

**SOUTHWARK**  
◆ CATHEDRAL ◆

**CHORAL EUCHARIST WITH BAPTISM**

THE SIXTEENTH SUNDAY AFTER TRINITY

SUNDAY 15 SEPTEMBER 2024

11.00AM

**SOU**

**THW**

**ARIK**

# WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



## ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

## PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

## HEARING LOOP

Please switch your device to 'T'.

## POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

## LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

## COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

# CHORAL EUCHARIST

## PRESIDENT

The Very Rev'd Dr Mark Oakley, Dean of Southwark



## DEACON & PREACHER

Canon Wendy Robins, Chancellor



## CHOIR

The Cathedral Choir



## SETTING

Missa brevis  
Philip Moore (b. 1943)



## MUSIC BEFORE THE SERVICE

Meditation  
Edward D'Evry (1869-1950)

## THE CHURCH'S BAPTISMAL COMMISSION

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Today, at this Choral Eucharist, we are delighted to welcome the family and friends of Caleb, who has been brought to baptism. We bring children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We pray that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer; follow Jesus Christ in the life of faith; serve their neighbour after the example of Christ; and in due course come to confirmation. As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. Their parents and godparents have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which they will need the help and grace of God. Therefore let us pray today for grace in guiding Caleb in the way of faith.

Faithful and loving God,  
bless those who care for Caleb  
and grant him your gifts of love, wisdom and faith.  
Pour upon him your healing and reconciling love  
and protect his home from all evil.  
Fill him with the light of your presence  
and establish him in the joy of your kingdom,  
through Jesus Christ our Lord.  
Amen.

Please stand as the Procession enters.

## THE ENTRANCE HYMN

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### NEH 353

The last line of each verse is repeated



Dear Lord and Father of mankind,  
    Forgive our foolish ways!  
Re-clothe us in our rightful mind,  
    In purer lives thy service find,  
    In deeper reverence praise.

In simple trust like theirs who heard,  
    Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
    Rise up and follow thee.

O Sabbath rest by Galilee!  
    O calm of hills above,  
Where Jesus knelt to share with thee  
    The silence of eternity,  
    Interpreted by love!

Drop thy still dews of quietness,  
    Till all our strivings cease;  
Take from our souls the strain and stress,  
    And let our ordered lives confess  
    The beauty of thy peace.

Breathe through the heats of our desire  
    Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
    O still small voice of calm!

#### TUNE: REPTON

C. H. H. Parry (1848-1918)  
from the oratorio *Judith*

#### TEXT:

John Greenleaf Whittier (1807-1892)

## THE GATHERING

---

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All      Amen.**

The Lord be with you.

**All      and also with you.**

*The President welcomes the congregation and introduces the celebration.*

*Members of Junior Xpress come forward for a blessing before departing for their worship and activities.*

## THE PRAYERS OF PENITENCE

---

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**All      Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## THE ABSOLUTION

---

May the God of love and power  
forgive you and free you from all your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All**      **Amen.**

*Please be seated when the President sits. The Choir sings:*

## GLORIA IN EXCELSIS

---

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and on earth peace  
and goodwill to his people.  
We praise you,  
we bless you,  
we adore you, we glorify you,  
we give thanks to you,  
for your great glory,  
Lord God, heavenly King,  
God the Father almighty,

O Lord, the only-begotten Son,  
Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the  
world: have mercy on us;  
You who takes away the sin of the  
world, receive our prayer.  
you who is seated at the right hand  
of the Father:  
have mercy on us.

For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

---

*Please stand.*

Let us pray.

*Silence is kept.*

O Lord, we beseech you mercifully to hear the prayers  
of your people who call upon you;  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

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*Please be seated.*

### THE FIRST READING

---

**Isaiah 50.4-9a**

*Read by Jill Tilley, Cathedral Safeguarding Officer*

A reading from the Book of Isaiah.

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backwards.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.



The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

This is the word of the Lord.

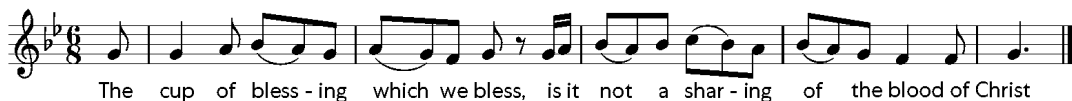
**All Thanks be to God.**

## THE RESPONSORIAL PSALM

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### Psalm 116.1-8

*The response is:*



I love the Lord, for he has heard the voice of my supplication;  
because he inclined his ear to me on the day I called to him.  
The snares of death encompassed me; the pains of hell took hold of me;  
by grief and sorrow was I held. **R**

Then I called upon the name of the Lord:

'O Lord, I beg you, deliver my soul.'

Gracious is the Lord and righteous;  
our God is full of compassion. **R**

The Lord watches over the simple;  
I was brought very low and he saved me.  
Turn again to your rest, O my soul,  
for the Lord has been gracious to you. **R**

For you have delivered my soul from death,  
my eyes from tears and my feet from falling.  
I will walk before the Lord  
in the land of the living. **R**

## THE SECOND READING

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### James 3.1-12

Read by **Fergus Naughton**

A reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

**All**      **Thanks be to God.**

## THE GOSPEL ACCLAMATION

---

*Please stand and turn to face the Gospel as the Procession moves into the Nave.*

Alleluia, alleluia, alleluia!

**All**      **Alleluia, alleluia, alleluia!**

Speak, Lord, for your servant is listening.

You have the word of eternal life.

**All**      **Alleluia, alleluia, alleluia!**

## THE GOSPEL

---

### **Mark 8.27-end**

**All** The Lord be with you  
**and also with you.**

**All** Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

**All** This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**Canon Wendy Robins, Chancellor**

# THE LITURGY OF BAPTISM

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*Please stand.*

## THE PRESENTATION

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*The candidate to be baptised, his family and his godparents gather around the Font.  
The Minister addresses the whole congregation.*

We thank God for Caleb, who has come to be baptised today. Christ loves him and welcomes him into his Church.

Will you support Caleb as he begins his journey of faith?

**All**      **We will.**

## THE DECISION

---

*The Minister addresses Caleb through his parents and godparents.*

We all wander far from God and lose our way:  
Christ comes to find us and welcomes us home.  
In baptism we respond to his call.

Therefore I ask:

Do you turn away from sin?

**I do.**

Do you reject evil?

**I do.**

Do you turn to Christ as Saviour?

**I do.**

Do you trust in him as Lord?

**I do.**

## THE SIGNING WITH THE CROSS

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*The Minister anoints Caleb with the Oil of Baptism, making the sign of the cross on his forehead, saying:*

Christ claims you for his own,  
receive the sign of his cross.

*When Caleb has been signed, the Minister says:*

Do not be ashamed to confess the faith of Christ crucified.

**All**     **Stand bravely with him**  
**against all the powers of evil,**  
**and remain faithful to Christ the end of your life.**

May almighty God deliver you from the powers of darkness,  
restore in you the image of his glory,  
and lead you in the light and obedience of Christ.

## THE PRAYER OVER THE WATER

---

*The Minister pours water into the Font and says:*

We praise you, loving Father,  
for the gift of your Son Jesus.  
He was baptised in the River Jordan,  
where your Spirit came upon him  
and revealed him as the Son you love.  
He sent his followers  
to baptise all who turn to him.

Now, Father, we ask you to bless this water,  
that those who are baptised in it  
may be cleansed in the water of life,  
and, filled with your Spirit,  
may know that they are loved as your children.  
safe in Christ for ever.

**All**     **Amen.**

## THE PROFESSION OF FAITH

---

*The Minister addresses the whole congregation.*

Let us affirm, together with the parents and godparents of Caleb, who is being baptised, the faith of the Church:

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## THE BAPTISM

---

*The Minister pours water on Caleb's head, saying:*

Caleb, I baptise you  
in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All      Amen.**

*When Caleb has been baptised, the Minister anoints him with the Oil of Chrism and says:*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.

**All      Amen.**

## THE PRAYERS OF INTERCESSION

---

In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by **Samuel Adelaja***

*These responses may be used:*

Lord, in your mercy,  
**All      hear our prayer.**

*(or)*

Lord, hear us.  
**All      Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All      accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE WELCOME

---

*The Minister addresses Caleb and the whole congregation.*

There is one Lord, one faith, one baptism:  
Caleb, by one Spirit, we are all baptised into one body.

**All We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

*Caleb and his family are welcomed with applause.*

## THE LITURGY OF THE EUCHARIST

---

*Please stand.*

### THE PEACE

---

May the God of peace make you perfect and holy,  
that you may be kept safe and blameless  
in spirit, soul and body,  
for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you.

**All And also with you.**

Let us offer one another a sign of peace.

*During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**





# THE OFFERTORY HYMN

NEH 310



We hail thy presence glorious,  
O Christ our great High Priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.

Through thee in every nation  
Thine own their hearts upraise,  
Off'ring one pure oblation,  
One sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One body with one head.

O living bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the cross of shame:  
This bread, its hallowed token,  
We break in thy dear name.

O stream of love unending,  
Poured from the one true vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this cup of blessing  
And praise thy name, O Lord.

**TUNE: OFFERTORIUM**

Michael Haydn (1737-1806)

**TEXT:**

Richard Parsons (1882-1948)

## THE PRAYER OVER THE GIFTS

---

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**All**     **Amen.**

## THE EUCHARISTIC PRAYER

---

The Lord be with you  
**All**     **and also with you.**

Lift up your hearts.

**All**     **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All**     **It is right to give thanks and praise.**

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing:

*The Choir sings:*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord God of Sabaoth.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.

*The President continues:*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**All**    **Christ has died.**  
          **Christ is risen.**  
          **Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessèd Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All**    **Amen.**

## THE LORD'S PRAYER

---

As our Saviour taught us so we pray.

**All**      **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

---

We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

## THE INVITATION TO COMMUNION

---

Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

*During the distribution of Communion, the Choir sings:*

## **AGNUS DEI**

---

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
dona nobis pacem.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
grant us thy peace.

*Followed by:*

## **THE COMMUNION ANTHEM**

---

### **Surely thou hast tasted • Bernard Rose (1916-1996)**

Surely thou hast tasted that the Lord is good.  
So come to him, our living stone—the stone rejected by men  
but choice and precious in the sight of God.  
Come, and let yourselves be built,  
as living stones, into a spiritual temple;  
become a holy priesthood,  
to offer spiritual sacrifices acceptable to God,  
through Jesus Christ.

**1 Peter 2.2-5**

## **THE PRAYER AFTER COMMUNION**

---

*Please stand.*

Let us pray.

*Silence is kept.*

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.

**All      Amen.**

**All**      **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory,**  
**Amen.**

## **THE NOTICES**

---

*Please be seated.*

## **THE BLESSING**

---

*Please stand.*

The Lord be with you.  
**All**      **And also with you.**

The Lord bless you and watch over you,  
the Lord make his face shine upon you  
and be gracious to you,  
the Lord look kindly on you and give you peace;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**      **Amen.**

# THE FINAL HYMN

## NEH 362



Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

**TUNE: AUSTRIA**

Joseph Haydn (1732-1809)

**TEXT:**

John Newton (1725-1807)

## GIVING OF A LIGHTED CANDLE

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*The Minister gives Caleb a lighted candle.*

*Then, the Minister says:*

God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.

**All Shine as a light in the world,  
to the glory of God the Father.**

## THE DISMISSAL

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Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## VOLUNTARY

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**Fugue sur le nom d'Alain, Op. 7 • Maurice Duruflé (1902-1986)**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.  
Please consider supporting us by giving using the contactless donation points if you  
have not set up a regular payment. Thank you for joining us. We look forward to  
welcoming you back.*



# NOTICES

## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 15 SEPTEMBER ♦ THE SIXTEENTH SUNDAY AFTER TRINITY

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *Canon Wendy Robins, Chancellor*  
**9.30am**      **Eucharist at St Hugh's**  
*The Rev'd Khadisha Smart, Diocese of the Windward Islands*  
**11.00am**     **Choral Eucharist\*** *Canon Wendy Robins, Chancellor*  
**3.00pm**      **Choral Evensong** *Canon Michael Rawson, Sub Dean & Pastor*  
**6.00pm**      **Compline†**
- 

### MONDAY 16 — FRIDAY 20 SEPTEMBER

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist** (Tuesday only)  
**12.30pm**     **Midday Prayer**  
**with the Litany of Reconciliation** (Friday only)  
**12.45pm**     **Eucharist**  
**5.30pm**      **Evening Prayer** or **Choral Evensong**
- 

### SATURDAY 21 SEPTEMBER ♦ MATTHEW

- 9.00am**      **Morning Prayer\***  
**9.30am**      **Eucharist**  
**4.00pm**      **Evening Prayer**
- 

### SUNDAY 22 SEPTEMBER ♦ THE SEVENTEENTH SUNDAY AFTER TRINITY

- 8.30am**      **Morning Prayer\***  
**9.00am**      **Eucharist** *Canon Roxanne Eversley, Librarian*  
**9.30am**      **Eucharist at St Hugh's**  
*The Rev'd Greg Stark*  
*Assistant Chaplain, Emmanuel College, Cambridge*  
**11.00am**     **Choral Eucharist\*** *Canon Roxanne Eversley, Librarian*  
**3.00pm**      **Choral Evensong** *Canon Kathryn Fleming, Precentor*  
**6.00pm**      **Compline†**

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next session is on Sunday 22 September.

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## WEEKLY BIBLE STUDY AT ST HUGH'S

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### THURSDAYS, 7.30PM

The Thursday Bible Study at St Hugh's, Bermondsey SE1 3PT is inclusive, friendly and perfect for beginners or growing your confidence.

<https://sthughsbermondsey.org.uk/bible-study/>

## BOOKSHOP.ORG

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[bookshop.org](http://bookshop.org) is a wonderful way to support local and independent booksellers, including the Southwark Cathedral shop. By buying your books on the bookshop.org website and designating Southwark Cathedral shop, bookshop.org will send 30% of the purchase price of your book straight to the Cathedral.

## STEWARDS NEEDED

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We are looking for friendly stewards to support the services here at the Cathedral. If you enjoy meeting people and looking for a role, please consider joining the team. The Guild of Stewards are regular members of the congregation who welcome and facilitate visitors and the congregation before, during and after Cathedral services. Duties include greeting visitors, handing out service sheets, directing people to seats during services and communion and assisting the Clergy and Vergers with their duties. If you wish to find out more or apply, please contact Volunteer Officer Sharda Rozena: [sharda.rozena@southwark.anglican.org](mailto:sharda.rozena@southwark.anglican.org).



## GIVING TO THE CATHEDRAL

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At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

## FRIENDS' QUIZ NIGHT

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FRIDAY 11 OCTOBER, 6.45PM

Join the Friends of Southwark Cathedral at their annual Quiz Night. Bring your family and friends to make a team or book an individual ticket to test your general knowledge and support the Friends. Visit the website to find out more and to book. <https://bit.ly/3PbIFUd>

## ORGAN RECITALS

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EVERY MONDAY, 1.20PM, FREE ENTRY

<b>16 September</b>	Richard Pinel	St Mary, Bourne Street
<b>23 September</b>	Karin Zuza	Ljubljana, Slovenia
<b>30 September</b>	Kayol Lam	Leipzig
<b>7 October</b>	James Gough	Southwark Cathedral
<b>14 October</b>	Alessandro Bianchi	Switzerland

## ROBES SLEEPOUT

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FRIDAY 29 NOVEMBER

On **Friday 29 November** the Robes Project is hosting the annual SleepOut in the Cathedral churchyard. It would be great to have a good number of the Cathedral community taking part. Please register at [robes.org.uk/sleepout-robos](http://robes.org.uk/sleepout-robos)

## 800<sup>TH</sup> ANNIVERSARY OF THE FRANCISCANS IN ENGLAND

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TUESDAY 17 SEPTEMBER 2024

**9.00am** Morning Prayer at the Cathedral, followed by a pilgrimage walk to All Hallows Eco-Church, Copperfield Street for refreshments and a sing-along of St Francis' *Canticle of the Creatures*.

**12:00pm** Roman Catholic Mass celebrating the 800<sup>th</sup> Anniversary of the Stigmata of St Francis of Assisi at St George's Cathedral, SE1 7HY.



# PRAYER LIST

## THE SICK

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Nigel S, Charlie P, Debbie S, Norma AW, Dorothy M, Harriette KD, Loraine G, Tim D, Alan, Pam H, Natasha, Anita H, John R, Penelope, June B, Peter, Sarah R, Maurice D, Sheena, Courtenay, Lorrie P, Lizzie G, Barry H, Carol F, Michael O, Hannah T, Tony C, Tara, Steve B, Leigh, Evelin J, Amanda E, John P, Dennis K, Carolyn M, Vincent M, John C, John G, Helen S, Elizabeth H, Dinah K, Dan F, Ben A, Sally P, Jean P, Eve M, Pam M, Patricia N

## THE DEPARTED

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Sarah Kent, Peggy Deboo, Derek Bartlett, Liza Feldman, Roger Chumbley, Jenny Mastoraki, Jacqui Armstrong, Sarah Jane Nixon-Sommerville, Ben Thapa

## YEAR'S MIND

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Susan Cowdell, Emily Carew, Sheila Gilchrist, Roy Williamson, Virginia Davidson, Kevin Mann, Jean Freeman

## CLERGY PREACHING AWAY

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Canon Roxanne Eversley, Librarian (St Mary, Bergen, Norway)

Canon Jeremy Clark-King, Treasurer (St Alfege, Greenwich)

Canon Michael Rawson, Sub Dean & Pastor (St Mary, Lewisham)

The Very Rev'd Dr Mark Oakley, Dean of Southwark (St Mary, Farleigh, PM)

## RENEWAL OF THE PRAYER LIST

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We will be starting a new prayer list on Sunday 22 September. All names will be removed but any name can be included again (usually for four weeks) by emailing [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

# Visiting Preachers at St Hugh's



**Ross Meikle**



9.30am Sunday 25 August  
Missioner for Young People, Salisbury Cathedral



**Clifton Nedd**



9.30am Sunday 8 September  
Coordinator, Anglican Communion Youth Network



**Khadisha Smart**



9.30am Sunday 15 September  
The Parishes of St Joseph, St Philip & St Matthias  
St Vincent & The Grenadines



**Greg Stark**



9.30am Sunday 22 September  
Assistant Chaplain, Emmanuel College, Cambridge



**Micheal Lawrence**



9.30am Sunday 29 September  
St Stephen, Princes Town, Trinidad & Tobago



**Rachel Noel**



9.30am Sunday 20 October  
St James, Pokesdown, Diocese of Winchester

St Hugh's is round the corner from Southwark Cathedral and London Bridge Station at SE1 3PT. It is an inclusive Church of England church.

[www.sthugsbermondsey.org.uk](http://www.sthugsbermondsey.org.uk)

St Hugh's Church



The Rainbow Room

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# SOUTHWARK

## ◆ CATHEDRAL ◆

**making space for love**  
with heart, mind, and soul

It is good to welcome you to Southwark Cathedral. Set on the south bank of the River Thames, in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie ('over-the-river'). With Westminster Abbey and St Bartholomew the Great in Smithfield, it is one of the three remaining great monastic churches of London. At the Reformation, the Priory became a parish church, and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the Cathedral for the new Diocese of Southwark.

The Cathedral has a momentous and significant history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens. It has also been a Cathedral for those who feel on the edges of faith or society, our welcome reaching out to all people in their beautiful God-given diversity.

Here, our Christian faith is captured in our vision to 'make space for love: with heart, mind, and soul'. Faith requires our hearts to stand up for social justice, upholding integrity and kindness, and supporting the vulnerable and oppressed. It challenges our thinking, inviting our minds to be enquiring, honest, and generous. Faith also seeks to deepen our inner lives, with the arts and creativity, by sharing in the life of our community, and by learning the arts of prayer and attention. In Jesus Christ we see the human face of God, and our faith in him is our joy and our life.

We really hope you enjoy being here with us today and that we will see you again very soon.

Southwark Cathedral  
London Bridge  
London  
SE1 9DA

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[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)

*subscribe to our weekly newsletter on our website*