

CHORAL EUCHARIST

THE FIFTH SUNDAY OF LENT PASSION SUNDAY

SUNDAY 17 MARCH 2024 11.00AM



WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

Photography and video recording of the Choir is not permitted.

You are welcome to take photographs of the Cathedral but please do not take any photographs or videos during the service.

HEARING LOOP

Please switch your device to 'T'.

POSTURE

The instructions in this booklet are not prescriptive. Please sit if that is more appropriate for you.

LIVESTREAMING

Please note that this service is livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept.

COLLECTIONS & DONATIONS

During the service, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at ± 10 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

You can also support the Cathedral by buying your books from the ethical online bookseller <u>bookshop.org</u> and designating Southwark Cathedral shop for the 30% of purchase price donation they offer us.

PRESIDENT

Canon Wendy Robins, Chancellor

DEACON

Canon Michael Rawson, Sub Dean & Pastor

SUBDEACON

Canon Kathryn Fleming, Precentor

PREACHER

The Rev'd Fadi Diab, Rector of St Andrew Ramallah & St Peter, Birzeit

CHOIR

The Cathedral Choir

------ • -------

SETTING

Missa Aeterna Christi munera G. P. da Palestrina (c. 1525-1594)

MUSIC BEFORE THE SERVICE

Ricercare a 6, BWV 1079 J. S. Bach (1685-1750)

CHORAL EUCHARIST

Please stand as the Procession enters.

THE PROCESSIONAL HYMN



Glory be to Jesus, Who, in bitter pains, Poured for me the life-blood From his sacred veins.

Grace and life eternal In that Blood I find; Blest be his compassion, Infinitely kind. Blest through endless ages Be the precious stream, Which from endless torment Doth the world redeem.

Abel's blood for vengeance Pleaded to the skies; But the Blood of Jesus For our pardon cries.

Oft as it is sprinkled On our guilty hearts, Satan in confusion Terror-struck departs. Oft as earth exulting Wafts its praise on high, Hell with terror trembles, Heaven is filled with joy.

Lift ye then your voices; Swell the mighty flood; Louder still and louder Praise the precious Blood.

TUNE: CASWALL

F. Filitz (1804-1876) Italian (unknown author) Tr. Edward Caswall (1814-1878)

TEXT:

THE GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen. The Lord be with you,

All and also with you.

The President welcomes the congregation and introduces the celebration.

Members of Junior Xpress may come forward for a blessing before departing for their worship and activities.

THE PRAYERS OF PENITENCE

Christ himself carried up our sins in his body to the tree, so that, free from sins, we might live for righteousness; by his wounds we have been healed.

Let us confess our sins.

All Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done. through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us. forgive us all that is past: and lead us out from darkness to walk as children of light. Amen.

KYRIE ELEISON

Kyrie eleison. Christe eleison. Kyrie eleison. Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

As the Choir sings the Kyrie, the congregation are sprinkled with holy water as a sign of penitence, recalling Psalm 51:

"Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow."

THE ABSOLUTION

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life, through Jesus Christ our Lord.

All Amen.

THE COLLECT

Let us pray.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING

Jeremiah 31.31-34

Read by Sr Joyce CSF

A reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

All Thanks be to God.

THE LENT PROSE

The response is:



To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. **R**

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. **R**

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. **R**

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. **R**

THE SECOND READING

Hebrews 5.5-10

Read by Rosemary Nelson

A reading from the Letter to the Hebrews.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

All Thanks be to God.

Please stand.

THE GOSPEL ACCLAMATION

Praise to you O Christ, King of eternal glory.

All Praise to you, O Christ, King of eternal glory.

Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

THE GOSPEL

John 12.20-33

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please be seated.

THE SERMON

The Rev'd Dr Fadi Diab, Rector of St Andrew, Ramallah & St Peter, Birzeit

THE CREED

All

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come.

Amen.

PRAYERS OF INTERCESSION

Let us pray to the Father through his Son who suffered on the cross for the world's redemption.

Please be seated or kneel.

The prayers are led by Kristin Ruby

One of these responses may be used:

Lord, in your mercy,

- All hear our prayer.
- (or)

Lord, hear us,

All Lord, graciously hear us.

And at the end:

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

Please stand.

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

During the Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 2). Please use this QR code or the link to donate online.



https://bit.ly/3T6o2tL

THE OFFERTORY HYMN



NEH 92

There is a green hill far away, Without a city wall, Where the dear Lord was crucified Who died to save us all.

We may not know, we cannot tell What pains he had to bear, But we believe it was for us He hung and suffered there.

He died that we might be forgiven, He died to make us good; That we might go at last to heaven, Saved by his precious blood.

There was no other good enough To pay the price of sin; He only could unlock the gate Of heaven, and let us in.

O dearly, dearly has he loved, And we must love him too, And trust in his redeeming blood, And try his works to do.

TUNE: HORSLEY

W. Horsley (1774-1858) **TEXT:** C. F. Alexander (1818-1895)

THE PRAYER OVER THE GIFTS

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love.

All Amen.

13

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you. Lift up your hearts.

All We lift them to the Lord. Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

The Choir sings:

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.	Holy, holy, holy, Lord God of Sabaoth.
Pleni sunt caeli et terra gloria tua.	Heaven and earth are full of your glory.
Hosanna in excelsis.	Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessèd Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Lord Jesus, remember us in your kingdom and teach us to pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessèd are those who are called to his supper. All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please be seated. If you wish to receive Holy Communion or a blessing, please follow the directions of the Stewards. If you wish to receive from the chalice, please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing, please bow your head. During the distribution of Communion, the Choir sings:

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem. O Lamb of God, who takes away the sin of the world, have mercy upon us.

O Lamb of God, who takes away the

sin of the world, have mercy upon us.

O Lamb of God, who takes away the sin of the world, grant us thy peace.

Followed by:

THE COMMUNION ANTHEM

Super flumina Babylonis • G. P. da Palestrina (c. 1525-1594)

Super flumina Babylonis	By the rivers of Babylon
illic sedimus et flevimus,	there we sat down and wept
dum recordaremur Sion.	when we remembered Zion.
In salicibus in medio ejus	On the willows there
suspendimus organa nostra.	we hung up our harps.

THE PRAYER AFTER COMMUNION

Please stand.

Let us pray. Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

All Amen.

All Almighty God,

we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please be seated.

THE NOTICES

THE BLESSING

Please stand.

The Lord be with you

All and also with you.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

THE FINAL HYMN



It is a thing most wonderful, Almost too wonderful to be, That God's own Son should come from heaven, And die to save a child like me.

And yet I know that it is true: He chose a poor and humble lot, And wept, and toiled, and mourned, and died For love of those who loved him not.

But even could I see him die, I could but see a little part Of that great love, which, like a fire, Is always burning in his heart. It is most wonderful to know His love for me so free and sure; But 'tis more wonderful to see My love for him so faint and poor.

And yet I want to love thee, Lord; O light the flame within my heart, And I will love thee more and more, Until I see thee as thou art.

TUNE: HERONGATE

Essex folk song arr. R. Vaughan Williams

TEXT: W. Walsham How (1823-1897)

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Prelude & Fugue in G minor, BWV 535 • J. S. Bach (1685-1750)

Please leave the Cathedral by the North West doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

SOUTHWARK CATHEDRAL NOTICES

THE FIFTH SUNDAY OF LENT PASSION SUNDAY

SUNDAY 17 MARCH 2024

WORSHIP

Services marked with an * are livestreamed on the Cathedral's YouTube page: <u>https://www.youtube.com/@southwarkcathedral2224/streams</u>

Preachers are indicated in *italics*.

SUNDAY 17 MARCH THE FIFTH SUNDAY OF LENT PASSION SUNDAY

8.30am	Morning Prayer*
9.00am	Eucharist
	The Rev'd Dr Fadi Diab,
	Rector of St Andrew, Ramallah & St Peter, Birzeit
9.30am	Eucharist at St Hugh's
	The Very Rev'd Dr Mark Oakley,
	Dean of Southwark
11.00am	Choral Eucharist*
	The Rev'd Dr Fadi Diab,
	Rector of St Andrew, Ramallah & St Peter, Birzeit
3.00pm	Choral Evensong
	Canon Roxanne Eversley, Librarian
6.00pm	Stations of the Cross

MONDAY 18 - FRIDAY 22 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer
	with Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

SATURDAY 23 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Evening Prayer

SUNDAY 24 MARCH THE SIXTH SUNDAY OF LENT PALM SUNDAY

Morning Prayer*
Eucharist
Choral Eucharist with the Liturgy of Palm Sunday*
Choral Evensong
The Very Rev'd Dr Mark Oakley, Dean of Southwark
The Way of the Cross:
Music and Readings
with the Dean's Holy Week Address*
The Very Rev'd Dr Mark Oakley, Dean of Southwark

MONDAY 25 MARCH TUESDAY 26 MARCH & WEDNESDAY 27 MARCH

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer
12.45pm	Eucharist
1.20pm	A Meditation for Holy Week (Monday only)
4.30pm	The Sacrament of Reconciliation in the Harvard Chapel
5.30pm	Choral Evensong
6.30pm	Compline & Holy Week Address
	The Very Rev'd Dr Mark Oakley, Dean of Southwark

THURSDAY 28 MARCH MAUNDY THURSDAY

9.00am	Morning Prayer*
11.00am	Chrism Eucharist*
	The Bishop of Southwark,
	The Rt Rev'd Christopher Chessun
5.30pm	Evening Prayer
6.30pm	Celebration of the Lord's Supper with Washing of Feet*
	The Very Rev'd Dr Mark Oakley, Dean of Southwark
	This service is followed by:
	The Watch of the Passion until 10.00pm

GOOD FRIDAY	
9.00am	Morning Prayer & Litany*
12.00pm	The Preaching of the Passion*
	The Very Rev'd Dr Mark Oakley, Dean of Southwark
1.30pm	The Liturgy of Good Friday*
4.00pm	Evening Prayer
6.30pm	Good Friday Concert
	Southwark Cathedral Choir & Orchestra
	Duruflé Requiem
	Poulenc Four Motets for the season of Lent
SATURDAY 30 MARCH HOLY SATURDAY	
9.00am	Morning Prayer & Litany*
4.00pm	Evening Prayer
8.00pm	Easter Vigil
••••• P	The Bishop of Southwark,
	The Bishop of Southwark, The Rt Rev'd Christopher Chessun
SUNDAY 31 MARCH	•
SUNDAY 31 MARCH	•
SUNDAY 31 MARCH EASTER DAY	The Rt Rev'd Christopher Chessun
SUNDAY 31 MARCH EASTER DAY 8.30am	The Rt Rev'd Christopher Chessun Morning Prayer* Eucharist
SUNDAY 31 MARCH EASTER DAY 8.30am	The Rt Rev'd Christopher Chessun Morning Prayer*
SUNDAY 31 MARCH EASTER DAY 8.30am 9.00am	The Rt Rev'd Christopher Chessun Morning Prayer* Eucharist The Very Rev'd Dr Mark Oakley, Dean of Southwark
SUNDAY 31 MARCH EASTER DAY 8.30am 9.00am	The Rt Rev'd Christopher Chessun Morning Prayer* Eucharist The Very Rev'd Dr Mark Oakley, Dean of Southwark Choral Eucharist*

HOLY WEEK AT ST HUGH'S

St Hugh's is the partner church of Southwark Cathedral. We meet in our modern church in the shadow of Guy's Hospital at SE1 3PT. We are a joyful congregation from many backgrounds and communities. You would be most welcome to join us for any of our services during Holy Week.

THE SIXTH SUNDAY OF PALM SUNDAY	
9.30am	Eucharist with Procession to the Cathedral The Rev'd Dr Thomas Sharp, Succentor
THURSDAY 28 MARCH MAUNDY THURSDAY	
7.30pm	Liturgy of Maundy Thursday and Watch until 9.00pm
FRIDAY 29 MARCH GOOD FRIDAY	
10.00am	The Liturgy of Good Friday
SUNDAY 31 MARCH EASTER DAY	
9.30am	Eucharist with Lighting of the Easter Fire The Rev'd Dr Thomas Sharp, Succentor

STATIONS OF THE CROSS

SUNDAY 17 MARCH 2024, 6.00PM

Gather in the Millennium Courtyard for a special Southwark exploration of the Stations of the Cross. This devotion has formed part of Christian liturgy for many centuries, offering us a chance to walk with Jesus on his way to the cross, but this Southwark version links some of the key events of the Passion with particular places in the Cathedral. Sometimes the link between subject and place will be obvious, at others you may have to think a little harder.

Each station offers a vivid insight into Jesus' last day, starting with his condemnation to death and ending with the laying of his body in the tomb and as we carry the cross together, we will seek to enter more deeply into the wonder of God's love for us through prayer, poetry and silence.

SUNDAY 24 MARCH 2024

EUCHARIST & CHORAL EUCHARIST, 9.00AM & 11.00AM

Next Sunday is Palm Sunday and the beginning of Holy Week. There will be dramatic readings of the Passion at both the 9.00am and 11.00am Eucharists. The Choral Eucharist will begin with the Palm Procession which this year will begin in Cathedral Square (by the river and next to Minerva House, opposite the Cathedral Café entrance). Please make your way to the square where orders of service and palm crosses will be available. For those unable to join in the procession please come to the Cathedral where you can await the arrival of the procession.

THE WAY OF THE CROSS, 6.00PM

Readings, music and silence to resource us as we begin our journey through the events of Holy Week, together with the first of Dean Mark's Holy Week addresses.

GOOD FRIDAY WALK OF WITNESS

Join Christians from all denominations in Southbank Churches Walk of Witness on Good Friday, converging on Waterloo Station. Our Cathedral group will set off from the Cathedral Courtyard at 10am and walk to Waterloo Station for a short service at 10.55am under the concourse clock. Everyone is welcome to join us.

WEEKLY BIBLE STUDY AT ST HUGH'S

THURSDAYS, 7.30PM

All are welcome to weekly Bible Study at St Hugh's, round the corner from the cathedral at SE1 3PT, on Thursday evenings at 7.30pm. No previous knowledge required. Working through the greatest hits of the Old and New Testaments. Come to as many sessions as you would like.

https://sthughsbermondsey.org.uk/bible-study/

PRAYERS FOR PEACE IN THE HOLY LAND

From April on the 1st Friday of the month, initially until July, we invite you to gather from 12.00pm for a time of silent prayer for peace in the Chapel of St Francis and St Elizabeth, where the Cross of Nails calls us to focus on reconciliation. The prayer vigil will end with the regular Midday prayers, which, on Fridays, include the Coventry Litany of Reconciliation and for the next few months specific prayers for peace.

SOUTHWARK + CATHEDRAL +

Good Friday Concert

Duruflé Requiem Poulenc Lenten Motets

Friday 29 March, 6.30pm

Southwark Cathedral Choir and Chamber Orchestra

Conductor | Ian Keatley Organ | Simon Hogan and James Gough



Tickets from £15, available from the Cathedral website and Eventbrite now.

THIS WEEK WE PRAY FOR:

THOSE WHO ARE SICK

Elisa L, Norma AW, Harriette KD, Loraine G, Tim D, Ben A, Pam H, Michelle L, Anita H, Josie G, Penelope, Rob W, Peter, Sarah R, Helen, Rebecca, Courtenay, Lorrie P, Michael, Cormac S, HM The King, Gwen P, Nigel S, Frances, Carol F, Louis & Norman, Helen S, Elizabeth H, Dinah K, Dan F, Dick T, Peter B, Anna S, Jean P

THE DEPARTED

Helen Oldham, Hugh Dawes, John Gower, Alan Wilson, John Branch, Gabriel Smith, Linda Nichols

YEAR'S MIND

Allwyn Tomkins, Lynnette Teasell, Maida Crowe, Charles Buster, Mary Gertrude Hoblyn, John James Mordaunt

CLERGY PREACHING AWAY

The Dean (St Hugh, Bermondsey)

CATHEDRAL LISTENING TEAM

Our Cathedral Listening team is on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir, behind the High Altar. If you would like to speak to someone, please go to see them after the service.

A SAFE CHURCH

Canon Kathryn Fleming, Precentor, is Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11.00am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean <u>michael.rawson@southwark.anglican.org</u>

YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. Youth Xpress next meets on 10 March.

VOLUNTEERING WITH OUR MINISTRY TO YOUNG PEOPLE

We are looking for Youth Xpress Leaders to support the worship and learning of young people from the age of 11, within the Cathedral Community. Volunteers will help to support and lead the session on a Sunday morning.

Find out what's involved and what we are looking for in our detailed role description on our website:

https://cathedral.southwark.anglican.org/support-us/volunteer/

If you have any questions, please contact the Sub Dean on: <u>Michael.Rawson@southwark.anglican.org</u>.

If you wish to apply please download the application form on the volunteer webpage and send the completed form to:

<u>Cathedral.Volunteers@southwark.anglican.org.</u>

MOTHERING SUNDAY CAKE SALE

The Mothers' Union would like to thank everyone who helped to make the cake sale on Mothering Sunday such a great success. Thank you to those who donated cakes and to our very generous congregation. We raised just over £900 for the Bishop's Lent Fund, which is raising money for projects that focus on peace with justice in the diocese of Jerusalem and the Middle East, and resilience and well - being across our link dioceses in Zimbabwe.

LENT STUDY GROUP: 'PASSIONS OF THE SOUL'

This year are reading, and exploring together, Rowan Williams' recent book 'Passions of the Soul'. It is a short book, but it is rich with insight as to how the great classics of Eastern Christianity can help us understand and cope with the ups and downs of modern life. The former Archbishop of Canterbury shows the cost of living in a culture that has a diminished and trivialised picture of the human self. He points to how the Eastern tradition teaches ways to develop our self-knowledge and awareness, so that we can relate to the world without selfish illusions. Only then can we be ready for our eyes to be opened to God, avoiding destructive patterns of behaviour, and become alert to the kind of people we need to become.

Please buy your own copy of the book (available from our shop), and join us from 9.45am to 10.45am until Sunday 17 March.

ROBES WINTER NIGHT SHELTER TOILETRIES APPEAL

The Robes Winter Night Shelter, run by members of the Cathedral congregation and Christ Church, Blackfriars, is open to guests on Fridays. We need your assistance by donating disposable razors, small shower gels and spray deodorants. Please leave them with the clergy or vergers. Your help will make a real difference to our guests.

LENT PILGRIMAGE FOR THE CLIMATE

The Rt Rev'd Dr Martin Gainsborough, Bishop of Kingston, invites you to join him on a journey of prayer, repentance and vision for justice in our response to the climate and ecological crisis.

Everyone is welcome, and walks are accessible to all ages. There are two further separate walks taking place across the Diocese of Southwark during Lent.

- 20 March Schools and young people
- 28 March Battersea to Southwark Cathedral

Details and booking links for each walk are available here:

https://southwark.anglican.org/news-events/events/whats-on/lent-climatepilgrimage/

ELECTORAL ROLL

If you are over 16, baptised, and resident in the parish, or have worshipped here regularly for 6 months or more, you are entitled to join the Electoral Roll. Joining the Electoral Roll is an important way of confirming your commitment to the Cathedral. It opens the way for you to participate in its governance and to vote at the Annual Parochial Church Meeting where elections take place for the Cathedral's representatives on Chapter and the Deanery Synod.

Electoral Roll application forms are available from the Electoral Roll Officer <u>sarah.mann@southwark.anglican.org</u> or from the post trolley which is put out at the Sunday services. To join please complete a form and return it to the Electoral Roll Officer or one of the clergy.

A SUSTAINABLE LENT

Our faith teaches us that creation reflects the Glory of God, so this year, why not focus your Lenten observance on better understanding the threats facing our fragile world and what you —and we together — can do about it?

You might like to join cathedral staff and members of the congregation for "carbon literacy training", with Jack Edwards, the Diocesan Environmental Officer which will run as follows:

Tuesday 12 March, 3.00 – 5.00pm, JTW Room

If you'd like to know more, email Linda Hutchinson at Ihutchinson36@hotmail.com

Some suggested reading on sustainability from members of the congregation:

- "Laudato Si" by Pope Francis, which provides a theological grounding on care for our common home.
- "The Uninhabitable Earth" by David Wallace-Wells, which shows what might happen if we don't change our relationship with creation.
- "There is No Planet B" by Mike Berners-Lee, which focuses on what steps we need to take to live sustainably.
- "The Future We Choose: The Stubborn Optimist's Guide to the Climate Crisis" a thoughtful and practical guide by the authors of the Paris Agreement, Christiana Figueres and Tom Rivett-Carnac.
- "Saying Yes to Life" by Ruth Valerio, the Archbishop of Canterbury's Lent Book 2020. You can watch a video of Ruth speaking about her book on <u>https://youtu.be/2ZoL8oklvE0?si=aCZVX7tD5ApOiGi5</u>

We pray your Lenten practice can inspire both reflection on our impact on what we consume, the planet and each other as well as considering new behaviours and actions in response.

HOLY WEEK MEDITATION & LUNCHTIME ORGAN RECITALS

MONDAYS, 1.20PM, FREE ENTRY

18 March	Zsombor Tóth-Vajna (Royal College of Music)
25 March	A Meditation for Holy Week with music and poetry
	Simon Hogan & Canon Kathryn Fleming, Precentor
	(Southwark Cathedral)
8 April	Carolyn Craig (Westminster Abbey/Wells Cathedral)
15 April	Joshua Ryan (Hampstead Parish Church)
22 April	Colin Walsh (Organist Laureate, Lincoln Cathedral)
29 April	Simon Johnson (Westminster Cathedral)

ARE YOU NEW TO THE CATHEDRAL?

If you are new to the Cathedral and wish to know more about our community and how you can get involved, please fill in a Newcomers' Card and we will be in touch. Alternatively, please email <u>michael.rawson@southwark.anglican.org</u> with your details.

THE BISHOP OF SOUTHWARK'S LENT CALL 2024

Each year, the Bishop's Lent Call raises funds for projects here in the Diocese of Southwark and in our Link Dioceses in Zimbabwe and Jerusalem and elsewhere. Bishop Christpher also uses his Lent Call to call parishes, schools and individuals to a time of prayer and contemplation during Lent as we prepare for the joy of Easter.

The situations in Zimbabwe and Jerusalem are such that this year's Bishop's Lent Call is raising money for projects that focus on peace with justice in the Diocese of Jerusalem and the Middle East, and resilience and well-being across our Link Dioceses in Zimbabwe.

We are asked to give and to pray for the people of these Diocese and to give to help the clergy and their wives to get the help that they need with their mental health and to be trained to help members of their congregations. We will pray for the parishes, priests and people of the Diocese of Jerusalem for St Martha's House which looks after older women who are isolated and alone and for the hospitals and health care in Gaza.

You can find more information on this year's projects and how to donate on the Diocesan website and you can read blog posts and watch videos from previous Lent Call projects. As we spend time in prayer and contemplation this Lent, we hope that you will feel able to generously support the projects which Bishop Christopher has chosen this year.

There is a collecting box for your offering by the font or you can donate online at <u>https://givealittle.co/c/WThovmf6961tlRsm9fTOM</u>

VOLUNTEER MONEY COUNTERS NEEDED

We are looking for volunteers to help with money counting. Money Counters help with the financial administration of Southwark Cathedral by counting, detailing, and logging monies from each service/collection. The team meet every fortnight and are looking to train up new recruits to use the excel spreadsheet. Find out what's involved by reading our <u>role description here.</u>

If you have any questions, or if you wish to join the team, please contact the Finance Officer - <u>Meena.Parsad@southwark.anglican.org</u>

HERITAGE WORKING GROUP: CONGREGATION MEMBER SOUGHT

The Chapter is forming a Heritage Working Group, which will include members of the Cathedral's staff, to work on all aspects of the Cathedral's heritage and how we present them. The group will support the development of a comprehensive heritage plan, working both on the interpretation of the building and on the use of the space to educate and inform people about the Cathedral's pasts. The group will play a part in raising the money required to translate the plan into action.

In addition to the co-Chairs, who are members of Chapter, the Group is seeking another member of the Cathedral congregation to join it. This person will bring a love of the Cathedral, along with an active interest in its history and heritage and the interpretation of these to many audiences. The person's skills will include curiosity, patience, and the ability to oversee a programme of research and its use. The person will require strong presentation and communication skills, both verbal and written, as well as being technically savvy and personable. There will be a requirement to commit a up to five voluntary hours a month to mixed format meetings and resulting tasks and actions.

If you are interested, please send a short note to Amuda Poongavanam and Simon Kingston setting out your qualifications and motivation for joining the group. Please email this to <u>smkingston@hotmail.com</u>

PRIDE 2024

We are hoping to have a Cathedral group at Pride in London 2024 on Saturday 29 June. If you would like to be involved in organising the group please contact the Sub Dean michael.rawson@southwark.anglican.org

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

All words covered by the Christian Copyright Licensing have been reproduced under CCL licence no. 223439 and livestreaming licence 145859.

The Division of Christian Education of the National Council of Churches in the USA: Scripture quotations from The New Revised Standard Version of the Bible © 1989 The Division of Christian Education of the National Council of the Churches in the USA. Used by permission. All rights reserved.

SOUTHWARK • CATHEDRAL •

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

Southwark Cathedral London Bridge London SE1 9DA

+44 (0)20 7367 6700 southwarkcathedral.org.uk