Christ.
All By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.
All We are bound by the love of Christ.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE PRAYER OVER THE GIFTS

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because by water and the Holy Spirit
you have made us in him a new people to show forth your glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

All	Our Father in heaven,	Baba wa...
	hallowed be your name,	Notre Père...
	your kingdom come,	天におられる私たちの父よ...
	your will be done,	Nna anyi...
	on earth as in heaven.	Fader vår...
	Give us today our daily bread,	Pai nosso...
	Forgive us our sins	हे हमारे स्वर्गबासी पिता...
	as we forgive those who sin against us.	Padre nuestro...
	Lead us not into temptation	我們在天上的父...
	but deliver us from evil.	Отче наш...
	For the kingdom, the power,	하늘에 계신 우리 아버지...
	and the glory are yours	Πάτερ ἡμῶν...
	now and for ever.	اے ہمارے باپ
	Amen.	

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI

All Lamb of God
you take away the sin of the world,
have mercy on us.

Lamb of God
you take away the sin of the world,
have mercy on us.

Lamb of God
you take away the sin of the world,
grant us peace.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

**All Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING & DISMISSAL

Please stand.

All The Lord be with you
 and also with you.

May God the Father of our Lord Jesus Christ,
who is the source of all goodness and growth,
pour his blessing upon all things created,
and upon you his children,
that you may use his gifts to his glory and the welfare of all people;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **Thanks be to God.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 9 FEBRUARY

THE FOURTH SUNDAY BEFORE LENT ♦ RACIAL JUSTICE SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Michael Rawson, Sub Dean & Pastor</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Dr Thomas Sharp, Succentor</i>
11.00am	Choral Eucharist* <i>Canon Michael Rawson, Sub Dean & Pastor</i>
3.00pm	Evening Prayer
6.00pm	Compline†

MONDAY 10 — FRIDAY 14 JANUARY

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

SATURDAY 15 FEBRUARY

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 16 FEBRUARY ♦ THE THIRD SUNDAY BEFORE LENT

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Eucharist with Farewell to Fr Thomas at St Hugh's <i>The Rev'd Dr Thomas Sharp, Succentor</i>
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Evening Prayer
6.00pm	Compline†

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library and will be meeting today in the JTW Room. Future meetings are on 9 February and 16 March.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

GIVING TO THE CATHEDRAL

Everyone should have received an email about joining the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We are encouraging everyone to move to this improved system. If you need any help signing up online or if you would prefer to have a paper copy of the application form please speak with our wardens, Linda and Daniel or contact Canon Michael Rawson.

You can sign up at: <https://tinyurl.com/bdzdpuhp>

You will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; and whether you are eligible for Gift Aid.

ELECTORAL ROLL CHAMPIONS

Every six years the Electoral Roll (ER) of each Church of England church must be completely renewed. The Roll is the closest thing we have to a membership list and membership of it entitles people to take a part in the governance of the church and to be baptised and married in the building, even if they are not resident in the parish. The Cathedral's Roll must be renewed completely in preparation for the Annual Parochial Church Meeting in May. People will be able to sign up to the new Roll from the middle of March.

To help the process and to encourage people to sign up we are looking for a team of Electoral Roll Champions to be on duty in the Cathedral for each of the Sunday services covered by this period. The services are at 9am, 11am, 3pm and occasionally 6pm on March 16, 23, 30 and April 6. We would like Champions to offer to help at a minimum of 2 services in total but ER Champions will only be asked to be at one service per week.

SILENT PRAYER GROUP

On the 3rd Sunday of each month there is an opportunity to join others in silent, contemplative prayer. It is an opportunity to be attentive to the peace and reconciling presence of God's love. The group meets in the Library at 9.45am for a 9.55am start. All are welcome to attend.

FIND OUT MORE ABOUT MODERN SLAVERY

SUNDAY 23 FEBRUARY, 9.45AM, GARRY WESTON LIBRARY

Modern slavery is the focus of our social justice programme this year, and we would like to invite members of the congregation and volunteers to join us for a session with our charity partner Hestia. We will learn what is meant by the term 'Modern Slavery', where it happens, and what we can do about it. The session will last for an hour. All are welcome. Please pick up a leaflet in the lobby or take a look at the website for information about other social justice events throughout the year.

FAREWELL TO FR THOMAS SHARP

SUNDAY 16 FEBRUARY (ST HUGH'S), SUNDAY 23 FEBRUARY (CATHEDRAL)

Thomas is leaving the Cathedral and St Hugh's this month to take up his new work at St Augustine's College. We are very excited for him – and for his future students. We will be saying goodbye to Thomas at the Cathedral on Sunday 23 February. He will preside and preach at the 11.00am Eucharist, and then there will be drinks served to toast Thomas and thank him for his ministry amongst us. You are warmly invited to join us on this occasion.

CONFIRMATION GROUPS

ARE YOU INTERESTED IN EXPLORING THE CHRISTIAN FAITH?

Our Adult Confirmation Group will begin on Sunday 23 February at 4.15pm, followed by further sessions on Sundays (2, 9, 16, 30 March, 6 April).

Our Youth Confirmation Group for young people in years 7 and above will begin on 4 May at 4.15pm for six weeks with the Confirmation on the Eve of Pentecost, Saturday 7 June. For more details and to register your interest please contact the Sub Dean, michael.rawson@southwark.anglican.org

ROBES WINTER NIGHT SHELTER

The Cathedral Robes team are hosting 20 guests on Friday nights / Saturday mornings until 29 March. As part of our hospitality we offer toiletries and also new socks, underwear, hats and gloves for our guests. All our guests are men.

We rely on your generous donations each year and if you are able to buy something for our guests it will make a huge difference. Please leave any gifts with the Vergers.

LEAFLETS: MODERN SLAVERY AND LIVING FAITHFULLY

Look out for the leaflets advertising the new Living Faithfully programme and the Modern Slavery awareness programme.

MONEY COUNTERS NEEDED

Money counter volunteers help with the financial administration of Southwark Cathedral by counting, detailing and logging monies from each service/collection. The money counters meet every fortnight, usually on a Wednesday, but this can be weekly at busy times like Christmas. Minimum commitment is three months.

For further information please contact the Volunteer Officer Sharda Rozena on 020 737 6739 or email Sharda.Rozena@southwark.anglican.org.

VISITOR SURVEYS

We are currently undertaking some research to help us learn more about our audiences and how we can give them the best possible experience. If you have visited the Cathedral either regularly or as a one off anytime from May 2024 to today, we would really appreciate you taking the time to fill in the survey <https://tinyurl.com/mrxf9uf8>. The survey should take around 5-10 minutes to complete.

Anything you tell us will be kept confidential, is anonymous, will be held securely and will only be used for research purposes.

ORGAN RECITALS

MONDAYS, 1.20PM

10 February	Daniel Baker	London
17 February	Yvette Murphy	St Saviour's Pimlico
24 February	Iain Quinn	Florida State University

ICONS ON AMMUNITION BOXES

UNTIL 27 FEBRUARY

The *Icons on Ammunition Boxes* exhibition by Ukrainian artists Sofiia Atlantova and Oleksandr Klymenko is on display at the Cathedral until 27 February. The iconic pieces, painted on ammunition box fragments, raise funds for frontline medical aid in Ukraine. All works are for sale – any sales enquiries are to be directed to Mike Danson, trustee of the Guildford Rotary Chantries Club at chantriesrc@gmail.com. There is also a donation point at the welcome desk under the noticeboard inside the Cathedral.

There will be two musical events to complement the exhibition and mark the third anniversary of the full-scale invasion – more information can be found here:

<https://tinyurl.com/2sy6bbhf>

<https://tinyurl.com/4vjyxsp>

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org



PRAYER LIST

THE SICK

Diane P, Christopher KD, Barbara H, Anne S, Tim D, Rob W, Pamela H, Helen L, Alan P, Zak, Vincent M, Tom, Alan BF, Sister Sue, Pippa R, Larisa, Eddie L, Julia R, Caroline C, Debbie L, Roger A, Theodora M, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G, Ben A, Benjamin

THE DEPARTED

Norma Ashe-Watt, Nicholas Roskill, Nazma Chattergee, Muriel Sykes

It is with sorrow that we record the recent deaths of Nicholas Roskill and Norma Ashe-Watt who were longstanding and faithful members of the Cathedral community over many years and will be greatly missed. May they now rest in the peace and love of the risen Christ.

Norma Ashe-Watt's funeral is on Friday 14 February at 12.00pm at Southwark Cathedral. Donations in lieu of flowers may be made to the Louis Watt Memorial Fund. <https://www.justgiving.com/louiswattmemfund>

Everyone is welcome to attend these services.

YEAR'S MIND

Irene Lewis, Hilary Hulme, Gordon Antingham, Edmund Gavin, Gerald Hudson, Patrick Rosheuvel, Tom Smail, Edward Noon, Elizabeth Jansen van Vuuren

CLERGY AWAY

Canon Roxanne Eversley, Librarian (St Andrew, Earlsfield)

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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