

SOUTHWARK  
◆ CATHEDRAL ◆

**CHORAL EUCHARIST**

THE SEVENTH SUNDAY AFTER TRINITY

SUNDAY 14 JULY 2024

11.00AM

SOU

THW

ARIK

# WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



## ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

## PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

## HEARING LOOP

Please switch your device to 'T'.

## POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

## LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

## COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

# CHORAL EUCHARIST

## PRESIDENT

Canon Kathryn Fleming, Precentor



## DEACON

The Rev'd Canon Deacon Frances Hiller, Honorary Minor Canon



## SUBDEACON & PREACHER

The Very Rev'd Dr Mark Oakley, Dean of Southwark



## CHOIR

Peregrine Voices



## SETTING

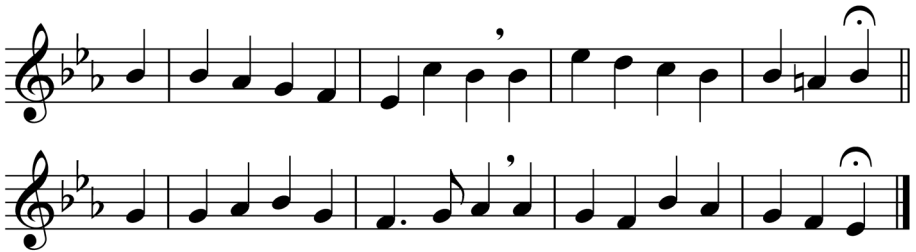
Missa brevis in C, K. 257  
W. A. Mozart (1756-1791)

Please stand as the Procession enters.

## THE ENTRANCE HYMN

---

NEH 238



New every morning is the love  
Our wakening and uprising prove;  
Through sleep and darkness safely brought,  
Restored to life, and power, and thought.

New mercies, each returning day,  
Hover around us while we pray;  
New perils past, new sins forgiven,  
New thoughts of God, new hopes of heaven.

If on our daily course our mind  
Be set to hallow all we find,  
New treasures still, of countless price,  
God will provide for sacrifice.

The trivial round, the common task,  
Would furnish all we ought to ask,  
Room to deny ourselves, a road  
To bring us daily nearer God.

Only, O Lord, in thy dear love  
Fit us for perfect rest above;  
And help us this and every day  
To live more nearly as we pray.

**TUNE: MELCOMBE**

Samuel Webbe the elder (1740-1816)

**TEXT:**

John Keble (1792-1866)

## THE GATHERING

---

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All**     **Amen.**

The Lord be with you.

**All**     **and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## THE PRAYERS OF PENITENCE

---

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**All**     **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## THE ABSOLUTION

---

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All**     **Amen.**

*Please be seated when the President sits. The Choir sings:*

## GLORIA IN EXCELSIS

---

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes  
ad dexteram Patris,  
miserere nobis.

Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris.  
Amen.

Glory to God in the highest,  
and on earth peace  
and goodwill to his people.  
We praise you,  
we bless you,  
we adore you, we glorify you,  
we give thanks to you,  
for your great glory,  
Lord God, heavenly King,  
God the Father almighty,

O Lord, the only-begotten Son,  
Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father,  
who takes away the sin of the  
world: have mercy on us;  
You who takes away the sin of the  
world, receive our prayer.  
you who is seated at the right hand  
of the Father:  
have mercy on us.

For you alone are Holy,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## THE COLLECT

---

*Please stand.*

Let us pray.

*Silence is kept.*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

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*Please be seated.*

### THE FIRST READING

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**Amos 7.7-15**

*Read by* **Richard Malins**

A reading from the Book of the Prophet Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line  
in the midst of my people Israel;  
I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.'





## THE SECOND READING

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### **Ephesians 1.3-14**

Read by **Lorna Holder**

A reading from the Letter of Paul to the Ephesians.

Blessèd be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the word of the Lord.

**All Thanks be to God.**

## THE GOSPEL ACCLAMATION

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*Please stand and turn to face the Gospel as the Procession moves into the Nave.*

Alleluia, alleluia, alleluia!

**All Alleluia, alleluia, alleluia!**

The sheep that belong to me listen to my voice, says the Lord,  
I know them and they follow me.

**All Alleluia, alleluia, alleluia!**

## THE GOSPEL

---

### **Mark 6.14-29**

**All** The Lord be with you  
**and also with you.**

**All** Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptiser has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptiser.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

**All** This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

---

**The Very Rev'd Dr Mark Oakley, Dean of Southwark**

# THE CREED

---

*Please stand.*

**All**      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

---

In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

The prayers are led by **Elizabeth James**

These responses may be used:

Lord, in your mercy,  
**All hear our prayer.**

(or)

Lord, hear us.  
**All Lord, graciously hear us.**

And at the end:

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

---

*Please stand.*

### THE PEACE

---

Jesus said: 'Love one another.  
As I have loved you, so you are to love one another.'

The peace of the Lord be always with you.  
**All And also with you.**

Let us offer one another a sign of peace.

*During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**



## THE OFFERTORY HYMN

---

NEH 377



Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessèd, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
Then wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render; O help us to see  
'Tis only the splendour of light hideth thee.

### TUNE: ST DENIO

Adapted from a Welsh song set to a  
hymn in John Roberts' *Caniadau y*  
*Cyssegre* 1839

### TEXT:

W. Chalmers Smith (1824-1908)

## THE PRAYER OVER THE GIFTS

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Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

All **Amen.**

## THE EUCHARISTIC PRAYER

---

**All** The Lord be with you  
**and also with you.**

Lift up your hearts.

**All** **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All** **It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Choir sings:*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra  
gloria tua.  
Hosanna in excelsis.

Holy, holy, holy  
Lord God of Sabaoth.  
Heaven and earth  
are full of your glory.  
Hosanna in the highest.

*The President continues:*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company  
of the Blessèd Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**

**Amen.**

## THE LORD'S PRAYER

---

As our Saviour taught us so we pray.

**All**      **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## THE BREAKING OF THE BREAD

---

We break this bread  
to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

## THE INVITATION TO COMMUNION

---

Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All**      **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*



*During the distribution of Communion, the Choir sings:*

## **AGNUS DEI**

---

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis  
peccata mundi,  
dona nobis pacem.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
have mercy upon us.

O Lamb of God, who takes away the  
sin of the world,  
grant us thy peace.

*Followed by:*

## **THE COMMUNION ANTHEM**

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### **Lift up your heads • William Mathias (1934-1992)**

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

Who is the King of glory : even the Lord of hosts, he is the King of glory.

**Psalms 24.7-10**

## **THE PRAYER AFTER COMMUNION**

---

*Please stand.*

Let us pray.

*Silence is kept.*

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**All Amen.**

**All**      **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## **THE NOTICES**

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*Please be seated.*

## **THE BLESSING**

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*Please stand.*

The Lord be with you.  
**All**      **And also with you.**

The God of all grace,  
who called you to his eternal glory in Christ Jesus,  
establish, strengthen and settle you in the faith;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**      **Amen.**

# THE FINAL HYMN

## NEH 408i



Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

Finish, then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

**TUNE: BLAENWERN**

William Rowlands (1860-1937)

**TEXT:**

Charles Wesley (1707-1788)

## THE DISMISSAL

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Go in peace to love and serve the Lord.

**All**      **In the name of Christ. Amen.**

## VOLUNTARY

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### **Praeludium in G, BuxWV 147 • Dietrich Buxtehude (1637-1707)**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# PRAYER LIST

## THE SICK

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Catherine, Princess of Wales, Nigel S, Charlie P, Debbie S, Elisa L, Norma AW, Harriet KD, Loraine G, Tim D, Ben A, Pam H, Paul D, Anita H, John R, Penelope, June B, Peter, Sarah R, Maurice D, Sheena, Courtenay, Lorrie P, Andrew V, Barry H, Carol F, Michael O, Olivia S, Tony C, Tara, Steve B, Hannah T, Helen S, Elizabeth H, Dinah K, Dan F, Dick T, Peter B, Jean P, Eve M, Pam M, Patricia N, Sally P

## THE DEPARTED

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Jean Clark, Bill Ritson, John Smith, Karen Hollowell, Jim Butler

## YEAR'S MIND

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Eileen Weston, Christopher Ogilvie Jones, Graham Smith, David Freeman

## CLERGY PREACHING AWAY

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<b>Morning</b>	Sub Dean (St Mary, Newington), Treasurer (St Leonard, Streatham)
<b>Afternoon</b>	The Dean (St Anne, Wandsworth), Precentor (St Mary, Battersea)



# NOTICES

## CATHEDRAL LISTENING TEAM

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Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## CHILDREN AND YOUNG PEOPLE

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4 and runs through the summer holidays.

**Junior Xpress and Youth Xpress** are taking a summer break from next Sunday.

## GIVING TO THE CATHEDRAL

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At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

## READERS, INTERCEDERS AND EUCHARISTIC MINISTERS

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Please give your availability for August-October 2024 by Wednesday 17 July here: <https://forms.office.com/e/yWh4Tk285m> and remember to click “submit” at the end!

If you don't already read, lead prayers, or give the chalice and would like to explore this, please contact Fr Thomas at [thomas.sharp@southwark.anglican.org](mailto:thomas.sharp@southwark.anglican.org)

## FRIENDS FROM ROUEN CATHEDRAL

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The Cathedral will be welcoming visitors from our sister Cathedral in Rouen over the weekend of 25-27 October. We would welcome the participation of members of the congregation, and especially of French speakers, for all or part of the programme of events. If you are interested, please reserve the dates in your diary.

## THE BIG CATHEDRAL KNIT: DONATIONS OF YARN NEEDED

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### SATURDAY 17 AUGUST

The Cathedral, together with Brixton-based social enterprise Craft Forward, will be hosting The Big Knit where blanket squares will be knitted to be assembled into blankets for the homeless of London. Please donate unwanted yarn to a member of Cathedral staff. You can register for the event on the [Cathedral Eventbrite](#).

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards or contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## THE ENGLISH SONATA #Stanford100

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On Mondays in July we celebrate the anniversaries of Bairstow, Harwood and Stanford with five recitals focusing on iconic sonatas from the English organ school. Recitals begin at the usual time of 1.20pm and are free to attend.

**15 July**                    **Simon Hogan** (Sub Organist, Southwark Cathedral)  
**Sonata No. 3 'Britannica' • Charles Villiers Stanford**

**22 July**                    **Daniel Cook** (Director of Music, Durham Cathedral)  
**Sonata in C minor • Percy Whitlock**

**29 July**                    **Francesca Massey** (International concert organist)  
**Sonata No. 2 • Herbert Howells**

Recitals then recommence on Monday 2 September with a recital given by Simon Hogan.

## **WEEKLY BIBLE STUDY AT ST HUGH'S**

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**THURSDAYS, 7.30PM**

All are welcome to weekly Bible Study at St Hugh's, round the corner from the cathedral at SE1 3PT, on Thursday evenings at 7.30pm. Come to as many sessions as you would like. <https://sthughsbermondsey.org.uk/bible-study/>

## **MISSION ALLOCATION**

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We are at the time of year when we seek suggestions from you as to which charities we should support in the coming year. The Mission Allocation Group selects ten charities from the suggestions we receive and recommends them to Chapter. Depending on the level of planned giving in the previous year, each charity will receive a gift in the region of £2,400. This can make a big difference to a small charity. Please fill in the suggestion form by following the link below or by picking up a paper copy from the stewards.

<https://forms.office.com/e/Z2Zn4FK28h>

Please fill in your form by 25 August.

## **EXPERIENCE THE ORTHODOX TRADITION**

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**SATURDAY 3 AUGUST 10.00AM – 5.00PM**

Join us in partnership with the Institute for Orthodox Christian Studies for a day of discovery. There will be opportunities to hear from speakers and to visit stalls across the day in this celebration of the Orthodox Church. The day will end with a service of Vespers sung by the Mosaic Choir.

## **THREADS THROUGH CREATION**

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**SATURDAY 20 JULY – MONDAY 26 AUGUST**

A spectacular sequence of twelve huge textile panels by Jacqui Parkinson. It's an exuberant retelling of the creation story in the book of Genesis, a retelling which many visitors will find both moving and breathtaking.

## **SOUTHWARK CATHEDRAL VISIT TO BERGEN, NORWAY**

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**20-22 SEPTEMBER 2024**

You are warmly invited to join the Cathedral group visiting our friends at Bergen Cathedral in September. Most people are travelling on the Norwegian Airlines 11.00 flight from Gatwick on Friday and returning on the 19.00 flight on Sunday. Please book your own flights and we will travel into Bergen together. The weekend is a mixture of time spent with our hosts together with some free time. There is a range of hotels in the centre of Bergen to stay at or you can request to stay with a Norwegian parishioner. Please contact [franceschiller@gmail.com](mailto:franceschiller@gmail.com) if you would like to come.



## WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 14 JULY

#### THE SEVENTH SUNDAY AFTER TRINITY

<b>8.30am</b>	<b>Morning Prayer*</b>
<b>9.00am</b>	<b>Eucharist</b> <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
<b>9.30am</b>	<b>Eucharist at St Hugh's</b>
<b>11.00am</b>	<b>Choral Eucharist*</b> <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
<b>3.00pm</b>	<b>Choral Evensong</b> <i>Caroline Clifford, Cathedral Reader</i>
<b>6.00pm</b>	<b>Compline†</b>

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### MONDAY 15 — FRIDAY 19 JULY

<b>9.00am</b>	<b>Morning Prayer*</b>
<b>9.30am</b>	<b>Eucharist</b> (Tuesday only)
<b>12.30pm</b>	<b>Midday Prayer</b> <b>with the Litany of Reconciliation</b> (Friday only)
<b>12.45pm</b>	<b>Eucharist</b>
<b>4.00pm</b>	<b>Evening Prayer</b> or <b>Choral Evensong</b>

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### SATURDAY 20 JULY

<b>9.00am</b>	<b>Morning Prayer*</b>
<b>9.30am</b>	<b>Eucharist</b>
<b>4.00pm</b>	<b>Choral Evensong</b>

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### SUNDAY 21 JULY

#### MARY MAGDALENE & CROSSBONES

<b>8.30am</b>	<b>Morning Prayer*</b>
<b>9.00am</b>	<b>Eucharist</b> <i>Canon Kathryn Fleming, Precentor</i>
<b>9.30am</b>	<b>Eucharist at St Hugh's</b>
<b>11.00am</b>	<b>Choral Eucharist*</b> <i>Canon Kathryn Fleming, Precentor</i>
<b>12.40pm</b>	<b>Crossbones Service at Crossbones Graveyard (SE1 1TA)</b> (The procession leaves the Cathedral at 12.30pm)
<b>3.00pm</b>	<b>Choral Evensong</b> <i>The Rev'd Dr Thomas Sharp, Succentor</i>
<b>6.00pm</b>	<b>Compline†</b>



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# SOUTHWARK

## ◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20<sup>th</sup> century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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