

SOUTHWARK
◆ CATHEDRAL ◆

EUCCHARIST

THE NINTH SUNDAY AFTER TRINITY

SUNDAY 28 JULY 2024

9.00AM

SOU

THW

ARK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

Please stand as the President, Canon Roxanne Eversley, Librarian, enters.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

THE PRAYERS OF PENITENCE

Jesus said: Before you offer your gift,
go and be reconciled.

As brothers and sisters in God's family,
let us come together to ask our Father for forgiveness,
confessing our sins in penitence and faith.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

May the God of love and power
forgive you and free you from all your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

THE COLLECT

Let us pray.

Silence is kept.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

2 Kings 4.42-end

Read by the Duty Verger

A reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the LORD, "They shall eat and have some left."' He set it before them, they ate, and had some left, according to the word of the LORD.

This is the word of the Lord.

All Thanks be to God.

THE RESPONSORIAL PSALM

Psalm 145.10-19

The response is:

Great is the Lord and highly to be praised.

All your works praise you, O Lord,
and your faithful servants bless you.
They tell of the glory of your kingdom
and speak of your mighty power,
To make known to all peoples your mighty acts
and the glorious splendour of your kingdom. **R**

Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.
The Lord is sure in all his words
and faithful in all his deeds. **R**

The Lord upholds all those who fall
and lifts up all those who are bowed down.
The eyes of all wait upon you, O Lord,
and you give them their food in due season.
You open wide your hand
and fill all things living with plenty. **R**

The Lord is righteous in all his ways
and loving in all his works.
The Lord is near to those who call upon him,
to all who call upon him faithfully. **R**

THE SECOND READING

Ephesians 3.14-end

Read by Jessica Kingsley

A reading from the Letter of Paul to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia!

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

All Alleluia!

THE GOSPEL

John 6.1-21

All The Lord be with you
and also with you.

All Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

THE SERMON

Canon Roxanne Eversley, Librarian

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Mark Harrington***

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body,
for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you.
All **And also with you.**

Let us offer one another a sign of peace.

Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE PRAYER OVER THE GIFTS

God of all goodness and grace,
receive the gifts we offer;
and grant that our whole life
may give you glory and praise;
through Jesus Christ our Lord.

All **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so with choirs of angels,
with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

**All Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God
you take away the sin of the world,
have mercy on us.**

**Lamb of God
you take away the sin of the world,
grant us peace.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All Amen.

**All Father of all,
 we give you thanks and praise,
 that when we were still far off
 you met us in your Son and brought us home.
 Dying and living, he declared your love,
 gave us grace, and opened the gate of glory.
 May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord.
 Amen.**

THE NOTICES

Please be seated.

THE BLESSING & DISMISSAL

Please stand.

The Lord be with you.

All And also with you.

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.
Please consider supporting us by giving using the contactless donation points if you
have not set up a regular payment. Thank you for joining us. We look forward to
welcoming you back.*

PRAYER LIST

THE SICK

Catherine, Princess of Wales, Nigel S, Charlie P, Debbie S, Elisa L, Norma AW, Harriet KD, Loraine G, Tim D, Ben A, Pam H, Paul D, Anita H, John R, Penelope, June B, Peter, Sarah R, Maurice D, Sheena, Courtenay, Lorrie P, Lizzie G, Barry H, Carol F, Michael O, Hannah T, Tony C, Tara, Steve B, Helen S, Elizabeth H, Dinah K, Dan F, Dick T, Sally P, Jean P, Eve M, Pam M, Patricia N

THE DEPARTED

Peter Barham, Bill Ritson, Derek Bartlett, Jim Butler, Anne Gillam

YEAR'S MIND

James P Alexander, George Kunzle, John Beswick, Joan Bernard, Mary Bland, Hugh Ellis, Andrew Duff-Cooper, Jonathan Richard Varker, Louis Robert Curcio



NOTICES

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4 and runs through the summer holidays.

Junior Xpress and Youth Xpress are taking a summer break until September.

GIVING TO THE CATHEDRAL

At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

DEREK BARTLETT

It is with great sadness that we record the death of Derek Bartlett the week before last. We are so grateful for Derek's wisdom, humour and generosity over so many years and for the encouragement and support he and Brenda extended to us all. Derek was formerly the Chair of Southwark Cathedral Enterprises and a generous supporter of the girl choristers. May he rest in the peace of the risen Christ. Details of Derek's funeral arrangements will be shared when they are finalised.

THE BIG CATHEDRAL KNIT: DONATIONS OF YARN NEEDED

SATURDAY 17 AUGUST

The Cathedral, together with Brixton-based social enterprise Craft Forward, will be hosting The Big Knit where blanket squares will be knitted to be assembled into blankets for the homeless of London. Please donate unwanted yarn to a member of Cathedral staff. You can register for the event on the [Cathedral Eventbrite](#).

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean michael.rawson@southwark.anglican.org

THE ENGLISH SONATA #Stanford100

On the Mondays in July we have been celebrating the anniversaries of Bairstow, Harwood and Stanford with five recitals focusing on iconic sonatas from the English organ school. The final recital will begin at the usual time of 1.20pm and is free to attend.

29 July Francesca Massey (International concert organist)
Sonata No. 2 • Herbert Howells

Recitals then recommence on Monday 2 September with a recital given by Simon Hogan.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

All are welcome to weekly Bible Study at St Hugh's, round the corner from the Cathedral at SE1 3PT, on Thursday evenings at 7.30pm. Come to as many sessions as you would like. <https://sthughsbermondsey.org.uk/bible-study/>

MISSION ALLOCATION

We are at the time of year when we seek suggestions from you as to which charities we should support in the coming year. The Mission Allocation Group selects ten charities from the suggestions we receive and recommends them to Chapter. Depending on the level of planned giving in the previous year, each charity will receive a gift in the region of £2,400. This can make a big difference to a small charity. Please fill in the suggestion form by following the link below or by picking up a paper copy from the stewards.

<https://forms.office.com/e/Z2Zn4FK28h>

Please fill in your form by 25 August.

EXPERIENCE THE ORTHODOX TRADITION

SATURDAY 3 AUGUST 10.00AM – 5.00PM

Join us in partnership with the Institute for Orthodox Christian Studies for a day of discovery. There will be opportunities to hear from speakers and to visit stalls across the day in this celebration of the Orthodox Church. The day will end with a service of Vespers sung by the Mosaic Choir.

THREADS THROUGH CREATION

UNTIL MONDAY 26 AUGUST

A spectacular sequence of twelve huge textile panels by Jacqui Parkinson. It's an exuberant retelling of the creation story in the book of Genesis, a retelling which many visitors will find both moving and breathtaking.

SOUTHWARK CATHEDRAL VISIT TO BERGEN, NORWAY

20-22 SEPTEMBER 2024

You are warmly invited to join the Cathedral group visiting our friends at Bergen Cathedral in September. Most people are travelling on the Norwegian Airlines 11.00 flight from Gatwick on Friday and returning on the 19.00 flight on Sunday. Please book your own flights and we will travel into Bergen together. The weekend is a mixture of time spent with our hosts together with some free time. There is a range of hotels in the centre of Bergen to stay at or you can request to stay with a Norwegian parishioner. Please contact franceschiller@gmail.com if you would like to come.

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 28 JULY ♦ THE NINTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Activity Service at St Hugh's
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
6.00pm	Compline & Benediction*

MONDAY 29 – WEDNESDAY 31 JULY, FRIDAY 2 AUGUST

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
12.45pm	Eucharist
4.00pm	Evening Prayer or Choral Evensong

THURSDAY 1 AUGUST ♦ LAMMAS

9.00am	Morning Prayer*
11.45am	Lammas Day Celebration & Eucharist
4.00pm	Evening Prayer

SATURDAY 3 AUGUST

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

SUNDAY 4 AUGUST ♦ THE TENTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist <i>Canon Roxanne Eversley, Librarian</i>
9.30am	Eucharist at St Hugh's
11.00am	Choral Eucharist* <i>Canon Roxanne Eversley, Librarian</i>
3.00pm	Choral Evensong <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
6.00pm	Compline †

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SOUTHWARK

◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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