

SOUTHWARK

◆ CATHEDRAL ◆

CHORAL EUCHARIST

THE SIXTH SUNDAY AFTER TRINITY

SUNDAY 7 JULY 2024

11.00AM

SOU

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ARIK

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller bookshop.org and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

CHORAL EUCHARIST

PRESIDENT

The Rev'd Dr Thomas Sharp, Succentor



DEACON

Canon Jeremy Clark-King, Treasurer



SUBDEACON & PREACHER

Canon Wendy Robins, Chancellor



CHOIR

The Cathedral Choir



SETTING

Missa brevis
Philip Moore (b. 1943)

Please stand as the Procession enters.

THE ENTRANCE HYMN

NEH 427



O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
All ye of new birth;
Praise him who has brought you
His grace from above,
Praise him who has taught you
To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he has done.

O praise ye the Lord!
Thanksgiving and song
To him be out-poured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord!

TUNE: LAUDATE DOMINUM

C. H. H. Parry (1848-1918)

TEXT:

H. W. Baker (1821-1877)

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you.

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Please be seated when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.
Laudamus te,
benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes
ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris.
Amen.

Glory to God in the highest,
and on earth peace
and goodwill to his people.
We praise you,
we bless you,
we adore you, we glorify you,
we give thanks to you,
for your great glory,
Lord God, heavenly King,
God the Father almighty,

O Lord, the only-begotten Son,
Jesus Christ,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the
world: have mercy on us;
You who takes away the sin of the
world, receive our prayer.
you who is seated at the right hand
of the Father:
have mercy on us.

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

THE COLLECT

Please stand.

Let us pray.

Silence is kept.

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Ezekiel 2.1-5

Read by **Alison Walker**

A reading from the Book of the Prophet Ezekiel.

The likeness of the glory of the LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

This is the word of the Lord.

All **Thanks be to God.**

THE RESPONSORIAL PSALM

Psalm 123

The response is:



As the eyes of servants look to the hand of their master,
or the eyes of a maid to the hand of her mistress,
So our eyes wait upon the Lord our God,
until he have mercy upon us. **R**

Have mercy upon us O Lord, have mercy upon us,
for we have had more than enough of contempt.
Our soul has had more than enough of the scorn of the arrogant,
and of the contempt of the proud. **R**

THE SECOND READING

2 Corinthians 12.2-10

Read by **Michael Butscher**

A reading from the Second Letter of Paul to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand and turn to face the Gospel as the Procession moves into the Nave.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Welcome with meekness the implanted word
that has the power to save your souls.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Mark 6.1-13

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Jesus left Jairus' house and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated after the opening prayer.

THE SERMON

Canon Wendy Robins, Chancellor

THE CREED

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

THE PRAYERS OF INTERCESSION

In the power of the Spirit
and in union with Christ
let us pray to the Father.

Please be seated or kneel.

*The prayers are led by **Lesley Black***

These responses may be used:

Lord, in your mercy,
All **hear our prayer.**

(or)

Lord, hear us.
All **Lord, graciously hear us.**

And at the end:

Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
All **And also with you.**

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.

<https://bit.ly/3T6o2tL>



THE OFFERTORY HYMN

NEH 307



Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

TUNE: DIVINE MYSTERIES

Francis Stanfield (1835-1914)

TEXT:

Francis Stanfield (1835-1914)

THE PRAYER OVER THE GIFTS

Blessèd be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All **Blessèd be God for ever.**

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

The Choir sings:

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth
are full of your glory.
Hosanna in the highest.

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

As our Saviour taught us so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.

Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.

During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
miserere nobis.

Agnus Dei, qui tollis
peccata mundi,
dona nobis pacem.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
have mercy upon us.

O Lamb of God, who takes away the
sin of the world,
grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Surely thou hast tasted that the Lord is good • Bernard Rose (1916-1996)

Surely thou hast tasted that the Lord is good.
So come to him, our living stone—the stone rejected by men
but choice and precious in the sight of God.
Come, and let yourselves be built,
as living stones, into a spiritual temple;
become a holy priesthood,
to offer spiritual sacrifices acceptable to God,
through Jesus Christ.

1 Peter 2.2-5

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Silence is kept.

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

THE NOTICES

Please be seated.

THE BLESSING

Please stand.

The Lord be with you
and also with you.

May the God of hope fill you
with all joy and peace in believing;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

THE FINAL HYMN

NEH 413



A - men.

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

TUNE: NUN DANKET

Melody in J. Crüger's
Praxis Pietatis Melica c. 1647
Harmony by F. Mendelssohn (1809-1847)

TEXT:

German, Martin Rinkart (1586-1649)
tr. Catherine Winkworth (1827-1878)

THE DISMISSAL

Go in peace to love and serve the Lord:
All **in the name of Christ. Amen.**

VOLUNTARY

Prelude & Fugue in B major • Marcel Dupré (1886-1971)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

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PRAYER LIST

THE SICK

HM The King, Catherine, Princess of Wales, Nigel S, Debbie S, Elisa L, Norma AW, Harriette KD, Loraine G, Tim D, Ben A, Pam H, Paul D, Anita H, John R, Penelope, June B, Peter, Sarah R, Maurice D, Sheena, Courtenay, Lorrie P, Andrew V, Barry H, Carol F, Michael O, Olivia S, Tony C, Tara, Steve B, Hannah T, Charlie P, Helen S, Elizabeth H, Dinah K, Dan F, Dick T, Peter B, Jean P, Eve M, Pam M, Patricia N, Sally P

THE DEPARTED

Jean Clark, Jim Butler, Kieran Overton, John Smith, Karen Hollowell, Shri Vibha, Jo Glyde, Bill Ritson

YEAR'S MIND

Jim Wilson, Bryan Trevor, Robert McConnell

CLERGY PREACHING AWAY

Canon Roxanne Eversley, Librarian (The Ascension, Blackheath)



NOTICES

CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting is Sunday 7 July.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

All are welcome to weekly Bible Study at St Hugh's, round the corner from the cathedral at SE1 3PT, on Thursday evenings at 7.30pm. No previous knowledge required. Working through the greatest hits of the Old and New Testaments. Come to as many sessions as you would like. <https://sthughsbermondsey.org.uk/bible-study/>

GIVING TO THE CATHEDRAL

At the Annual Parochial Church meeting we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis. We encourage everyone to move to this improved system. Visit <https://www.parishgiving.org.uk/donors/how-it-works/> or speak to Canon Michael Rawson for more information.

To sign up you will need your personal bank account details; the name of our parish: **Southwark Cathedral**; the PGS code for our parish: **370637001**; whether you are eligible for Gift Aid.

ARE YOU NEW TO THE CATHEDRAL?

We would love to get to know you, so please complete a Newcomer form, available from the stewards.

UNITY GROUP: FRIENDS FROM ROUEN CATHEDRAL

The Cathedral will be welcoming visitors from our sister Cathedral in Rouen over the weekend of 25-27 October. We would welcome the participation of members of the congregation, and especially of French speakers, for all or part of the programme of events. If you are interested, please reserve the dates in your diary.

THE BIG CATHEDRAL KNIT: DONATIONS OF YARN NEEDED

SATURDAY 17 AUGUST

The Cathedral, together with Brixton-based social enterprise Craft Forward, will be hosting The Big Knit where blanket squares will be knitted to be assembled into blankets for the homeless of London. Please donate unwanted yarn to a member of Cathedral staff. You can register for the event on the [Cathedral Eventbrite](#).

PRAYERS FOR PEACE IN THE HOLY LAND

On the first Friday of the month, we invite you to gather from 12.00pm for a time of silent prayer for peace in the Reconciliation Chapel of St Francis and St Elizabeth. The prayer vigil will end with the regular Midday prayers, which, on Fridays, include the Coventry Litany of Reconciliation and specific prayers for peace.

THE ENGLISH SONATA #Stanford100

On Mondays in July we celebrate the anniversaries of Bairstow, Harwood and Stanford with five recitals focusing on iconic sonatas from the English organ school. Recitals begin at the usual time of 1.20pm and are free to attend.

8 July Ben Bloor (Organist, London Oratory)
Sonata No. 1 • Basil Harwood

15 July Simon Hogan (Sub Organist, Southwark Cathedral)
Sonata No. 3 'Britannica' • Charles Villiers Stanford

22 July Daniel Cook (Director of Music, Durham Cathedral)
Sonata in C minor • Percy Whitlock

29 July Francesca Massey (International concert organist)
Sonata No. 2 • Herbert Howells

Recitals then recommence on Monday 2 September with a recital given by Simon Hogan.

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page:
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

SUNDAY 7 JULY

THE SIXTH SUNDAY AFTER TRINITY

	8.30am	Morning Prayer*
	9.00am	Eucharist <i>Canon Wendy Robins, Chancellor</i>
ST HUGH'S	9.30am	Eucharist at St Hugh's
	11.00am	Choral Eucharist* <i>Canon Wendy Robins, Chancellor</i>
	3.00pm	Choral Evensong <i>Canon Kathryn Fleming, Precentor</i>
	6.00pm	Compline†

MONDAY 8 – FRIDAY 12 JULY

	9.00am	Morning Prayer*
	9.30am	Eucharist (Tuesday only)
	12.30pm	Midday Prayer with the Litany of Reconciliation (Friday only)
	12.45pm	Eucharist
	4.00pm	Evening Prayer or Choral Evensong

SATURDAY 13 JULY

	9.00am	Morning Prayer*
	9.30am	Eucharist
	4.00pm	Choral Evensong

SUNDAY 14 JULY

THE SEVENTH SUNDAY AFTER TRINITY

	8.30am	Morning Prayer*
	9.00am	Eucharist <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
ST HUGH'S	9.30am	Eucharist at St Hugh's
	11.00am	Choral Eucharist* <i>The Very Rev'd Dr Mark Oakley, Dean of Southwark</i>
	3.00pm	Choral Evensong <i>Caroline Clifford, Cathedral Reader</i>
	6.00pm	Compline†

SOUTHWARK

◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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