

SOUTHWARK  
◆ CATHEDRAL ◆

**EUCCHARIST**

THE FOURTH SUNDAY AFTER TRINITY

SUNDAY 23 JUNE 2024

9.00AM

SOU

THW

ARK

## WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



### ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

### PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

### HEARING LOOP

Please switch your device to 'T'.

### POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

### COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

**Cash donations** may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

**Contactless donations** can be made by tapping the terminal provided by the stewards. This is set at £10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller [bookshop.org](http://bookshop.org) and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

*Please stand as the President, Canon Michael Rawson, Sub Dean & Pastor, enters.*

## **THE GATHERING**

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In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All      Amen.**

The Lord be with you.

**All      and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## **THE PRAYERS OF PENITENCE**

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Jesus said: Before you offer your gift,  
go and be reconciled.

As brothers and sisters in God's family,  
let us come together to ask our Father for forgiveness,  
confessing our sins in penitence and faith.

*Silence is kept.*

**All      Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## THE ABSOLUTION

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Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All**      **Amen.**

## GLORIA IN EXCELSIS

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**All**      **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## THE COLLECT

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Let us pray.

*Silence is kept.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**      **Amen.**

## THE LITURGY OF THE WORD

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*Please be seated.*

### THE FIRST READING

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#### **Job 38.1-11**

*Read by the Duty Verger*

A reading from the Book of Job.

Then the LORD answered Job out of the whirlwind:  
‘Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,  
I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth?

Tell me, if you have understanding,  
Who determined its measurements—surely you know!  
Or who stretched the line upon it?

On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

'Or who shut in the sea with doors  
when it burst out from the womb?—  
when I made the clouds its garment,  
and thick darkness its swaddling band,  
and prescribed bounds for it,  
and set bars and doors,  
and said, "Thus far shall you come, and no farther,  
and here shall your proud waves be stopped"?'

This is the word of the Lord.

**All Thanks be to God.**

## THE RESPONSORIAL PSALM

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### Psalm 107.23-32

*The response is:*

**Let us give thanks to the Lord for his goodness.**

Those who go down to the sea in ships  
and ply their trade in great waters,  
These have seen the works of the Lord  
and his wonders in the deep. **R**

For at his word the stormy wind arose  
and lifted up the waves of the sea.  
They were carried up to the heavens  
and down again to the deep;  
their soul melted away in their peril. **R**

They reeled and staggered like a drunkard  
and were at their wits' end.  
Then they cried to the Lord in their trouble,  
and he brought them out of their distress. **R**

He made the storm be still  
and the waves of the sea were calmed.  
Then were they glad because they were at rest,  
and he brought them to the haven they desired. **R**

Let them give thanks to the Lord for his goodness  
and the wonders he does for his children.  
Let them exalt him in the congregation of the people  
and praise him in the council of the elders. **R**

## THE SECOND READING

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### 2 Corinthians 6.1-13

Read by **Hilary Bagshaw**

A reading from the Second Letter of Paul to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

This is the word of the Lord.

**All**      **Thanks be to God.**

## THE GOSPEL ACCLAMATION

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*Please stand.*

Alleluia, alleluia!

‘I am gentle and humble in heart’, says the Lord,  
‘and you will find rest for your souls.’

**All**      **Alleluia!**

## THE GOSPEL

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### **Mark 4.35-end**

**All** The Lord be with you  
**and also with you.**

**All** Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

**All** This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## THE SERMON

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**Canon Michael Rawson, Sub Dean & Pastor**

# THE CREED

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*Please stand.*

**All      We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## THE PRAYERS OF INTERCESSION

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In the power of the Spirit  
and in union with Christ  
let us pray to the Father.

*Please be seated or kneel.*

*The prayers are led by **Nigel Paine***

*These responses may be used:*

Lord, in your mercy,  
**All      hear our prayer.**

*(or)*

Lord, hear us.  
**All      Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All      accept these prayers  
            for the sake of your Son,  
            our Saviour Jesus Christ.  
            Amen.**

# THE LITURGY OF THE SACRAMENT

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*Please stand.*

## THE PEACE

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Jesus said: 'Love one another.  
As I have loved you, so you are to love one another.'

The peace of the Lord be always with you.

**All      And also with you.**

Let us offer one another a sign of peace.

*Bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.*

**<https://bit.ly/3T6o2tL>**



## THE PRAYER OVER THE GIFTS

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Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.

**All      Amen.**

## THE EUCHARISTIC PRAYER

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The Lord be with you  
**and also with you.**

Lift up your hearts.

**All      We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All      It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
**All Christ has died.  
Christ is risen.  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company  
of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**      **Amen.**

## **THE LORD'S PRAYER**

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As our Saviour taught us so we pray.

**All**      **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread,**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Lead us not into temptation**  
**but deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and for ever.**  
**Amen.**

## THE BREAKING OF THE BREAD

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We break this bread  
to share in the body of Christ.

**All**     **Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

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**All**     **Lamb of God  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God  
you take away the sin of the world,  
grant us peace.**

## THE INVITATION TO COMMUNION

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Jesus is the Lamb of God who takes away the sin of the world.  
Blessèd are those who are called to his supper.

**All**     **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head.*

*Members of all Christian churches are welcome to receive Communion. Whatever your faith tradition or background, you are most welcome to draw near for a blessing.*

## THE PRAYER AFTER COMMUNION

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*Please stand.*

Let us pray.

*Silence is kept.*

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son, Jesus Christ our Lord.

**All      Amen.**

**All      Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## THE NOTICES

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*Please be seated.*

## THE BLESSING & DISMISSAL

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*Please stand.*

The Lord be with you.

**All      And also with you.**

The love of the Lord Jesus draw you to himself,  
the power of the Lord Jesus strengthen you in his service,  
the joy of the Lord Jesus fill your hearts;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All      Amen.**

Go in peace to love and serve the Lord.

**All      In the name of Christ. Amen.**

*Please leave the Cathedral by the North West doors and the Millennium Courtyard.  
Please consider supporting us by giving using the contactless donation points if you  
have not set up a regular payment. Thank you for joining us. We look forward to  
welcoming you back.*

# SOUTHWARK

◆ CATHEDRAL ◆

## NOTICES

SUNDAY 23 JUNE 2024

### WORSHIP

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Services marked with an \* are livestreamed on the Cathedral's YouTube page:  
<https://www.youtube.com/@southwarkcathedral2224/streams>

Services marked with a † are only available online.

Preachers are indicated in italics.

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### SUNDAY 23 JUNE

#### THE FOURTH SUNDAY AFTER TRINITY

	<b>8.30am</b>	<b>Morning Prayer*</b>
	<b>9.00am</b>	<b>Eucharist</b> <i>Canon Michael Rawson, Sub Dean &amp; Pastor</i>
ST HUGH'S	<b>9.30am</b>	<b>Eucharist at St Hugh's</b> <i>The Rev'd Dr Thomas Sharp, Succentor</i>
	<b>11.00am</b>	<b>Choral Eucharist*</b> <i>Canon Michael Rawson, Sub Dean &amp; Pastor</i>
	<b>3.00pm</b>	<b>Choral Evensong</b> <i>The Rev'd Dr Thomas Sharp, Succentor</i>
	<b>6.00pm</b>	<b>Compline &amp; Benediction*</b>

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### MONDAY 24 – FRIDAY 28 JUNE

	<b>9.00am</b>	<b>Morning Prayer*</b>
	<b>9.30am</b>	<b>Eucharist</b> (Tuesday only)
	<b>12.30pm</b>	<b>Midday Prayer</b> <b>with the Litany of Reconciliation</b> (Friday only)
	<b>12.45pm</b>	<b>Eucharist</b>
	<b>5.30pm</b>	<b>Evening Prayer or Choral Evensong</b>

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### SATURDAY 29 JUNE

#### PETER

	<b>9.00am</b>	<b>Morning Prayer*</b>
	<b>9.30am</b>	<b>Eucharist</b>
	<b>11.00am</b>	<b>The Ordination of Deacons</b> (please book on Eventbrite)
	<b>4.00pm</b>	<b>Choral Evensong</b>

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## SUNDAY 30 JUNE

### PETER & PAUL

	<b>8.30am</b>	<b>Morning Prayer*</b>
	<b>9.00am</b>	<b>Eucharist</b> <i>Canon Jeremy Clark-King, Treasurer</i>
ST HUGH'S	<b>9.30am</b>	<b>Eucharist at St Hugh's</b>
	<b>11.00am</b>	<b>Choral Eucharist*</b> <i>Canon Jeremy Clark-King, Treasurer</i>
	<b>3.00pm</b>	<b>Choral Evensong</b>
	<b>6.00pm</b>	<b>Compline<sup>†</sup></b>

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## CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

### YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting is Sunday 7 July.

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## CATHEDRAL LISTENING TEAM

Would you like to talk to someone confidentially? Is something/one on your heart? The Cathedral Listening team are volunteers, who sit in the Retrochoir behind the High Altar after the Choral Eucharist on a Sunday, ready to listen to anyone who would like to talk in confidence. They are available from after the service until 1.00pm. If you would like to talk to a Cathedral Listener, please approach them directly or sit nearby if they are already occupied.

## A SAFE CHURCH

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Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## WEEKLY BIBLE STUDY AT ST HUGH'S

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### THURSDAYS, 7.30PM

All are welcome to weekly Bible Study at St Hugh's, round the corner from the cathedral at SE1 3PT, on Thursday evenings at 7.30pm. No previous knowledge required. Working through the greatest hits of the Old and New Testaments. Come to as many sessions as you would like. <https://sthughsbermondsey.org.uk/bible-study/>

## ARE YOU NEW TO THE CATHEDRAL?

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We would love to get to know you, so please complete a Newcomer form, available from the stewards.

## PRAYERS FOR PEACE IN THE HOLY LAND

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On the first Friday of the month, we invite you to gather from 12.00pm for a time of silent prayer for peace in the Reconciliation Chapel of St Francis and St Elizabeth. The prayer vigil will end with the regular Midday prayers, which, on Fridays, include the Coventry Litany of Reconciliation and specific prayers for peace.

## PRIDE IN LONDON

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### SATURDAY 29 JUNE

The Cathedral has a reserved walking space in the parade (Section M, position 2). Please meet in front of the Roosevelt Memorial on Grosvenor Square at 1.45pm to obtain a wristband. We will join the parade on Park Lane at 2.30pm. Southwark Cathedral Pride t-shirts are available from the Cathedral shop for £14. Speak to C. E. Lord or Canon Michael Rawson for more information.

## **THE BIG CATHEDRAL KNIT: DONATIONS OF YARN NEEDED**

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**SATURDAY 17 AUGUST**

The Cathedral, together with Brixton-based social enterprise Craft Forward, will be hosting The Big Knit where blanket squares will be knitted to be assembled into blankets for the homeless of London. Please donate unwanted yarn to a member of Cathedral staff. You can register for the event on the [Cathedral Eventbrite](#).

## **UNITY GROUP: FRIENDS FROM ROUEN CATHEDRAL**

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The Cathedral will be welcoming visitors from our sister Cathedral in Rouen over the weekend of 25-27 October. We would welcome the participation of members of the congregation, and especially of French speakers, for all or part of the programme of events. If you are interested, please reserve the dates in your diary.

## **GIVING TO THE CATHEDRAL**

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At the Annual Parochial Church meeting last month we launched the Parish Giving Scheme (PGS) as a new way of giving to the Cathedral on a regular basis.

You can find out more about this scheme by visiting the PGS website:

<https://www.parishgiving.org.uk/donors/how-it-works/>

or by speaking to Canon Michael Rawson.

## **CHOIRS FROM ACROSS THE DIOCESE RAISE THE ROOF**

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14 parish church choirs from the Diocese of Southwark joined forces with Southwark Cathedral Choir to sing a festival Evensong last Sunday 16 June. This initiative forms part of Southwark Cathedral Choir's new Diocesan Music Outreach Programme which includes workshops for parish musicians and school children from all over the Diocese of Southwark. Find out more from Ian Keatley, Director of Music.

## **PRAYERS**

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Please speak to the Vergers if you would like an up-to-date list of people to pray for.

We ask you to pray for all those being ordained deacon, priest and bishop over the coming weeks.

Congratulations and blessings to Canon Michael Hart and the Ven Tony Davies who celebrate their 50<sup>th</sup> jubilee as priests this year, and to Canon Wendy Robins who celebrates her 30<sup>th</sup> jubilee as priest.





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# SOUTHWARK

## ◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20<sup>th</sup> century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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[southwarkcathedral.org.uk](http://southwarkcathedral.org.uk)