

# SOUTHWARK

◆ CATHEDRAL ◆

## NATIONAL HARVEST FESTIVAL & EUCHARIST

ATTENDED BY REPRESENTATIVES  
OF CITY HARVEST, NEW COVENT GARDEN MARKET & BRITISH FOOD FORTNIGHT

SUNDAY 6 OCTOBER 2024  
11.00AM

NEW 🍷 🌻 🌻  
COVENT  
GARDEN  
MARKET



Love  
British  
Food





## WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



### ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

### PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

### HEARING LOOP

Please switch your device to 'T'.

### POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

### LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

### COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.





## CLARENCE HOUSE

I am delighted to welcome you to this year's National Harvest Service in Southwark Cathedral, on the final day of British Food Fortnight.

Today's celebration takes place eleven years after I attended the inaugural service in Westminster Abbey. This very special event is an annual reminder of a tradition that stretches back centuries and yet remains as relevant and significant now as it ever was: coming together to give thanks for the food our land provides.

The weather this year has made the harvest particularly challenging. We are deeply grateful to the farmers, producers, growers and pickers who have worked through difficult conditions to bring food to our plates. In these uncertain times, our thoughts and prayers also turn to those who are struggling to feed themselves and their families. We are indebted to the partnership between Love British Food and City Harvest – and, indeed, to all the wonderful organisations represented here today. Together, you will make the most enormous difference to people in need across London.

I wish you a richly rewarding Harvest Festival and send my warmest thanks to you all.

Camilla R.

# CITY HARVEST

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City Harvest food charity is delighted to celebrate the National Harvest Festival at Southwark Cathedral and to open its exhibition *The Beauty of Food Redistribution* for two weeks to the public.

This year, in partnership with British Food Fortnight, we see the Harvest Torch being brought from Peterborough Cathedral to Southwark Cathedral, where it will reside for the next twelve months.

City Harvest celebrates its ten-year anniversary this year with a celebration of farming and nutritious food. Together with British Food Fortnight and New Covent Garden Market, we look at how City Harvest addresses food waste and food poverty by ensuring no good food is wasted but instead helps nourish those less fortunate.

Free to the public, City Harvest's roaming art exhibition *The Beauty of Food Redistribution* invites the public to interact with AI, 3D animation and augmented reality – exploring the beauty of sharing food and its stunning social impact.



# CHORAL EUCHARIST

## PRESIDENT

The Very Rev'd Dr Mark Oakley, Dean of Southwark



## DEACON

Canon Roxanne Eversley, Librarian



## SUBDEACON

Canon Kathryn Fleming, Precentor



## PREACHER

Sarah Calcutt, CEO, City Harvest London



## CHOIR

The Cathedral Choir



## SETTING

Mass in G  
Franz Schubert (1797-1828)



## MUSIC BEFORE THE SERVICE

Nun danket alle Gott, BWV 657  
J. S. Bach (1685-1750)

At 10.56am, please stand as the Mayor of Southwark is escorted to her seat.

Please stand as the Procession enters.

## THE ENTRANCE HYMN

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### NEH 259



Come, ye thankful people, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied;  
Come to God's own temple, come;  
Raise the song of harvest-home!

All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.



For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall purge away  
All that doth offend, that day;  
Give his angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
in his garner evermore.

Then, thou Church triumphant, come.  
Raise the song of harvest-home;  
All be safely gathered in,  
Free from sorrow, free from sin,  
There for ever purified  
In God's garner to abide:  
Come, ten thousand angels, come,  
Raise the glorious harvest-home!

**TUNE: ST GEORGE'S WINDSOR**

George Elvey (1816-1893)

**TEXT:**

Henry Alford (1810-1871)

## THE GATHERING

---

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All**     **Amen.**

The Lord be with you.

**All**     **and also with you.**

*The President welcomes the congregation and introduces the celebration. Members of Junior Xpress come forward for a blessing before departing for their worship and activities.*

## THE PRAYERS OF PENITENCE

---

Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of  
the world.

*Silence is kept.*

We confess to you  
our lack of care for the world you have given us.  
Lord, have mercy.

**All**     **Lord, have mercy.**

We confess to you  
our selfishness in not sharing earth's bounty fairly.  
Christ, have mercy.

**All**     **Christ, have mercy.**

We confess to you  
our failure to conserve resources for others.  
Lord, have mercy.

**All**     **Lord, have mercy.**

## THE ABSOLUTION

---

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All**     **Amen.**

*Please be seated when the President sits. The Choir sings:*

## **GLORIA IN EXCELSIS**

---

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and on earth peace  
and goodwill to his people.  
We praise you,  
we bless you,  
we adore you, we glorify you,  
we give thanks to you,  
for your great glory,  
Lord God, heavenly King,  
God the Father almighty,

O Lord, the only-begotten Son,  
Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the  
world: have mercy on us;  
You who takes away the sin of the  
world, receive our prayer.  
you who is seated at the right hand  
of the Father:  
have mercy on us.

For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

---

*Please stand.*

Let us pray.

*Silence is kept.*

Eternal God,  
you crown the year with your goodness  
and you give us the fruits of the earth in their season:  
grant that we may use them to your glory,  
for the relief of those in need and for our own well-being;  
through Jesus Christ our Lord.

**All**      **Amen.**

## THE LITURGY OF THE WORD

---

*Please be seated.*

### THE FIRST READING

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**Joel 2.21-27**

*Read by* **Malcolm Baines**

A reading from the Book of the Prophet Joel.

Do not fear, O soil;  
    be glad and rejoice,  
    for the Lord has done great things!  
Do not fear, you animals of the field,  
    for the pastures of the wilderness are green;  
the tree bears its fruit,  
    the fig tree and vine give their full yield.

O children of Zion, be glad  
    and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
    he has poured down for you abundant rain,  
    the early and the later rain, as before.  
The threshing-floors shall be full of grain,  
    the vats shall overflow with wine and oil.

I will repay you for the years  
    that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
    my great army, which I sent against you.

You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you.  
And my people shall never again be put to shame.  
You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again  
be put to shame.

This is the word of the Lord.

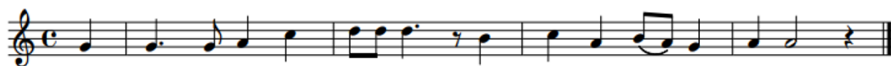
**All Thanks be to God.**

## THE RESPONSORIAL PSALM

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### Psalm 65.8-13

*The response is:*



**You tend the earth and water it. You make it rich and fertile.**

You visit the earth and water it;  
you make it very plenteous.  
The river of God is full of water;  
you prepare grain for your people,  
for so you provide for the earth. **R**

You drench the furrows and smooth out the ridges;  
you soften the ground with showers and bless its increase.  
You crown the year with your goodness,  
and your paths overflow with plenty. **R**

May the pastures of the wilderness flow with goodness  
and the hills be girded with joy.  
May the meadows be clothed with flocks of sheep  
and the valleys stand so thick with corn  
that they shall laugh and sing. **R**

## THE SECOND READING

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### 1 Timothy 6.6-10

Read by **Caroline Clifford, Cathedral Reader**

A reading from the First Letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

This is the word of the Lord.

**All Thanks be to God.**

## THE GOSPEL ACCLAMATION

---

*Please stand and turn to face the Gospel as the Procession moves into the Nave.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

The Lord will give all that is good:  
and our land will yield its increase.

**All Alleluia, alleluia, alleluia!**

## THE GOSPEL

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### **Matthew 6.25-33**

**All** The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All** **Glory to you, O Lord.**

Jesus said, 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

This is the Gospel of the Lord.

**All** **Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**Sarah Calcutt, CEO, City Harvest London**

# THE CREED

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*Please stand.*

**All**      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**



## THE PRAYERS OF INTERCESSION

---

In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by:*     **Sandra Elsom, Cathedral Congregation**  
  **Pam Hutchinson, Senior Volunteer, City Harvest London**  
  **Paul Freeston, Chair of Trustees, City Harvest London**

*These responses may be used:*

Lord, in your mercy,  
**All     hear our prayer.**

*(or)*

Lord, hear us.  
**All     Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All     accept these prayers**  
          **for the sake of your Son,**  
          **our Saviour Jesus Christ.**  
          **Amen.**

## THE LITURGY OF THE SACRAMENT

---

*Please stand.*

### THE PEACE

---

The harvest of the Spirit is love, joy, peace,  
patience, kindness, goodness,  
faithfulness, gentleness and self-control.

The peace of the Lord be always with you.  
**All     And also with you.**

Let us offer one another a sign of peace.

*During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**



# THE OFFERTORY HYMN

NEH 263 (omit \*)



All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, alleluya!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:

### Refrain

*O praise him, O praise him  
Alleluya, Alleluya, Alleluya!*

Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him! Alleluya!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:

### Refrain

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!  
Thou fire so masterful and bright,  
That givest man both warmth and light:

### Refrain

Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
Let them his glory also show:

**Refrain**

Let all things their Creator bless,  
And worship him in humbleness,  
O praise him! Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:

**Refrain**

**TUNE: LASST UNS ERFREUEN**

R. Vaughan Williams (1872-1958)  
using phrases of an Easter hymn in  
*Geistliche Kirchengesang* Cologne 1623

**TEXT:**

St Francis of Assisi (1182-1226)  
tr. William Draper (1855-1933)

---

## THE PRAYER OVER THE GIFTS

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**All**      **Amen.**

---

## THE EUCHARISTIC PRAYER

The Lord be with you  
**All**      **and also with you.**  
Lift up your hearts.  
**All**      **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**All**      **It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and Father,  
through Jesus Christ your Son.

Through him you have created us in your own image,  
and made us stewards of your good creation.  
Through him you teach us to exult in the birds of the air,  
the lilies of the field, the precious and life-giving crops of the earth.  
Through him you free us from the slavery of sin,  
giving him to die upon the cross  
and to rise again for our salvation.  
Through him, you begin your work of new creation,  
as we look for a new heaven and a new earth  
in which your righteousness dwells.

Therefore, we join with angels and archangels,  
and give voice to every creature under heaven,  
for ever praising you and singing:

*The Choir sings:*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord God of Sabaoth.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.

*The President continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:

**All      When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessèd Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All      Amen.**

## **THE LORD'S PRAYER**

---

As our Saviour taught us so we pray.

*Please pray in whichever language you feel most comfortable.*

**All      Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

---

We break this bread  
to share in the body of Christ.

**All**     **Though we are many, we are one body,  
because we all share in one bread.**

## THE INVITATION TO COMMUNION

---

Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All**     **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

*During the distribution of Communion, the Choir sings:*

## AGNUS DEI

---

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
dona nobis pacem.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
grant us thy peace.

*Followed by:*

## THE COMMUNION ANTHEM

---

### **Ave verum corpus • W. A. Mozart (1756-1791)**

Ave verum corpus  
natum de Maria Virgine  
vere passum immolatum  
in cruce pro homine.  
Cuius latus perforatum  
unda fluxit et sanguine.  
Esto nobis praegustatum  
in mortis examine.

Hail, true Body,  
born of the Virgin Mary,  
who truly suffered  
upon the cross for humankind:  
from whose pierced side  
there came forth water and blood;  
Let this be for us a foretaste  
in the trial of death.

## THE PRAYER AFTER COMMUNION

---

*Please stand.*

Let us pray.

*Silence is kept.*

Lord of the harvest,  
with joy we have offered thanksgiving for your love in creation  
and have shared in the bread and the wine of the kingdom:  
by your grace plant within us a reverence for all that you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.

**All     Amen.**

**All     Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## THE NOTICES

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*Please be seated.*

# THE BLESSING

---

*Please stand.*

The Lord be with you.

**All**      **And also with you.**

May God our creator,  
who clothes the lilies and feeds the birds of the air,  
bestow on you his care  
and increase the harvest of your righteousness;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**      **Amen.**

# THE FINAL HYMN

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## NEH 262

The musical score for NEH 262 is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is composed of quarter and eighth notes, with a final half note. The second staff continues the melody with similar note values. The third staff features a more rhythmic pattern with eighth notes and quarter notes. The fourth staff returns to a melody of quarter and eighth notes. The fifth staff continues with a similar melodic line. The sixth and final staff concludes the piece with a series of quarter notes and a final half note. The entire score is enclosed in a double bar line at the end of each staff.



We plough the fields, and scatter  
The good seed on the land,  
But it is fed and watered  
By God's almighty hand;  
He sends the snow in winter,  
The warmth to swell the grain,  
The breezes and the sunshine,  
And soft refreshing rain:

**Refrain**

*All good gifts around us  
Are sent from heaven above,  
Then thank the Lord, O thank the Lord,  
For all his love.*

He only is the Maker  
Of all things near and far,  
He paints the wayside flower,  
He lights the evening star.  
The winds and waves obey him,  
By him the birds are fed;  
Much more to us, his children,  
He gives our daily bread:

**Refrain**

We thank thee then, O Father,  
For all things bright and good;  
The seed-time and the harvest,  
Our life, our health, our food.  
No gifts have we to offer  
For all thy love imparts,  
But that which thou desirest,  
Our humble, thankful hearts:

**Refrain**

**TUNE: WIR PFLÜGEN**

Melody by J. A. P. Schulz (1747-1800)  
Harmony by J. B. Dykes (1823-1876)

**TEXT:**

German, Matthias Claudius (1740-1815)  
tr. Jane Campbell (1817-1878)

## THE DISMISSAL

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- The earth has yielded its harvest;  
**All God, our God, has blessed us.**
- You crown the year with your goodness;  
**All and your paths overflow with plenty.**
- The meadows are clothed with sheep;  
**All the valleys stand so thick with corn,  
they shout for joy and sing.**
- The earth has yielded its harvest;  
**All God, our God, has blessed us.**
- Freely you have received, so freely give.  
Go in peace to love and serve the Lord.  
**All in the name of Christ. Amen.**

## VOLUNTARY

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### **Toccatà in F, BWV 540 • J. S. Bach (1685-1750)**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# NOTICES

## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 6 OCTOBER ♦ HARVEST FESTIVAL

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *Canon Kathryn Fleming, Precentor*  
**9.30am**      **Eucharist at St Hugh's** *Canon Roxanne Eversley, Librarian*  
**11.00am**      **National Harvest Festival & Eucharist\***  
*Sarah Calcutt, CEO, City Harvest*  
**3.00pm**      **Choral Evensong** *Canon Roxanne Eversley, Librarian*  
**6.00pm**      **Compline†**
- 

### MONDAY 7 – FRIDAY 11 OCTOBER

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist** (Tuesday only)  
**12.30pm**      **Midday Prayer**  
**with the Litany of Reconciliation** (Friday only)  
**12.45pm**      **Eucharist**  
**5.30pm**      **Evening Prayer** or **Choral Evensong**
- 

### SATURDAY 12 OCTOBER

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist**  
**4.00pm**      **Choral Evensong**
- 

### SUNDAY 13 OCTOBER ♦ THE TWENTIETH SUNDAY AFTER TRINITY

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *Canon Wendy Robins, Chancellor*  
**9.30am**      **Eucharist at St Hugh's**  
*The Very Rev'd Dr Mark Oakley, Dean of Southwark*  
**11.00am**      **Choral Eucharist\*** *Canon Wendy Robins, Chancellor*  
**3.00pm**      **Choral Evensong** *Canon Roxanne Eversley, Librarian*  
**6.00pm**      **Compline†**

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next session is today, Sunday 22 September.

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## WEEKLY BIBLE STUDY AT ST HUGH'S

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**THURSDAYS, 7.30PM**

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

## BOOKSHOP.ORG

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[bookshop.org](http://bookshop.org) is a wonderful way to support local and independent booksellers, including the Southwark Cathedral shop. By buying your books on the bookshop.org website and designating Southwark Cathedral shop, bookshop.org will send 30% of the purchase price of your book straight to the Cathedral.

## STEWARDS NEEDED

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We are looking for friendly stewards to support the services here at the Cathedral. If you enjoy meeting people and looking for a role, please consider joining the team. The Guild of Stewards are regular members of the congregation who welcome and facilitate visitors and the congregation before, during and after Cathedral services. Duties include greeting visitors, handing out service sheets, directing people to seats during services and communion and assisting the Clergy and Vergers with their duties. If you wish to find out more or apply, please contact Volunteer Officer Sharda Rozena: [sharda.rozena@southwark.anglican.org](mailto:sharda.rozena@southwark.anglican.org).



## GIVING TO THE CATHEDRAL

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At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

## FRIENDS' QUIZ NIGHT

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**FRIDAY 11 OCTOBER, 6.45PM**

Join the Friends of Southwark Cathedral at their annual Quiz Night. Bring your family and friends to make a team or book an individual ticket to test your general knowledge and support the Friends. Visit the website to find out more and to book. <https://bit.ly/3PbIFUd>

## ORGAN RECITALS

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**EVERY MONDAY, 1.20PM, FREE ENTRY**

<b>7 October</b>	James Gough	Southwark Cathedral
<b>14 October</b>	Alessandro Bianchi	Switzerland

## ROBES SLEEPOUT

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**FRIDAY 29 NOVEMBER**

On **Friday 29 November** the Robes Project is hosting the annual SleepOut in the Cathedral churchyard. It would be great to have a good number of the Cathedral community taking part. Please register at [robessleepout.org](https://www.robessleepout.org)

## HARVEST THANKSGIVING OFFERINGS

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As in previous years we will be supporting our friends at the Manna Centre for the homeless with our harvest offerings. If you are able they would be grateful for gifts of the following goods:

Sugar, coffee, powdered milk, dilutable drinks, tomatoes (tinned), vegetables (tinned), pasta sauces, breakfast cereals, rice, soap, deodorants, shaving foam, shampoo, disposable razors, toilet rolls.

You can also donate online at <https://cafdonate.cafonline.org/7580#!/DonationDetails>

## BLACK HISTORY MONTH SERVICE AT ST HUGH'S

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**SUNDAY 27 OCTOBER, 9.30AM**

This year's BHM service at St Hugh's will take place on 27 October at 9.30am and will be followed by a bring and share party. All are welcome. Stories, song and prayer for Black History, giving thanks for the progress in inclusion that has been made, and praying God's help and resolve for the challenges we still face. St Hugh's is round the corner from the cathedral at SE1 3PT.

# PILGRIM COURSE AT ST HUGH'S

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## FIRST SUNDAY OF THE MONTH FROM 3 NOVEMBER 2024

The Pilgrim Course is for those seeking to deepen their faith and explore with others. Short bible readings and discussion. Free of charge, and run by the Bishop of Southwark's Chaplain, The Rev'd Dr Alun Ford. At St Hugh's after the 9.30am service, the first Sunday of each month, starting 3 November.

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## PRAYER LIST

### THE SICK

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Norma AW, John G, John P, Lulu F, Tim D, June B, Pamela H, Helen L, Debbie W, Zak, +Christopher, Helen S, Eve M, Pam M, Jean P, John R, Elizabeth H, Sally P, Maurice D, Dinah K, Sarah R, Patricia N

### THE DEPARTED

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Jennifer Hough, Liza Feldman, Roger Chumbley, Evelin John, Jacqui Armstrong, Maurice Harrison, Ben Thapa, Dougy Smith, Deirdre Cook, Guy Thomas, Harriette Kevill-Davies

### YEAR'S MIND

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Sean Patrick Hopkins, Richard Hearn, Angie Ackland, Hugo Irwin

### CLERGY PREACHING AWAY

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Jeremy Clark-King, Treasurer (St Alfege, Greenwich)

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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

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