

SOUTHWARK

◆ CATHEDRAL ◆

CHORAL EUCHARIST

CHRIST THE KING

SUNDAY 24 NOVEMBER 2024

11.00AM

SOU

THW

ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

Canon Michael Rawson, Sub Dean & Pastor



DEACON

Canon Roxanne Eversley, Librarian



SUBDEACON & PREACHER

The Very Rev'd Dr Mark Oakley, Dean of Southwark



CHOIR

The Cathedral Choir



SETTING

**Messe Solennelle
Louis Vierne (1870-1937)**

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 443



Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing,
And triumph evermore:

Refrain

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

Jesus, the Saviour, reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above:

Refrain

His kingdom cannot fail;
He rules o'er earth and heaven;
The keys of death and hell
Are to our Jesus given:

Refrain

He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet:

Refrain

TUNE: GOPSAL

Melody and bass by
G. F. Handel (1685-1759)

TEXT:

Charles Wesley (1707-1788)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

How awesome is this place.

All **This is none other than the house of God,
and this is the gateway of heaven.**

The Lord be with you.

All **And also with you.**

Today, as we celebrate our patronal festival of Christ the King, we are delighted to welcome to Communion Nathan, Annabelle, Charlie, Rory, Gilbert, Jayden and Maisie, who share faithfully and regularly in our worship. A person is admitted to Communion on the basis of their Baptism, the sign and pledge of incorporation into the death and resurrection of Christ and the new life of the Kingdom of God.

Those to be admitted receive the sacrament of the body and blood of Christ with us. They are taking a new step in the life to which God has called them in Baptism and which we trust they will later affirm in Confirmation. We also welcome those who help to administer the Eucharist and those who are to be admitted to that ministry today.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

Jesus says, 'Repent, for the kingdom of heaven is close at hand'. So let us turn away from sin and turn to Christ, confessing our sins in penitence and faith.

Silence is kept.

The kingdom is yours,
but we turn away from your just rule:
Lord, have mercy.

All **Lord, have mercy.**

The power is yours,
but we trust in our own power and strength:
Christ, have mercy.

All **Christ, have mercy.**

The glory is yours,
but we fall short of the glory of God:
Lord, have mercy.

All **Lord, have mercy.**

THE ABSOLUTION

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive you your sins,
open your eyes to God's truth,
strengthen you to do God's will
and give you the joy of his kingdom,
through Jesus Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Please stand.

Let us pray.

Silence is kept.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Daniel 7.91-10

Read by **Daniel Chumbley, Cathedral Warden**

A reading from the Book of the Prophet Daniel.

As I watched,
thrones were set in place,
 and an Ancient One took his throne;
his clothing was white as snow,
 and the hair of his head like pure wool;
his throne was fiery flames,
 and its wheels were burning fire.
A stream of fire issued
 and flowed out from his presence.
A thousand thousand served him,
 and ten thousand times ten thousand stood attending him.
The court sat in judgement,
 and the books were opened.

As I watched in the night visions,
 I saw one like a human being
 coming with the clouds of heaven.
 And he came to the Ancient One
 and was presented before him.
 To him was given dominion
 and glory and kingship,
 that all peoples, nations, and languages
 should serve him.
 His dominion is an everlasting dominion
 that shall not pass away,
 and his kingship is one
 that shall never be destroyed.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 93

The response is:



The Lord is king and has put on glorious apparel;
 the Lord has put on his glory
 and girded himself with strength.
 He has made the whole world so sure
 that it cannot be moved. **R**

Your throne has been established from of old;
 you are from everlasting.
 The floods have lifted up, O Lord,
 the floods have lifted up their voice;
 the floods lift up their pounding waves. **R**

Mightier than the thunder of many waters,
 mightier than the breakers of the sea,
 the Lord on high is mightier.
 Your testimonies are very sure;
 holiness adorns your house, O Lord, for ever. **R**

THE SECOND READING

Revelation 1.4b-8

Read by **Linda Hutchinson, Cathedral Warden**

A reading from the Revelation of St John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

You, Christ, are the King of glory,
the eternal Son of the Father.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Luke 19.29-40

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!'

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

The Very Rev'd Dr Mark Oakley, Dean of Southwark

THE CREED

Please stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE ADMISSION OF EUCHARISTIC MINISTERS

Those to be admitted or readmitted as Eucharistic Ministers gather at the front of the nave.

Dear friends in Christ, eucharistic ministers are entrusted with administering the sacrament of the eucharist. In this ministry, they must be examples of Christian living in faith and conduct; they must strive to grow in holiness through this sacrament of unity and love; and they must be especially observant of the Lord's command to love your neighbour.

I therefore ask:

The President addresses those to be admitted.

Will you to undertake the office of administering the sacrament of the Lord's Body and Blood to your brothers and sisters, and so to serve to build up his Church?

Ministers **With the help of God, I will.**

Are you resolved to administer the Holy Eucharist with utmost care and reverence?

Ministers **With the help of God, I am.**

Merciful Father,
creator and guide of your family,
bless these your servants
that they may faithfully share the bread of life
and the cup of salvation,
and may always serve the body of Christ of which they are a part;
through Christ our Lord.

All **Amen.**

The Eucharistic ministers return to their seats.

ADMISSION TO HOLY COMMUNION

Those to be welcomed to Communion come forward to the front of the Nave.

Today we welcome Nathan, Annabelle, Charlie, Rory, Gilbert, Jayden and Maisie to Holy Communion. As parents and godparents and as the Cathedral community we share the responsibility of encouraging them in their worship, and of supporting them by our friendship, our example and our prayers.

People of God, will you help them to grow in faith and love?

All **We will.**

The President addresses those being welcomed.

Nathan, Annabelle, Charlie, Rory, Gilbert, Jayden and Maisie; you love God, you follow Jesus, and you live the Christian life. Do you wish to receive Holy Communion?

Candidates **Yes.**

As these children of God receive today the sacrament of the body and blood of Christ, let us pray that we may all know and reflect the love of Christ.

God of life,
you invite us to eat at your table;
may we know your love
as we share your heavenly food,
and shine with your light
all the days of our life;
through Jesus Christ our Lord.

All **Amen.**

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Kristin Ruby***

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 352



Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown Him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his pierced feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne--the Infinite!
Who lives—and loves—and saves.

TUNE: DIADEMATA

George Elvey (1816-1893)

TEXT:

Matthew Bridges (1800-1894)

THE PRAYER OVER THE GIFTS

Blessèd be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.

All **Blessèd be God for ever.**

THE EUCHARISTIC PRAYER

All The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join in their unending hymn of praise:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

As our Saviour taught us so we pray.

Please pray in whichever language you feel most comfortable.

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread,
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
 because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Ave verum corpus • Colin Mawby (1936-2019)

Ave verum corpus
natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine,
cuius latus perforatum
fluxit aqua et sanguine.
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie,
O Jesu fili Mariae.

Hail true body, born of the Virgin
Mary: who truly suffered and was
sacrificed on the cross for the sake of
humanity.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.
O sweet, O merciful,
O Jesus, Son of Mary.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Stir up, O Lord, the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory,
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
All and also with you.

God the Father,
who has given to the Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.

All Amen.

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.

All Amen.

God the Holy Spirit,
who pours out abundant gifts upon the Church,
make you faithful servants of Christ the King.

All Amen.

And the blessing of God almighty,
the Father, the Son,
and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE FINAL HYMN

NEH 345



Christ is the King! O friends rejoice;
brothers and sisters, with one voice
make all men know he is your choice.

Alleluia. Alleluia. Alleluia.

O magnify the Lord, and raise
anthems of joy and holy praise
for Christ's brave saints of ancient days.

Alleluia. Alleluia. Alleluia.

Christ through all ages is the same:
place the same hope in his great name,
with the same faith his word proclaim.

Alleluia. Alleluia. Alleluia.

Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.

Alleluia. Alleluia. Alleluia.

So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.

Alleluia. Alleluia. Alleluia.

TUNE: VULPIUS (GELOBT SEI GOTT)

Harmony by Henry Ley (1887-1962)

TEXT:

George Bell (1883-1958)

THE DISMISSAL

Go in peace to proclaim the king and the kingdom.

All **In the name of Christ. Amen.**

VOLUNTARY

Acclamations from Suite Médiévale, Op. 56 • Jean Langlais (1907-1991)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

NOTICES

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 24 NOVEMBER ♦ CHRIST THE KING

8.30am	Morning Prayer*
9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
9.30am	Activity Service at St Hugh's
11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
3.00pm	Choral Evensong <i>Canon Jeremy Clark-King, Treasurer</i>
6.00pm	Compline & Benediction*

MONDAY 25 — FRIDAY 29 NOVEMBER

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

SATURDAY 30 NOVEMBER

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 1 DECEMBER ♦ ADVENT SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Jeremy Clark-King, Treasurer</i>
9.30am	Eucharist at St Hugh's <i>The Rev'd Dr Alun Ford, Bishop's Chaplain</i>
11.00am	Choral Eucharist* <i>Canon Jeremy Clark-King, Treasurer</i>
3.00pm	Evening Prayer
6.00pm	Advent Procession

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next session will be on Sunday 24 November.

CONGREGATIONAL PHOTO

At the end of the 11.00am Choral Eucharist today we will be taking a photo of the Cathedral Community. We hope that you will want to be in it!

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

BOOKSHOP.ORG

bookshop.org is a wonderful way to support local and independent booksellers, including the Southwark Cathedral shop. By buying your books on the bookshop.org website and designating Southwark Cathedral shop, bookshop.org will send 30% of the purchase price of your book straight to the Cathedral.

STEWARDS NEEDED

We are looking for friendly stewards to support the services here at the Cathedral. If you enjoy meeting people and looking for a role, please consider joining the team. The Guild of Stewards are regular members of the congregation who welcome and facilitate visitors and the congregation before, during and after Cathedral services. Duties include greeting visitors, handing out service sheets, directing people to seats during services and communion and assisting the Clergy and Vergers with their duties. If you wish to find out more or apply, please contact Volunteer Officer Sharda Rozena: sharda.rozena@southwark.anglican.org.



GIVING TO THE CATHEDRAL

At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

ORGAN RECITALS

EVERY MONDAY, 1.20PM, FREE ENTRY

25 November Roger Sayer

International Concert Organist

ROBES SLEEPOUT

FRIDAY 29 NOVEMBER

Our annual **SleepOut for Robes** in the Cathedral churchyard supporting the homeless is on **Friday 29 November**. Come and join us! You can register at:

robes.org.uk/sleepout-robes

Robes is a wonderful local charity supported by the Cathedral. The funding raised by the **SleepOut** goes a very substantial way towards funding the Charity's work each year. Every year Robes supports about 30 guests to provide food and shelter each night of the winter weeks and also works with each guest to help them into work if appropriate and to look for permanent accommodation.

So please support one of the brave souls sleeping out. You can sponsor one of the Cathedral community or any one of the following. Our celebrity guest this year, **Rob Rinder**, has requested any sponsorship for him as he sleeps out goes to Youth and Junior Xpress.

The Dean:



The Sub Dean:



Youth and Junior Xpress:



Thank you!

MASVINGO DONATIONS

Thank you to all those who give generously to support our link diocese through the Masvingo fund. It is important for the Finance team that your donation lists the word 'Masvingo' in the payment reference otherwise it could be classified as a general donation. Please can you review your regular payment through your bank and double check this so that it can be easily identified?

Account name: Southwark Cathedral Council

Sort code: 51-50-03

Account number: 18927602

If you are UK taxpayer, you may also be eligible to gift aid your donation. If you are a new donor or your circumstances have changed, a form can be downloaded and filled out [from the website](#) to confirm if we should claim gift aid on your donation.

If you would like to talk more about giving to the Masvingo fund, please email Wendy.Robins@southwark.anglican.org.

PILGRIM COURSE AT ST HUGH'S

FIRST SUNDAY OF THE MONTH, NEXT DATE 1 DECEMBER 2024

The Pilgrim Course is for those seeking to deepen their faith and explore with others. Short bible readings and discussion. Free of charge, and run by the Bishop of Southwark's Chaplain, The Rev'd Dr Alun Ford. At St Hugh's after the 9.30am service, the first Sunday of each month.

ROBES WINTER NIGHT SHELTER

JANUARY 2025

Our Cathedral team of volunteers for Robes will host 20 guests on Friday nights and Saturday morning at Christchurch, Blackfriars from the 10 January 2025 for 12 weeks. If you would like to join the team and fancy cooking, welcoming guests and sorting hospitality then please contact one of the team leaders on nptryner@gmail.com.

JOIN THE CATHEDRAL LIVESTREAMING TEAM

We are seeking one or two volunteers to join our small team of broadcasters who stream services to those unable to attend in person. Using our four-camera setup, we stream Sunday morning Choral Eucharist services and monthly Compline and Benediction services, along with special services in Holy Week, Advent and Christmas Carol services, with our growing online congregation. The role requires a commitment of one to two services per month. While an interest in TV production and live streaming is beneficial, technical experience isn't necessary as full training and support are provided. If you'd like to learn more about this volunteer opportunity, we encourage you to observe a live stream alongside one of our current team members.

Please contact Maggie Still at smeetowers@gmail.com or speak to her after the service.

SILENT GROUP

The Silent Group will be meeting on Sunday 17 November 2024 at 9.45am. This is a small group which gathers for half an hour of silent meditation every month. If you would like to join us or need further details, please speak to Caroline Clifford or Linda Ridgers-Waite.

ARE YOU AGED 18-35?

If so, you are warmly invited to our party for 18-35s at the Deanery on Saturday 23 November 7.00pm to 9.00pm. RSVP deanspa@southwark.anglican.org

ADVENT COURSE: WOMEN OF THE NATIVITY

9.45AM, SUNDAYS 1, 8, 15 & 22 DECEMBER

The first of the Advent sessions will be on 1 December. We will be considering the first narrative from Paula Gooder's book 'Women of the Nativity together during Advent. If you would like to join the group please read the first story: Sarah's story (p. 2) and the Bible Passage(s) and it might help you to know in the Notes and Resources about this story (p. 78). We will look at the 'For reflection' section together. If you can't manage this before the session, please do still come along as we will hear the story together. The book can be purchased from the Cathedral shop.

CHRISTMAS DECORATIONS SPONSORED BY THE FRIENDS



We are very grateful to the Friends of Southwark Cathedral for sponsoring the Christmas decorations in the Cathedral.

We are always looking for new Friends – you can find out more by visiting [our website](#), using the QR code or contacting Kate Dean: kate.dean@southwark.anglican.org

PRESERVES STALL

SUNDAY 1 DECEMBER 9.45-10.55AM

Our lovely Friend Gill Walley has made her delicious chutneys and marmalades. We'll be holding a pop-up stall on the morning of Sunday 1 December so you can come and buy your goodies. You'll find us at the back of the Nave after the 9am and before 11am Services. If we have any stock left we'll still be around after Choral Eucharist. Cash or card payments are very welcome.

ADVENT TEA

SUNDAY 1 DECEMBER, 5.15PM

The Friends will be holding their annual tea prior to the Advent Carol Service. You are welcome to join us – bookings must be made in advance so we can cater accordingly.

Advent tea will be served at 5.15pm in the Garry Weston Library and seats will be reserved in the Cathedral for the Service.

Tickets: £9.50 (Friends) £10.50 (Guests)

Available from the Friends office – kate.dean@southwark.anglican.org

QUARTET: FOUR STORIES FROM SOUTHWARK CATHEDRAL

SATURDAY 8 FEBRUARY, 11.00AM

A medieval royal wedding, an 18th-century whistle blower, financial games of chance and the Norwegian saviour of London. This illustrated lecture will be presented by Guy Rowston. Coffee and cake will be available from 10.45am.

Tickets: £6.00 (Friends) £6.50 (Guests)

Available via Eventbrite

FRIENDS' PILGRIMAGE

The pilgrimage from Rochester to Winchester takes a break until March when we restart from Otford. Tickets for each of the stages can be booked via Eventbrite.

JUNIOR & YOUTH EXPRESS PICNIC

After Junior and Youth Express this Sunday, we are celebrating the start of the festive season with a Christmas picnic. If you are a regular, please join us after the 11.00am service and if you're new, and want to know what our Express groups do, then this is a great chance to meet both the children and adults that make it happen each week. We are also looking for volunteers to help next term. The picnic will start around 12.30pm straight after the service in the Library. We would love to see you there.

◆

PRAYER LIST

THE SICK

Norma AW, Diane P, John P, Lulu F, Tim D, June B, Pamela H, Helen L, Debbie W, Zak, +Christopher, Lovette M, Alan BF, Baby Benjamin, Alan H, Pippa R, Eddie L, Simon G, Lizzie G, Christopher KD, Susan S, Anne S, Debbie S, Helen S, Eve M, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurie D, Dinah K, Sarah R, Patricia N, David H, Roxanne W

THE DEPARTED

Eileen Murphy, Loraine Gow, Alison Goodall, Simon Bradbear, Timothy West, Baby Nellie, Jane

YEAR'S MIND

Sid Edgington, Colin Bruce Slee, Simon Paul Bailey, Frederick Busgith, John Gerard Murphy, Jack Merritt, Saskia Jones, Eddy Moore, Carl I Kopp

TIMOTHY WEST

It is with great sadness that we record the death of Timothy West. Timothy and Prunella have been regular and very supportive members of our Cathedral community for many years. May he rest in the peace and love of Christ. We hold in our prayers Prunella, Juliet, Samuel and Joseph, and their family.

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SOUTHWARK

◆ CATHEDRAL ◆

making space for love
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral
London Bridge
London
SE1 9DA

+44 (0)20 7367 6700
southwarkcathedral.org.uk

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