

SOUTHWARK

◆ CATHEDRAL ◆

**CHORAL EUCHARIST**

THE SECOND SUNDAY OF EPIPHANY

SUNDAY 19 JANUARY 2025

11.00AM

SOU

THW

ARIK

## WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



### ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

### PHOTOGRAPHY

Photography and video recording of the Choir is not permitted. You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

### HEARING LOOP

Please switch your device to 'T'.

### POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

### THE BIBLE

Biblical texts can be troubling for us today. If any of the biblical language used during the service causes discomfort, we encourage you to speak to one of the clergy.

### LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

### COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

# CHORAL EUCHARIST

## PRESIDENT

Canon Wendy Robins, Chancellor



## DEACON

Canon Michael Rawson, Sub Dean & Pastor



## SUBDEACON & PREACHER

The Ven Moira Astin, Archdeacon of Reigate



## CHOIR

The Cathedral Choir



## SETTING

Jackson in G

Please stand as the Procession enters.

## THE ENTRANCE HYMN

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NEH 57



The race that long in darkness pined  
Have seen a glorious light;  
The people dwell in day, who dwelt  
In death's surrounding night.

To hail thy rise, thou better Sun,  
The gathering nations come,  
Joyous as when the reapers bear  
The harvest-treasures home.

To us a Child of hope is born,  
To us a Son is given;  
Him shall the tribes of earth obey,  
Him all the hosts of heaven.

His name shall be the Prince of Peace,  
For evermore adored;  
The Wonderful, the Counsellor,  
The great and mighty Lord.

His power increasing still shall spread;  
His reign no end shall know:  
Justice shall guard his throne above,  
And peace abound below.

### TUNE: DUNDEE

Melody from the *Scottish Psalter* 1615  
as set in Ravenscroft's *Psalter* 1621

### TEXT:

John Morison (1750-1798)

## THE GATHERING

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In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you.

**All and also with you.**

*The President welcomes the congregation and introduces the celebration.*

*Members of Junior Xpress come forward for a blessing before departing for their worship and activities.*

## **THE PRAYERS OF PENITENCE**

---

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins in penitence and faith.

*Silence is kept.*

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

**All Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.

**All Christ, have mercy.**

You have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.

**All Lord, have mercy.**

## **THE ABSOLUTION**

---

May God who loved the world so much  
that he sent his Son to be our Saviour  
forgive you your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord.

**All Amen.**

*Please be seated when the President sits. The Choir sings:*

## **GLORIA IN EXCELSIS**

---

Glory be to God on high  
And in earth peace, goodwill towards men,

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
in the glory of God the Father.  
Amen.

## THE COLLECT

---

*Please stand.*

Let us pray.

*Silence is kept.*

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

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*Please be seated.*

### THE FIRST READING

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**Isaiah 62.1-5**

*Read by* **Carla Stevens**

A reading from the Book of Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

This is the word of the Lord.

**All Thanks be to God.**

## THE RESPONSORIAL PSALM

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### Psalm 36.5-10

*The response is:*



Your love, O Lord, reaches to the heavens  
and your faithfulness to the clouds.  
Your righteousness stands like the strong mountains,  
your justice like the great deep;  
you, Lord, shall save both man and beast. **R**

How precious is your loving mercy, O God!  
All mortal flesh shall take refuge  
under the shadow of your wings.  
They shall be satisfied with the abundance of your house;  
they shall drink from the river of your delights. **R**

For with you is the well of life  
and in your light shall we see light.  
O continue your loving-kindness to those who know you  
and your righteousness to those who are true of heart. **R**



## THE SECOND READING

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### 1 Corinthians 12.1-11

Read by **Dandison Allen-Thomas**

A reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

**All**

**Thanks be to God.**

## THE GOSPEL ACCLAMATION

---

*Please stand and turn to face the Gospel as the Procession moves into the Nave.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

Jesus revealed his glory at the wedding in Cana,  
and his disciples believed in him.

**All Alleluia, alleluia, alleluia!**

## THE GOSPEL

---

**John 2.1-11**

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**The Ven Moira Astin, Archdeacon of Reigate**

# THE CREED

---

*Please stand.*

**All**      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

---

In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by Linda Hutchinson, Cathedral Warden*

*These responses may be used:*

Lord, in your mercy,  
**All      hear our prayer.**

*(or)*

Lord, hear us.  
**All      Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All      accept these prayers  
            for the sake of your Son,  
            our Saviour Jesus Christ.  
            Amen.**

## THE ADMISSION AND REDEDICATION OF STEWARDS

---

*The President moves to the top of the Tower Steps and is joined by the Head Steward.*

*Those to be admitted as Stewards come to the front of the Nave.*

My soul has a desire and longing to enter the courts of the Lord.  
**All      My heart and my flesh rejoice in the living God.**

Blessèd are they who dwell in your house:  
**All      they will always be praising you.**

*The Head Steward says:*

I present to you *N*, who desire(s) to be admitted to the Guild of Stewards of this Cathedral and Collegiate Church.

*The President says:*

A steward greets those who come to this house and welcomes them in the name of the God who calls them. They do so with reverence and respect, knowing that the people they meet are God's children and that the one we serve is the Lord and servant of all.

*The President addresses those to be admitted.*

Will you fulfil your role with dignity and with reverence?

**With the help of God, I will.**

Will you seek to help others to worship God?

**With the help of God, I will.**

Will you commit yourself to this task

and will you be diligent in carrying out your responsibilities?

**With the help of God, I will.**

*The President admits each candidate in turn, saying:*

N, I admit you to the Guild of Stewards of this Cathedral Church,  
in the name of the Father, and of the Son and of the Holy Spirit. Amen.

*When they have been admitted, the President prays:*

Almighty God,  
who has given you the will to undertake all these things,  
give you also the strength to perform them;  
that he may complete that work  
which he has begun in you;  
through Jesus Christ our Lord.

**All Amen.**

*The rest of the Guild of Stewards stand. The President addresses them.*

Will you rededicate yourselves to the ministry you share?

**We will.**

Will you continue to serve God in his sanctuary  
and so help others to worship in spirit and in truth?

**We will.**

Let us pray.

*Silence is kept.*

Loving God, from whom all blessings flow,  
we give you thanks and praise for all that you have called us to be.  
Draw out the many and varied gifts within us so that, in faith and trust,  
they may be offered, in the name and service of Jesus Christ.

**All Amen.**

*All return to their places.*

# THE LITURGY OF THE SACRAMENT

---

*Please stand.*

## THE PEACE

---

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

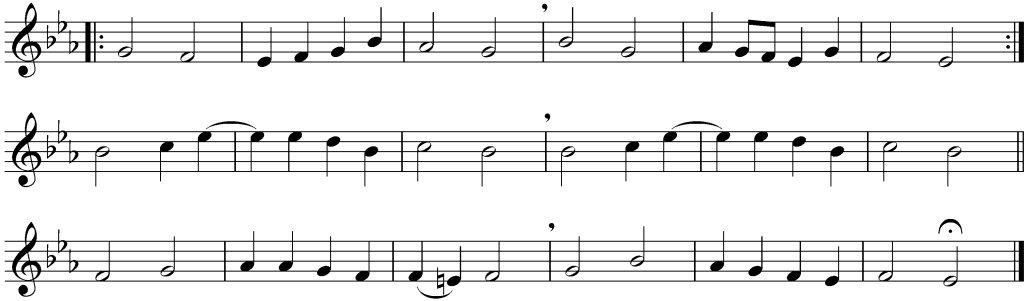
*During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**



# THE OFFERTORY HYMN

NEH 280



Deck thyself, my soul, with gladness,  
Leave the gloomy haunts of sadness,  
Come into the daylight's splendour,  
There with joy thy praises render  
Unto him whose grace unbounded  
Hath this wondrous banquet founded;  
High o'er all the heavens he reigneth,  
Yet to dwell with thee he deigneth.

Now I sink before thee lowly,  
Filled with joy most deep and holy,  
As with trembling awe and wonder  
On thy mighty works I ponder;  
How, by mystery surrounded,  
Depths no one hath ever sounded,  
None may dare to pierce unbidden  
Secrets that with thee are hidden.

Sun, who all my life dost brighten;  
Light, who dost my soul enlighten;  
Joy, the sweetest man e'er knoweth;  
Fount, whence all my being floweth;  
At thy feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, thy glory, given.

Jesus, Bread of life, I pray thee,  
Let me gladly here obey thee;  
Never to my hurt invited,  
Be thy love with love required:  
From this banquet let me measure,  
Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
As thy guest in heaven receive me.

## TUNE: SCHMÜCKE DICH

Melody from J. Crüger's *Geistliche  
Kirchen-Melodien* 1649

## TEXT:

German, Johann Franck (1618-1677)  
tr. Catherine Winkworth (1827-1878)

## THE PRAYER OVER THE GIFTS

---

Blessèd be God,  
who makes the darkness of our hearts  
a dwelling place for eternal light.

**All**     **Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

---

The Lord be with you  
**and also with you.**

Lift up your hearts.

**All**     **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All**     **It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

And now we give you thanks  
because, in the wonder of the incarnation,  
your eternal Word has brought to the eyes of faith  
a new and radiant vision of your glory.  
In him we see our God made visible  
and so are caught up in love of the God we cannot see.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Choir sings:*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessèd is he that cometh in the name of the Lord.  
Hosanna in the highest.



*The President continues:*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## THE LORD'S PRAYER

---

As our Saviour taught us so we pray.

*Please pray in whichever language you feel most comfortable.*

<b>All</b>	<b>Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.</b>	Baba wa... Notre Père... 天におられる私たちの父よ... Nna anyị... Fader vâ... Pai nosso... हे हमारे स्वर्गबासी पिता... Padre nuestro... 我們在天上的父... Отче наш... 하늘에 계신 우리 아버지... Πάτερ ἡμῶν... اے ہمارے باپ
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## THE BREAKING OF THE BREAD

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We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## THE INVITATION TO COMMUNION

---

God's holy gifts  
for God's holy people.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

*During the distribution of Communion, the Choir sings:*

## **AGNUS DEI**

---

O Lamb of God: that takest away the sins of the world;  
Have mercy upon us.

O Lamb of God: that takest away the sins of the world;  
Have mercy upon us.

O Lamb of God: that takest away the sins of the world;  
Grant us thy peace.

*Followed by:*

## **THE COMMUNION ANTHEM**

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### **Cana's Guest • Richard Allain (b. 1965)**

As Cana's quiet, wondrous guest  
Drew richest wine from water blessed  
Through trembling vow and thankful song  
May glory shine, as hearts respond  
To Heaven's theme  
With love,  
Earth's antiphon.

## THE PRAYER AFTER COMMUNION

---

*Please stand.*

Let us pray.

*Silence is kept.*

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.  
We ask this in the name of Jesus Christ our Lord.

**All      Amen.**

## THE NOTICES

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*Please be seated.*

## THE BLESSING

---

*Please stand.*

The Lord be with you  
**All      and also with you.**

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All      Amen.**

# THE FINAL HYMN

## NEH 56



Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
Manifested by the star  
To the sages from afar;  
Branch of royal David's stem  
In thy birth at Bethlehem;  
Anthems be to thee address,  
God in us made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to Thee address,  
God in us made manifest.

Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in us made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in us made manifest.

### TUNE: ST EDMUND

Charles Steggall (1826-1905)

### TEXT:

Christopher Wordsworth (1807-1885)

## THE DISMISSAL

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Go in the peace of Christ.

**All**      **Thanks be to God.**

## VOLUNTARY

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### **Fiat Lux • Théodore Dubois (1837-1924)**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# NOTICES

## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 19 JANUARY ♦ THE SECOND SUNDAY OF EPIPHANY

- 8.30am**      **Morning Prayer\***
- 9.00am**      **Eucharist** *The Ven Moira Astin, Archdeacon of Reigate*
- 9.30am**      **Eucharist at St Hugh's**  
*The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark*
- 11.00am**     **Choral Eucharist\*** *The Ven Moira Astin, Archdeacon of Reigate*
- 3.00pm**      **Solemn Vespers**  
*Canon Michael Branch, Dean of St George's Cathedral, Southwark*
- 6.00pm**      **Compline†**
- 

### MONDAY 20 JANUARY — FRIDAY 24 JANUARY

- 9.00am**      **Morning Prayer\***
- 9.30am**      **Eucharist** (Tuesday only)
- 12.30pm**     **Midday Prayer**  
**with the Litany of Reconciliation** (Friday only)
- 12.45pm**     **Eucharist**
- 5.30pm**      **Evening Prayer or Choral Evensong**
- 

### SATURDAY 25 JANUARY

- 9.00am**      **Morning Prayer\***
- 9.30am**      **Eucharist**
- 4.00pm**      **Evening Prayer**
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### SUNDAY 26 JANUARY ♦ THE THIRD SUNDAY OF EPIPHANY

- 8.30am**      **Morning Prayer\***
- 9.00am**      **Eucharist** *Canon Michael Rawson, Sub Dean & Pastor*
- 9.30am**      **Christingle Service at St Hugh's**
- 11.00am**     **Choral Eucharist\*** *Canon Michael Rawson, Sub Dean & Pastor*
- 3.00pm**      **Evening Prayer**
- 4.30pm**      **Choral Evensong at St George's Cathedral, Southwark**  
*Canon Michael Rawson, Sub Dean & Pastor*
- 6.00pm**      **Compline†**

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 5 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 6, 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library and will be meeting today in the JTW Room. Future meetings are on 9 February and 16 March.

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.



## WEEKLY BIBLE STUDY AT ST HUGH'S

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### THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## GIVING TO THE CATHEDRAL

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At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

## ROBES WINTER NIGHT SHELTER

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### JANUARY 2025

The Cathedral Robes team are hosting 20 guests on Friday nights / Saturday mornings until 29 March. As part of our hospitality we offer toiletries and also new socks, underwear, hats and gloves for our guests. All our guests are men.

We rely on your generous donations each year and if you are able to buy something for our guests it will make a huge difference. Please leave any gifts with the Vergers.

## MONEY COUNTERS NEEDED

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Money counter volunteers help with the financial administration of Southwark Cathedral by counting, detailing and logging monies from each service/collection. The money counters meet every fortnight, usually on a Wednesday, but this can be weekly at busy times like Christmas. Minimum commitment is three months.

For further information please contact the Volunteer Officer Sharda Rozena on 020 737 6739 or email [Sharda.Rozena@southwark.anglican.org](mailto:Sharda.Rozena@southwark.anglican.org).

## **WEEK OF PRAYER FOR CHRISTIAN UNITY ECUMENICAL SERVICES**

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This coming Week of Prayer for Christian Unity we are delighted to participate in an ecumenical service exchange with our friends at St George's Roman Catholic Cathedral. These services offer an opportunity to celebrate the bonds of friendship that unite us across denominational boundaries. The services will be further enriched by the participation of the choirs and musicians of both cathedrals. We warmly invite you to join us on these occasions as we come together in worship and fellowship.

### **SUNDAY 19 JANUARY, 3.00PM, SOUTHWARK CATHEDRAL**

Southwark Cathedral will host the St George's community for a traditional service of Solemn Vespers. The preacher will be **Canon Michael Branch, Dean of St George's**.

### **SUNDAY 26 JANUARY, 4.30PM, ST GEORGE'S RC CATHEDRAL, SOUTHWARK**

The Southwark Cathedral team will lead **Choral Evensong** at St George's.

**Canon Kathryn Fleming, Precentor**, will officiate and **Canon Michael Rawson, Sub Dean & Pastor**, will be preaching.

## **MISSION ALLOCATION 2024**

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Each year we give 10% of planned giving and Sunday collections to charities. The total amount to give away this year is £24,334. 10 shares each amounting to £2,400 are given with a balance of £334.00 in reserve for an emergency.

Decisions were made according to the Five Marks of Mission as agreed by the Chapter and each had to be a registered charity. There was also a strong desire to remain committed to some key charity partners, the Manna Centre and USPG. 17 projects or organisations had been nominated by members of the congregation. The charities we have chosen to support are as follows:

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### **Annual Support**

#### **Manna Centre**

Support in Southwark for homeless people and makes referrals to the the Robes Project.

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### **Mission: To proclaim the Good News of the Kingdom**

#### **USPG**

Partners in Global Mission: an Anglican mission society supporting churches around the world in their mission to bring fullness of life to the communities they serve.

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**Evangelism: To teach, baptise and nurture new believers****Li Tim-Oi Foundation**

Set up to support women clergy across the world in their training and ministry, and is named after Li Tim-Oi who was ordained 80 years ago.

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**Service: To respond to human need by loving service****Deptford Methodist Mission Disabled People's Contact**

A local organisation reaching out to disabled and older people isolated and separated from families and original communities. Our minibuses weave between luxury developments of Greenwich, Woolwich and Surrey Quays to collect around 60 members who are often isolated from the community around them. We offer friendship, a healthy cooked meal, handicrafts, advice, entertainment and trips out to a pub, gardens, the sea side and general shopping. 40 volunteers delivering around 14,000 hours a year helping with the preparation and serving of meals, chatting, laundry, escorting and busy in our on-site Charity Shop, The Well.

**Nunhead's Voice Limited**

Founded to benefit residents of Nunhead through education and to provide facilities in the interests of social welfare for recreation with objective of improving quality of life, e.g.

- The Ivy Club started from a Southwark Council grant to provide activities for older people (social, physical and mental wellbeing)
- Nunhead's Voice Free Community Program - nature club and tot's track activities, local community centre, community cafe, community garden.

**Lalgadh Leprosy Hospital, Nepal**

Nepal Leprosy Trust is a Christian organisation that serves people affected by leprosy as well as others who are ill, needy, marginalised, disabled or poor. At the Lalgadh Leprosy Hospital and Services Centre (LLHSC) they strive to provide compassionate high quality, preventive, curative and rehabilitative health care and also work towards active community outreach and social support and training programmes.

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**Societal: To seek to transform unjust structures of society, to challenge violence of every kind and to pursue peace and reconciliation****Community of the Cross of Nails**

The Cathedral is a member of CCN. Loving service, challenging violence and the pursuit of peace and reconciliation are at the heart of its mission.

## Power the Fight

Power the Fight's key aims are to educate, equip, engage and enable Church and Community Groups to be part of the solution to youth violence.

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**Environmental: To strive to safeguard the integrity of creation and sustain and renew the life of the earth**

### Tree Musketeers

Volunteers:

- Grow trees at our community Tree Nursery.
- Plant trees in parks and other green spaces across Hackney.
- Plant and care for Hackney community orchards.
- Support local groups to plant trees on estates and green spaces.
- Manage forest trees in Wick Woodland.
- Work with Hackney Council and other community organisations to promote good practices for urban tree stewardship.

### Roots and Shoots

Roots and Shoots is an educational and environmental charity based in Kennington (annual income £1.4m). It is a well-established vocational training organisation for young Londoners with an Education, Health and Care Plan. It has bio-diverse wildlife gardens which enables collaboration with local community groups, offering a safe haven for both people and nature to flourish.

## RETELLING THE URBAN FOX: A COLLABORATIVE FAIRY TALE

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Are you interested in expressing your opinions on urban foxes creatively and earning £100? Then we would love to hear from you. The School of Advanced Studies is looking for participants for the project "Retelling the Urban Fox: A collaborative fairy tale". To apply and for more information, please follow this link:

<https://forms.office.com/e/L39v9LWGUr>

## VISITOR SURVEYS

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We are currently undertaking some research to help us learn more about our audiences and how we can give them the best possible experience. If you have visited the Cathedral either regularly or as a one off anytime from May 2024 to today, we would really appreciate you taking the time to fill in the survey <https://tinyurl.com/mrxf9uf8>. The survey should take around 5-10 minutes to complete.

Anything you tell us will be kept confidential, is anonymous, will be held securely and will only be used for research purposes.

## **CATHEDRAL VISION**

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**SUNDAY 2 FEBRUARY 2025, 12.30PM**

The Dean will introduce our Cathedral Vision for the coming five years. We would love to see you there.

## **BEYOND THE STABLE: A CANDLEMAS CAROL SERVICE**

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**SUNDAY 2 FEBRUARY 2025, 6.00PM**

Join us for a beautiful service to celebrate Candlemas. This candlelit service will feature a blend of traditional choral anthems sung by the Choir, poetry, readings and congregational carols, offering a perfect opportunity to reflect and rejoice in the light of Christ as we reach the end of Epiphanytide.

## **ORGAN RECITALS**

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**MONDAYS, 1.20PM**

<b>20 January</b>	Ben Chewter	London
<b>27 January</b>	James Gough	Southwark Cathedral
<b>3 February</b>	Richard Cook	St Edmundsbury Cathedral
<b>10 February</b>	Daniel Baker	London
<b>17 February</b>	Yvette Murphy	St Saviour's Pimlico
<b>24 February</b>	Iain Quinn	Florida State University

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## PRAYER LIST

### THE SICK

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Diane P, Christopher KD, Susan , Anne S, Tim D, Rob W, Pamela H, Helen L, Alan P, Zak, Vincent M, Tom, Alan BF, Baby Benjamin, Pippa R, Larisa, Eddie L, Julia R, Nicholas R, Helen S, Roxanne W, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Amanda E, Dinah K, Sarah R, David H, Lizzie G

### THE DEPARTED

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John Pitwood, June Brewer, Norma Ashe-Watt

It is with sorrow that we record the recent deaths of June Brewer and Norma Ashe-Watt who were both longstanding and faithful members of the Cathedral community over many years and will be greatly missed. May they now rest in the peace and love of the risen Christ. Details of their funerals will be published once they have been finalised.

### YEAR'S MIND

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Kevin Hunley, Anthony Francis Emanuel Liddie, Elizabeth Atkinson, Ronald Brownrigg, Rosemary Nutt

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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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