

**SOUTHWARK**  
◆ CATHEDRAL ◆

**CHORAL EUCHARIST**  
WITH ADMISSION OF MOTHERS' UNION MEMBERS  
AND VALEDICTION OF CHORISTERS

ALL SAINTS' SUNDAY

SUNDAY 3 NOVEMBER 2024  
11.00AM

SOU

THW

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# WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE  
CROSS OF NAILS

## ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

## PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

## HEARING LOOP

Please switch your device to 'T'.

## POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

## LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

## COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

# **CHORAL EUCHARIST**

## **PRESIDENT**

**The Rev'd Dr Thomas Sharp, Succentor**



## **DEACON**

**The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon**



## **SUBDEACON & PREACHER**

**Canon Kathryn Fleming, Precentor**



## **CHOIR**

**The Cathedral Choir**



## **SETTING**

**Missa O quam gloriosum  
Tomás Luis de Victoria (c. 1548-1611)**

Please stand as the Procession enters.

## THE ENTRANCE HYMN

---

NEH 197

Al - le - lu - ya! Al - le - lu - ya!

For all the Saints who from their labours rest,  
Who thee by faith before the world confest.  
Thy name, O Jesu, be for ever blest.  
Alleluya! Alleluya!

Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou in the darkness drear their one true Light.  
Alleluya! Alleluya!

O may thy soldiers, faithful, true, and bold,  
Fight as the Saints who nobly fought of old,  
And win, with them, the victor's crown of gold.  
Alleluya! Alleluya!

But lo! there breaks a yet more glorious day;  
The Saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluya! Alleluya!

**TUNE: SINE NOMINE**

R. Vaughan Williams 1872-1958

**TEXT:**

W. Walsham How (1823-1897)

## THE GATHERING

---

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All**     **Amen.**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

**All**

Rejoice, people of God; praise the Lord!  
Let us keep the feast in honour of all God's saints,  
in whose victory the angels rejoice,  
and glorify the Son of God.

## THE PRAYERS OF PENITENCE

---

Since we are surrounded by a great cloud of witnesses,  
let us also lay aside every weight and the sin that clings so closely,  
looking to Jesus in penitence and faith.

*Silence is kept.*

Lord, you are gracious and compassionate:  
Lord, have mercy.

**All**     **Lord, have mercy.**

You are loving to all  
and your mercy is over all your creation:  
Christ, have mercy.

**All**     **Christ, have mercy.**

Your faithful servants bless your name  
and speak of the glory of your kingdom:  
Lord, have mercy.

**All**     **Lord, have mercy.**

## THE ABSOLUTION

---

May God our Father  
forgive you your sins  
and bring you to the fellowship of his table  
with his saints forever.

**All**     **Amen.**

*Please be seated when the President sits. The Choir sings:*

## **GLORIA IN EXCELSIS**

---

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and on earth peace  
and goodwill to his people.  
We praise you,  
we bless you,  
we adore you, we glorify you,  
we give thanks to you,  
for your great glory,  
Lord God, heavenly King,  
God the Father almighty,

O Lord, the only-begotten Son,  
Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the  
world: have mercy on us;  
You who takes away the sin of the  
world, receive our prayer.  
you who is seated at the right hand  
of the Father:  
have mercy on us.

For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

---

*Please stand.*

Let us pray.

*Silence is kept.*

Almighty God,  
you have knit together your elect  
in one communion and fellowship  
in the mystical body of your Son Christ our Lord:  
grant us grace so to follow your blessed saints  
in all virtuous and godly living  
that we may come to those inexpressible joys  
that you have prepared for those who truly love you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

---

*Please be seated.*

### THE FIRST READING

---

#### **Wisdom 3.1-9**

*Read by Juanita Fan*

A reading from the Book of Wisdom.

But the souls of the righteous are in the hand of God,  
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,  
and their departure was thought to be a disaster,  
and their going from us to be their destruction;  
but they are at peace.

For though in the sight of others they were punished,  
their hope is full of immortality.

Having been disciplined a little, they will receive great good,  
because God tested them and found them worthy of himself;  
like gold in the furnace he tried them,  
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,  
and will run like sparks through the stubble.

They will govern nations and rule over peoples,  
and the Lord will reign over them for ever.  
Those who trust in him will understand truth,  
and the faithful will abide with him in love,  
because grace and mercy are upon his holy ones,  
and he watches over his elect.

This is the word of the Lord.

**All Thanks be to God.**

## THE RESPONSORIAL PSALM

---

### Psalm 24.1-6

*The response is:*



The earth is the Lord's and all that fills it,  
the compass of the world and all who dwell therein.  
For he has founded it upon the seas  
and set it firm upon the rivers of the deep. **R**

'Who shall ascend the hill of the Lord,  
or who can rise up in his holy place?'  
'Those who have clean hands and a pure heart,  
who have not lifted up their soul to an idol,  
nor sworn an oath to a lie; **R**

'They shall receive a blessing from the Lord,  
a just reward from the God of their salvation.'  
Such is the company of those who seek him,  
of those who seek your face, O God of Jacob. **R**



## THE SECOND READING

---

### Revelation 7.9-end

Read by **Max Franzese, retiring chorister**

A reading from the Book of Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

'Amen! Blessing and glory and wisdom  
and thanksgiving and honour  
and power and might  
be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the centre of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes.'

This is the word of the Lord.

**All Thanks be to God.**

## THE GOSPEL ACCLAMATION

---

*Please stand and turn to face the Gospel as the Procession moves into the Nave.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

You are a chosen race, a royal priesthood,  
a holy nation, God's own people.

**All Alleluia, alleluia, alleluia!**

## THE GOSPEL

---

**John 11.32-44**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

---

**Canon Kathryn Fleming, Precentor**

## THE AFFIRMATION OF FAITH

---

*Please stand.*

We say together in faith:

**All Holy, holy, holy is the Lord God almighty  
who was and is and is to come.**

We believe in God the Father, who created all things:

**All for by his will they were created and have their being**

We believe in God the Son who was slain:

**All for with his blood  
he purchased us for God  
from every tribe and language,  
from every people and nation.**

We believe in God the Holy Spirit:

**All the Spirit and the Bride say "come!"  
Even so come, Lord Jesus.  
Amen.**

*from Revelation 4.8, 11; 5.9; 22.17, 20*

## THE PRAYERS OF INTERCESSION

---

In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by C. E. Lord*

*These responses may be used:*

Lord, in your mercy,  
**All hear our prayer.**

*(or)*

Lord, hear us.  
**All Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ADMISSION OF NEW MEMBERS OF THE MOTHERS' UNION

---

*Those who wish to be admitted to the Cathedral and St Hugh's Branch of the Mothers' Union come forward.*

*The Branch President says:*

The Mothers' Union is a Christian organisation which promotes the well-being of families worldwide. We achieve this by developing prayer and spiritual growth in families; studying and reflecting on family life and marriage and their place in society; and resourcing our members to take practical action to improve conditions for families, both nationally and internationally, in the communities in which they live.

Membership of the worldwide Mothers' Union is open to all who have been baptised in the name of the Holy Trinity and who declare support for the Aim and Objects of the Mothers' Union.

*All members of the Mothers' Union stand and are addressed by the Branch President.*

I ask all who wish to join the Mothers' Union, and all members, to join in affirming their commitment to God and to the worldwide fellowship of the Mothers' Union.

Do you reaffirm your baptism promises?

**I do, with God's help.**

Will you try to uphold and support the Aim and Objects of the Mothers' Union?

**I will, with God's help.**

Will you continue to plan your life to include prayer and Bible reading and worship in church?

**I will, by the grace of God.**

*The Branch President addresses the new members, shaking each by the hand in turn.*

Eric, Mark, Neil, Selena and Carol,  
I admit you to membership of the Mothers' Union,  
in the name of the Father and of the Son and of the Holy Spirit.

*The Branch President addresses Frances Hiller.*

Frances, we welcome you to the Cathedral and St Hugh's Branch of the Mothers' Union.

*Then the Branch President says:*

Members of the Mothers Union,  
will you welcome, support and pray  
for these new members and for each other?

**All**     **We will, in the power of the Spirit.**

Let us now welcome our new members.

*The congregation welcome the new members with applause.*

*The President leads the congregation in the Mothers' Union Prayer.*

Let us pray.

*Silence is kept.*

Loving Lord,  
We thank you for your love  
so freely given to us all.  
We pray for families around the world.  
Bless the work of the Mothers' Union  
as we seek to share your love  
through the encouragement, strengthening and support  
of marriage and family life.  
Empowered by your Spirit,  
may we be united in prayer and worship,  
and in love and service  
reach out as your hands across the world.  
In Jesus' name.

**All**     **Amen.**

# THE LITURGY OF THE SACRAMENT

---

Please stand.

## THE PEACE

---

We are fellow-citizens with the saints and of the household of God,  
through Christ our Lord, who came and preached peace  
to those who were far off and those who were near.

The peace of the risen Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

<https://bit.ly/3T6o2tL>



## THE OFFERTORY HYMN

---

NEH 231



Who are these, like stars appearing,  
These before God's throne who stand?  
Each a golden crown is wearing;  
Who are all this glorious band?  
Alleluya, hark! they sing,  
Praising loud their heavenly King.

Who are these of dazzling brightness,  
These in God's own truth arrayed,  
Clad in robes of purest whiteness,  
Robes whose lustre ne'er shall fade,  
Ne'er be touched by time's rude hand—  
Whence comes all this glorious band?

These are they who have contended  
For their Saviour's honour long,  
Wrestling on till life was ended,  
Following not the sinful throng;  
These, who well the fight sustained,  
Triumph through the Lamb have gained.

These are they whose hearts were riven,  
Sore with woe and anguish tried,  
Who in prayer full oft have striven  
With the God they glorified;  
Now, their painful conflict o'er,  
God has bid them weep no more.

These like priests have watched and waited,  
Offering up to Christ their will,  
Soul and body consecrated,  
Day and night to serve him still:  
Now, in God's most holy place  
Blest they stand before his face.

**TUNE: ALL SAINTS**

Melody from *Geistreiches Gesangbuch*  
Darmstadt 1698 adapted by W. H. Monk

**TEXT:**

German, H. T. Schenck (1656-1727)  
tr. Frances Cox (1812-1897)

## THE PRAYER OVER THE GIFTS

---

Blessèd be God,  
by whose grace creation is renewed,  
by whose love heaven is opened,  
by whose mercy we offer our sacrifice of praise.

**All**     **Blessèd be God for ever.**

## THE EUCHARISTIC PRAYER

---

**All**     The Lord be with you  
**and also with you.**

Lift up your hearts.

**All**     **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All**     **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,  
surrounded by a great cloud of witnesses  
and glorified in the assembly of your saints.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
We, your holy Church, acclaim you.

In communion with angels and archangels,  
and with all who served you on earth  
and worship you now in heaven,  
we raise our voice to proclaim your glory,  
for ever praising you and singing:

*The Choir sings:*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord God of Sabaoth.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.

*The President continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.



In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith.

**All**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**

**Amen.**

## THE LORD'S PRAYER

---

Uniting our prayers with the whole company of heaven,  
as our Saviour taught us, so we pray.

*Please pray in whichever language you feel most comfortable.*

**All      Our Father in heaven,  
          hallowed be your name,  
          your kingdom come,  
          your will be done,  
          on earth as in heaven.  
          Give us today our daily bread,  
          Forgive us our sins  
          as we forgive those who sin against us.  
          Lead us not into temptation  
          but deliver us from evil.  
          For the kingdom, the power,  
          and the glory are yours  
          now and for ever.  
          Amen.**

## THE BREAKING OF THE BREAD

---

We break this bread  
to share in the body of Christ.

**All      Though we are many, we are one body,  
          because we all share in one bread.**

## THE INVITATION TO COMMUNION

---

Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All      Lord, I am not worthy to receive you,  
          but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

*During the distribution of Communion, the Choir sings:*

## **AGNUS DEI**

---

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
dona nobis pacem.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
grant us thy peace.

*Followed by:*

## **THE COMMUNION ANTHEM**

---

### **O sacrum convivium • Thomas Tallis (c. 1505-1585)**

O sacrum convivium!  
in quo Christus sumitur;  
recolitur memoria  
passionis eius;  
mens impletur gratia;  
et futurae gloriae  
nobis pignus datur.

O sacred banquet!  
in which Christ is received,  
the memory of his Passion  
is renewed,  
the mind is filled with grace,  
and a pledge of future glory  
to us is given.

## **THE PRAYER AFTER COMMUNION**

---

*Please stand.*

Let us pray.

*Silence is kept.*

God, the source of all holiness and giver of all good things:  
may we who have shared at this table  
as strangers and pilgrims here on earth  
be welcomed with all your saints  
to the heavenly feast on the day of your kingdom;  
through Jesus Christ our Lord.

**All      Amen.**

**All**      **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## **THE NOTICES**

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*Please be seated.*

## **VALEDICTION OF CHORISTERS**

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*We say farewell to departing choristers and thank them for their important contribution to the life of the Cathedral.*

**Robert Berry-Roe  
Max Franzese  
Jannik van der Ligt  
Glenn Tong**

## THE BLESSING

---

*Please stand.*

The Lord be with you  
**All and also with you.**

May God,  
who kindled the fire of his love in the hearts of the saints,  
pour upon you the riches of his grace.

**All Amen.**

May God give you joy in their fellowship  
and a share in their praises.

**All Amen.**

May God strengthen you to follow them in the way of holiness  
and to come to the full radiance of glory.

**All Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

# THE FINAL HYMN

## NEH 381

v 4

Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.

They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.

There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

O sweet and blessed country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!

**TUNE: EWING**

From *St Bede's*, a tune by Alexander  
Ewing 1853, in triple metre. Present form  
from *Hymns Ancient & Modern* 1861

**TEXT:**

vv. 1-3 Bernard of Cluny (12<sup>th</sup> century)  
tr. J. M. Neale (1818-1866)  
v. 4 *Hymns Ancient & Modern* 1861

## THE DISMISSAL

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Following God's saints in the ways of holiness and truth,  
go in the peace of Christ.

**All Thanks be to God.**

## VOLUNTARY

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**Incantation pour un Jour Saint • Jean Langlais (1907-1991)**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.  
Please consider supporting us by giving using the contactless donation points if you  
have not set up a regular payment. Thank you for joining us. We look forward to  
welcoming you back.*

# NOTICES

## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 3 NOVEMBER ♦ ALL SAINTS' & ALL SOULS'

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *The Rev'd Dr Thomas Sharp, Succentor*  
**9.30am**      **Eucharist at St Hugh's**  
*The Rev'd Dr Alun Ford, Chaplain to the Bishop of Southwark*  
**11.00am**     **Choral Eucharist\*** *Canon Kathryn Fleming, Precentor*  
**3.00pm**      **Requiem Eucharist for the Faithful Departed**  
*Canon Wendy Robins, Chancellor*  
**6.00pm**      **Compline†**
- 

### MONDAY 4 — FRIDAY 8 NOVEMBER

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist** (Tuesday only)  
**12.30pm**     **Midday Prayer**  
**with the Litany of Reconciliation** (Friday only)  
**12.45pm**     **Eucharist**  
**5.30pm**      **Evening Prayer** or **Choral Evensong**
- 

### SATURDAY 9 NOVEMBER

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist**  
**4.00pm**      **Choral Evensong**
- 

### SUNDAY 10 NOVEMBER ♦ REMEMBRANCE SUNDAY

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *Canon Michael Rawson, Sub Dean & Pastor*  
**9.30am**      **Eucharist at St Hugh's**  
*Mary O'Neill, LLM*  
**10.55am**     **Choral Eucharist\*** *Canon Michael Rawson, Sub Dean & Pastor*  
**3.00pm**      **Choral Evensong**  
*Canon Wendy Robins, Chancellor*  
**6.00pm**      **Compline†**



## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

Junior Xpress is on half-term break.

### YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next session will be on Sunday 24 November.

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## WEEKLY BIBLE STUDY AT ST HUGH'S

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**THURSDAYS, 7.30PM**

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

## BOOKSHOP.ORG

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[bookshop.org](http://bookshop.org) is a wonderful way to support local and independent booksellers, including the Southwark Cathedral shop. By buying your books on the bookshop.org website and designating Southwark Cathedral shop, bookshop.org will send 30% of the purchase price of your book straight to the Cathedral.

## STEWARDS NEEDED

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We are looking for friendly stewards to support the services here at the Cathedral. If you enjoy meeting people and looking for a role, please consider joining the team. The Guild of Stewards are regular members of the congregation who welcome and facilitate visitors and the congregation before, during and after Cathedral services. Duties include greeting visitors, handing out service sheets, directing people to seats during services and communion and assisting the Clergy and Vergers with their duties. If you wish to find out more or apply, please contact Volunteer Officer Sharda Rozena: [sharda.rozena@southwark.anglican.org](mailto:sharda.rozena@southwark.anglican.org).



## GIVING TO THE CATHEDRAL

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At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

# ORGAN RECITALS

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EVERY MONDAY, 1.20PM, FREE ENTRY

Recitals resume on Monday 10 November 2024.

# ROBES SLEEPOUT

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FRIDAY 29 NOVEMBER

Our annual **SleepOut for Robes** in the Cathedral churchyard supporting the homeless is on **Friday 29 November**. Come and join us! You can register at: [robes.org.uk/sleepout-rob](https://robes.org.uk/sleepout-rob)

If you're not able to sleep out yourself another good way to help is to come to just the Entertainment.

And we're delighted that **Rob Rinder** will be joining us this year along with **The South London Jazz Orchestra**.

**Rob** is a barrister turned broadcaster and Sunday Times No. 1 bestselling author. He is passionate about helping the homeless and as such will be chatting to the Dean on a range of issues

Why not bring a group of friends and family or work colleagues. Entry will be by a minimum donation of £10.

Or please help by supporting someone else sleeping out.

The Dean:

The Sub Dean:

Youth and Junior Xpress:



Thank you!

## MASVINGO DONATIONS

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Thank you to all those who give generously to support our link diocese through the Masvingo fund. It is important for the Finance team that your donation lists the word 'Masvingo' in the payment reference otherwise it could be classified as a general donation. Please can you review your regular payment through your bank and double check this so that it can be easily identified?

**Account name:** Southwark Cathedral Council

**Sort code:** 51-50-03

**Account number:** 18927602

If you are UK taxpayer, you may also be eligible to gift aid your donation. If you are a new donor or your circumstances have changed, a form can be downloaded and filled out [from the website](#) to confirm if we should claim gift aid on your donation.

If you would like to talk more about giving to the Masvingo fund, please email [Wendy.Robins@southwark.anglican.org](mailto:Wendy.Robins@southwark.anglican.org).

## PILGRIM COURSE AT ST HUGH'S

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**FIRST SUNDAY OF THE MONTH FROM TODAY, 3 NOVEMBER 2024**

The Pilgrim Course is for those seeking to deepen their faith and explore with others. Short bible readings and discussion. Free of charge, and run by the Bishop of Southwark's Chaplain, The Rev'd Dr Alun Ford. At St Hugh's after the 9.30am service, the first Sunday of each month, starting 3 November.

## VISIT TO NEASDEN TEMPLE

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**SATURDAY 16 NOVEMBER, 10.45AM-12.30PM**

If you'd like to visit Europe's first traditional Hindu Temple with an introductory talk and tour, please register by sending an email to the Dean's PA Melissa: [deanspa@southwark.anglican.org](mailto:deanspa@southwark.anglican.org)

There are only 30 places available. Another tour might be arranged in the future if there is demand.

## COLLEGE OF CANONS EVENSONG AND LECTURE

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**FRIDAY 15 NOVEMBER, 5.30PM**

The College of Canons are meeting for Evensong followed by a lecture, this year delivered by the Dean of Salisbury, The Very Rev'd Nick Papadopoulos. Members of the congregation are warmly invited to attend the service and the lecture, where Nick will be recounting the eye-opening, heart-breaking, and God-revealing experience of working as a human rights monitor in East Jerusalem.

## ALL SOULS' REQUIEM

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**TODAY, 3 NOVEMBER 2024, 3.00PM**

The names of those who have died in the past year will be read aloud during the service, but all names will be placed upon the altar and carried to God in our prayers.

## SILENT GROUP

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The Silent Group will be meeting on Sunday 17 November 2024 at 9.45am. This is a small group which gathers for half an hour of silent meditation every month. If you would like to join us or need further details, please speak to Caroline Clifford or Linda Ridgers-Waite.

## ARE YOU AGED 18-35?

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If so, you are warmly invited to our party for 18-35s at the Deanery on Saturday 23 November 7.00pm to 9.00pm. RSVP [deanspa@southwark.anglican.org](mailto:deanspa@southwark.anglican.org)

## REMEMBRANCE SUNDAY

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A reminder that the 11.00am Choral Eucharist will begin at 10.55am to enable us to keep the 11.00am silence.

## JOHN GODFREY

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It is with sadness that we record the death of John Godfrey, a longstanding and very committed member of our Cathedral community. His memorial service will be at St Francis, West Wickham on Thursday 14 November at 2.00pm. May John rest in the love and peace of the risen Christ.

## ADMISSION TO HOLY COMMUNION

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Children in Year 3 and older who have been baptised and are regular worshippers at the Cathedral are warmly invited to be admitted to receive Holy Communion. This will take place on the Feast of Christ the King (Sunday 24 November 2024) at 11.00am.

**We will meet for a preparation workshop at the Cathedral on Saturday 16 November from 10.00–12.30pm.**

**Please contact Canon Michael Rawson to register your interest:**  
[michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

# PRAYER LIST

## THE SICK

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Norma AW, John P, Lulu F, Tim D, June B, Pamela H, Helen L, Debbie W, Zak, +Christopher, Lovette M, Alan BF, baby Benjamin, Alan H, Pippa R, Eddie L, Simon G, Lizzie G, Christopher KD, Helen S, Eve M, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Dinah K, Sarah R, Patricia N, Roxanne W

## THE DEPARTED

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Roy Barker, John Godfrey, Harriette Kevill-Davies, Eileen Murphy, Julia Joynt, Alison Goodall, Dorothy Lewis, Simon Bradbear, Loraine Gow

## YEAR'S MIND

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Geraldine Kenney-Wallace, Jesse Mutenga, George Perry, Natasha Kornilov, Mark Lane, Peter Brooker

## CLERGY PREACHING AWAY

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The Very Rev'd Dr Mark Oakley, Dean of Southwark (All Saints, Putney)  
Canon Jeremy Clark-King, Treasurer (All Saints, West Dulwich)

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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral  
London Bridge  
London  
SE1 9DA

+44 (0)20 7367 6700  
[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)

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