

CHORAL EUCHARIST

WITH BAPTISMS

THE FIFTEENTH SUNDAY AFTER TRINITY

SUNDAY 17 SEPTEMBER 2023

11.00AM

THE CHURCH'S BAPTISMAL COMMISSION

Today, at this Choral Eucharist, we are delighted to welcome the families and friends of Frederick Stott and Max Wilson, who have been brought to baptism. We bring children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We pray that in Jesus Christ they will know the forgiveness of their sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer; follow Jesus Christ in the life of faith; serve their neighbour after the example of Christ; and in due course come to confirmation. As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. Their parents and godparents have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which they will need the help and grace of God. Therefore let us pray today for grace in guiding Frederick and Max in the way of faith.

**Faithful and loving God,
bless those who care for these children
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love
and protect their homes from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.
Amen.**

WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

PHOTOGRAPHY

You are welcome to take photographs in the Cathedral but please do not take any photographs during the service.

HEARING LOOP

Please switch your device to 'T'.

LIVESTREAMING

Please note that some of our services are livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept or the Nave close to the side aisles.

COLLECTION DURING THE SERVICE

During the Offertory Hymn, a collection will be taken for the maintenance, mission and worship of the Cathedral.

Cash donations may be placed in the baskets brought around by the stewards.

If you are a UK taxpayer we would be grateful if, before the service begins, you would complete the yellow envelope provided, since this enables us to claim a further 25% from the Inland Revenue.

Contactless donations can be made by tapping the terminal provided by the stewards. This is set at £5 but the stewards would be happy to alter this amount for you.



Alternatively, either before or after the service, there are several donation points in the Cathedral where you can make your donation, or you can simply scan the QR code, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged). Thank you very much for your generous support of the Cathedral.

CHOIR

The Cathedral Choir

———— • ————

SETTING

Missa brevis

Joseph Haydn (1732-1809)

———— • ————

Prelude in B minor, BWV 544i

J. S. Bach (1685-1750)

CHORAL EUCHARIST

Please stand as the Procession enters.

ENTRANCE HYMN

NEH 393



Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

TUNE: MANNHEIM

Melody from *F. Filitz's Choralbuch 1847*
Harmony by L. Mason (1792-1872)

TEXT:

James Edmeston
(1791-1867)

Please remain standing.

THE GATHERING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The President welcomes the congregation and introduces the celebration.

PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Please sit when the President sits. The Choir sings:

GLORIA IN EXCELSIS

Glória in excélsis Deo
et in terra pax homínibus bonae
voluntátis.

Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex caeléstis,
Deus Pater omnípotens.

Dómine Fili unigénite, Jesu
Christe,
Dómine Deus, Agnus Dei, Fílius
Patris,
qui tollis peccáta mundi, miserére
nobis;
qui tollis peccáta mundi, súscipe
deprecatiónem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.

Quóniam tu solus Sanctus, tu
solus Dóminus, tu solus Altíssimus,
Jesu Christe, cum Sancto Spíritu:
in glória Dei Patris.
Amen.

Glory be to God on high
And in earth peace, goodwill
towards men,
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee, for thy
great glory
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son,
Jesu Christ; O Lord God, Lamb of
God, Son of the Father,
that takest away the sins of the
world, have mercy upon us.
Thou that takest away the sins of
the world, receive our prayer.
Thou that sittest at the right hand
of God the Father, have mercy
upon us.

For thou only art holy; thou only
art the Lord; thou only, O Christ,
with the Holy Ghost, art most high
in the glory of God the Father.
Amen.

Please stand.

THE COLLECT

Let us pray.

God, who in generous mercy sent the Holy Spirit
upon your Church in the burning fire of your love:
grant that your people may be fervent
in the fellowship of the gospel
that, always abiding in you,
they may be found steadfast in faith and active in service;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Please sit.

FIRST READING

Genesis 50.15-21

Read by Lovette Marah

A reading from the Book of Genesis.

Realising that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

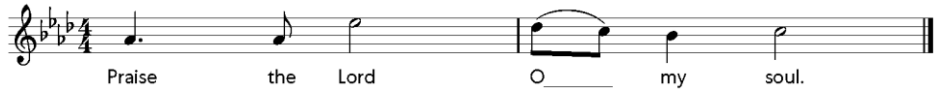
This is the word of the Lord.

All Thanks be to God.

RESPONSORIAL PSALM

Psalm 103.8-13

The response is:



The Lord is full of compassion and mercy,
slow to anger and of great kindness.
He will not always accuse us,
neither will he keep his anger for ever. **R**

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness.
For as the heavens are high above the earth,
so great is his mercy upon those who fear him. **R**

As far as the east is from the west,
so far has he set our sins from us.
As a father has compassion on his children,
so is the Lord merciful towards those who fear him. **R**

Please be seated.

SECOND READING

Romans 12.9-end

Read by **Carla Stevens**

A reading from the Letter of St Paul to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

'As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.'

So then, each of us will be accountable to God.

This is the word of the Lord.

All Thanks be to God.

THE GOSPEL ACCLAMATION

Please stand.

Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Speak, Lord, your servant is listening.

You have the word of eternal life.

All Alleluia, alleluia, alleluia!

THE GOSPEL

Matthew 18.21-35

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt.

When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he should pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit.

SERMON

Canon Kathryn Fleming, Precentor

THE LITURGY OF BAPTISM

Please stand.

THE PRESENTATION OF THE CANDIDATES

The candidates to be baptised, together with their families and godparents, gather around the Font. The President addresses the whole congregation.

We thank God for Frederick and Max, who have come to be baptised today. Christ loves them and welcomes them into his Church.

Will you support Frederick and Max as they begin their journey of faith?

All We will.

THE DECISION

The President addresses the candidates through their parents and godparents.

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

All I reject them.

Do you renounce the deceit and corruption of evil?

All I renounce them.

Do you repent of the sins that separate us from God and neighbour?

All I repent of them.

Do you turn to Christ as Saviour?

All I turn to Christ.

Do you submit to Christ as Lord?

All I submit to Christ.

Do you come to Christ, the way, the truth and the life?

All I come to Christ.

THE SIGNING WITH THE CROSS

The President anoints the candidates with the Oil of Baptism, making the sign of the cross on their foreheads, saying:

Christ claims you for his own.
Receive the sign of his cross.

When the candidates have been signed, the President says:

Do not be ashamed to confess the faith of Christ crucified.

**All Stand bravely with him
 against all the powers of evil,
 and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All Amen.

THE PRAYER OVER THE WATER

The President pours water into the Font.

We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All Amen.

THE PROFESSION OF FAITH

The President addresses the whole congregation.

Let us affirm, together with the parents and godparents of Frederick and Max, who are being baptised, the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

THE BAPTISM

The President pours water on the candidates in turn, saying:

Frederick Adrian Martin, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Max Samuel, I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

When Frederick and Max have been baptised, the President anoints them with the Oil of Chrism and says:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

THE PRAYERS OF INTERCESSION

Led by the Deacon from the Font.

Let us pray.

Father, we thank you that by baptism
you have raised these your children with Christ
to new life in the Spirit.

Guide and protect them with your grace,
that they may follow you all their days
and grow in knowledge and love of you.

Lord, in your mercy.

All Hear our prayer.

May Christ who conquered sin and death
keep his whole Church faithful to his gospel.
Help us always to hold fast to truth
and to walk in the way of life.

Lord, in your mercy.

All Hear our prayer.

May the Holy Spirit fill the hearts and minds of all nations
to unite the world in peace and love.

By your healing power restore all that is broken
and unite us with you, our God and Father.

Lord, in your mercy.

All Hear our prayer.

THE WELCOME

The President addresses the whole congregation.

There is one Lord, one faith, one baptism:
Frederick and Max, by one Spirit we are all baptised into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

THE LITURGY OF THE EUCHARIST

Please stand.

THE PEACE

Once we were far off
but now in union with Christ Jesus,
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

Please remain standing. During the Offertory Hymn, bread and wine are presented at the Altar. A collection is taken (cash or contactless as detailed on page 3). Please use this QR code to donate online.



OFFERTORY HYMN

CP 598i



There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgement given.

For the love of God is broader
Than the measure of man's mind;
And the heart of the Eternal
Is most wonderfully kind.
But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

TUNE: CORVEDALE

Maurice Bevan
(1921-2006)

TEXT:

F. W. Faber
(1814-1863)

Please remain standing.

THE EUCHARISTIC PRAYER

- The Lord be with you
All and also with you.
Lift up your hearts.
All We lift them to the Lord.
Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The Choir sings:

Sáctus, sáctus, sáctus	Holy, holy, holy
Dóminus Déus Sábaoth	Lord God of Sabaoth.
Pléni sunt cáeli et térra glória	Heaven and earth are full of thy
túa.	glory.
Hosánna in excélsis.	Hosanna in the highest.

The President continues:

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing please bow your head.

During the distribution, the Choir sings:

AGNUS DEI

Ágnus Déi,
qui tóllis peccáta mún-di,
miserére nó-bis.

O Lamb of God, that takest away the
sins of the world,
have mercy upon us.

Ágnus Déi,
qui tóllis peccáta mún-di,
miserére nó-bis.

O Lamb of God, that takest away the
sins of the world,
have mercy upon us.

Ágnus Déi,
qui tóllis peccáta mún-di,
dóna nó-bis pá-cem.

O Lamb of God, that takest away the
sins of the world,
grant us thy peace.

Followed by:

COMMUNION ANTHEM

Ave verum corpus • W. A. Mozart (1756-1791)

Áve vérum corpus
ná-tum de Ma-ría Vírgi-ne,
vé-re pá-s-sum, im-mo-lá-tum
in crú-ce pro hó-mi-ne,
cú-i-us lá-tus per-forá-tum
ú-nda flú-xit san-gui-ne.
É-sto nó-bis pra-e-gus-tá-tum
in mó-r-tis exá-mi-ne.

Hail true body, born of the Virgin
Mary: who truly suffered and was
sacrificed on the cross for the sake of
humanity.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.

PRAYER AFTER COMMUNION

Please stand.

Let us pray.

Keep, O Lord, your Church with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All Amen.

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please sit.

NOTICES

THE BLESSING

Please stand.

All The Lord be with you
and also with you.

May the God of hope fill you
with all joy and peace in believing,
through the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

THE FINAL HYMN

NEH 66 (tune NEH 349)



‘Forgive our sins as we forgive’,
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say.

How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart?

In blazing light your cross reveals
the truth we dimly knew:
how small the debts men owe to us,
how great our debt to you!

Lord, cleanse the depths within our souls
and bid resentment cease;
then, reconciled to God and man,
our lives will spread your peace.

TUNE: NATIVITY

Henry Lahee
(1826-1912)

Please remain standing.

TEXT:

Rosamond Herklots
(1905-1987)

THE GIVING OF A LIGHTED CANDLE

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
Frederick and Max, you have received the light of Christ;
walk in this light all the days of your lives.

**All Shine as a light in the world
to the glory of God the Father.**

THE DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

VOLUNTARY

Fugue in B minor, BWV 544ii • J. S. Bach (1685-1750)

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

SOUTHWARK

◆ CATHEDRAL ◆

NOTICES

THE FIFTEENTH SUNDAY AFTER TRINITY

SUNDAY 17 SEPTEMBER 2023

WORSHIP

Services marked with an * are livestreamed

Services marked with a † are only available online

Sunday 17 September

THE FIFTEENTH SUNDAY AFTER TRINITY

8.30am	Morning Prayer*
9.00am	Eucharist Preacher Canon Kathryn Fleming, Precentor
11.00am	Choral Eucharist* Preacher Canon Kathryn Fleming, Precentor
3.00pm	Choral Evensong with Chorister Valedictions Preacher Canon Jeremy Clark-King, Treasurer
6.00pm	Compline†

Monday 18 – Friday 22 September

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with Litany of Reconciliation (Friday only)
12.45pm	Eucharist
5.30pm	Choral Evensong

Saturday 23 September

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

Sunday 24 September**THE SIXTEENTH SUNDAY AFTER TRINITY
CROSS OF NAILS SUNDAY**

8.30am	Morning Prayer*
9.00am	Eucharist Preacher Canon Michael Rawson, Interim Dean of Southwark
11.00am	Choral Eucharist* Preacher Canon Michael Rawson, Interim Dean of Southwark
3.00pm	Solemn Choral Evensong with Commemoration of Lancelot Andrewes Preacher Canon Jay Colwill, Interim Sub Dean
6.00pm	Compline and Benediction

THIS WEEK WE PRAY FOR:

THOSE WHO ARE SICK

Elisa Logan, Michael Powell, Marlene Kuhl, Mark Smith, Peter Barham, Paddy Gormley, Sue Blenkinsop, Tim Adkin, Simon Bradbear, Patricia Bridges, Eileen Pearson, John Gower, Anne Lowe, Maria Trocha, Mark Waller, Tricia Cook, Harriette Kevill-Davies, Tim Day, Jean Washington, Patricia Kent, Sr Nan CSF, Roger Chumbley

Helen Shipley, Elizabeth Hall, Sarah Rawlins, Patricia Nebbia, Dinah Kormi, Angie Brown, Dan Frisch, Arlene Knight, John Blakesley, Anna Shabi, Jean Penney, Andrew Black

THOSE WHO HAVE DIED RECENTLY

Nigel Bachman, Jan Landolt, Philippe Pesetz, Ian Ford, Woyin Karowei Dorgu, Sr Elizabeth CSF

YEAR'S MIND

Roy Williamson, Virginia Davidson, Kevin Mann, Jean Freeman, Pamela Herbertson, Arthur Carew

CLERGY PREACHING AWAY

Canon Wendy Robins, Chancellor (St Michael, East Wickham)

A SAFE CHURCH

Canon Jay Colwill is the acting Chapter Lead for Safeguarding. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

CATHEDRAL LISTENERS

Our team of Cathedral Listeners are usually on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. If you would like to speak to someone, please go to see them after the service.

If you would like to join our small team of Cathedral Listeners, please contact the Interim Dean michael.rawson@southwark.anglican.org

CHILDREN AND YOUNG PEOPLE

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

CRÈCHE

During the 11am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

JUNIOR XPRESS

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go to the Susanna Barford Room for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Interim Dean michael.rawson@southwark.anglican.org

YOUTH XPRESS

Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 10.45am in the Cathedral Library. The next meeting will be in October.

DEAN OF SOUTHWARK

The Rev'd Dr Mark Oakley has been appointed as the next Dean of Southwark.

Mark is currently Dean of Chapel and Fellow of St John's College, Cambridge and before that was a Canon at St Paul's. He will be installed as Dean on Advent Sunday, 3 December at 3pm.

This is really wonderful news and I know that we will be blessed in having Mark as our Dean and working with us to serve the people of our parish, diocese and city.

You can view the press release here:

<https://cathedral.southwark.anglican.org/about-us/news/mark-oakley-named-as-next-dean-of-southwark/>

CATHEDRAL FLOWERS IN MEMORY OF ROBERT McCONNELL

We are very grateful to George Martin for generously funding the Cathedral flowers throughout 2023 in memory of Robert McConnell.

Robert was a keen gardener who created the most beautiful and peaceful garden at their home. Flowers and the joy of God's creation were so important to Robert and the Cathedral flowers are a wonderful testimony to his creative skills.

CLERGY TEAM NEWS

CANON JAY COLWILL, MISSIONER

Canon Jay Colwill has been appointed as Senior Chaplain of St Michael's Anglican Church in Paris. Jay will be greatly missed at the Cathedral and I am so grateful to him for his real commitment to the life of our community over the past five years. He has played a key role in chairing the Community of the Cross of Nails group and working with partner organisations to organise consultations on modern day slavery and youth crime. In recent months he has been a very effective Chapter Lead on Safeguarding and Interim Sub Dean. Jay has been a wonderful and supportive colleague and we will greatly miss his warm and caring presence at the Cathedral. I am delighted for Jay and Jo in this new ministry which plays so well to Jay's gifts and skills. Jay's farewell service at the Cathedral will be at on **Sunday 22 October at 11.00am** and he will be licensed in Paris on Sunday 3 December.

CANON ROXANNE EVERSLEY

Following the extensive consultations which took place for the appointment of the new Dean, there was a very clear desire for new thinking about canonries and for a more diverse clergy team at the Cathedral, reflecting the breadth of communities across the Diocese and within the congregation.

I am therefore also delighted to announce that Bishop Christopher has appointed Canon Roxanne Eversley, currently Vicar of the United Benefice of South Norwood, Holy Innocents and St Mark, as Canon Librarian and Dean of Cultural Diversity for the diocese. This is a very imaginative appointment using Roxanne's wealth of experience as a UKME vocations champion and working with under-represented communities within the diocese. Roxanne knows the Cathedral well as an honorary Canon and former member of the Cathedral Council. We very much look forward to welcoming her to the Cathedral team in January 2024.

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Please do remember Jay and Roxanne in your prayers as they prepare for these exciting new chapters in their ministry.

Canon Michael Rawson
Interim Dean

WHAT'S ON

ILLUMINATED LETTERS | ONE DAY WORKSHOP

Saturday 23 September, 10.30am-4.00pm

A one-day course on how to design, gild and paint illuminated letters.

THE ART OF EXPLANATION | AN EVENING WITH ROS ATKINS

Thursday 28 September, 7.00-8.30pm

Southwark Cathedral are delighted to welcome BBC presenter Ros Atkins to explain the art of explanation at this candlelit event in the nave.

...and much more!

Full details of all our upcoming events can be found in our *What's On* leaflet. Tickets are available via the Cathedral website and Eventbrite.

TREASURES OF TUSCANY: A PILGRIMAGE

10-17 May 2024

Join Canon Michael Rawson on this seven-night pilgrimage to delightful and beautiful Tuscany. Experience the romance and culture of the region with visits to Florence, Siena, Pisa and Lucca, with a four-star hotel as your base in Montecatini. Highlights will include frescoed churches and famous cathedrals, renowned art collections and Roman architecture, rolling hills and sparkling coastlines, with ample time for worship and thanksgiving on this very special experience. A host of extras, meals and drinks with entrances and guided tours are included.

Please contact the Liturgical Administrator for more information:

tom.bridges@southwark.anglican.org

GUILD OF STEWARDS' AGM

The Guild of Stewards AGM will be held on Sunday 24th September at 1pm in the Garry Weston Library.

READERS, INTERCESSORS AND EUCHARISTIC MINISTERS

Grateful thanks to all who read, lead the prayers and give the chalice at Sunday services. If you used to serve in any of these ministries, but haven't received a request for your availability in the last three months, please contact Fr Thomas (thomas.sharp@southwark.anglican.org) as you may have fallen off the email list as we have automated the system.

WOULD YOU LIKE TO HAVE A GO AT READING OR LEADING THE PRAYERS ON SUNDAY?

If so, please also get in touch with Fr Thomas:

(thomas.sharp@southwark.anglican.org).

- We particularly invite those who speak multiple languages.
- We particularly invite those for whom English is not their first language.
- We particularly invite those of a UKME or Global Majority Heritage backgrounds to represent the diversity of our community.
- Large print copies of the readings available.
- Support is available for those who want to learn how to lead the prayers.

We look forward to hearing from you!

A TENT OF LEARNING

Saturday 23 September, 10.30am - 5.00pm

A Synodal Conversation and Conversion in Receptive Ecumenism, hosted by The Society for Ecumenical Studies, in conjunction with the Centre for Catholic Studies, Durham University, and the London Jesuit Centre.

London Jesuit Centre, 114 Mount St, London W1K 3AY

CONGRATULATIONS TO THE REV'D CANON FRANCES HILLER

Congratulations to Frances who has been appointed a Canon in the Diocese in Europe. Frances is a member of the Cathedral congregation who regularly assists in Sunday services and chairs our Unity Group. We are delighted to hear this news and this recognition of her ministry and service across the Anglican churches of Europe.

ROBES HOMELESS CHARITY

ROBES TEAM LEADER

Are you interested in the organisation and running of the Cathedral Night Shelter, alongside two existing Team Leaders? We are looking for a Team Leader to help with venue running and volunteers. Full details can be found on the Volunteering pages of the Cathedral website.

OVERNIGHT VOLUNTEERS

We are also looking for two overnight volunteers to be at Robes Winter Night Shelters from 9.30pm to 7am. Robes run the shelter for 12 weeks a year starting in January and we want each volunteer to take 3 or 4 nights if possible. We welcome male and female volunteers to support our guests, and you will sleep in the venue in the same room as our guests.

If you would like to be a part of Robes and the vital work they are doing, please contact Sharda on sharda.rozena@southwark.anglican.org.

VISIT TO ROUEN

27-31 October 2023

As part of our ongoing relationship with our twinned Cathedral in Rouen, the Unity Group is planning a visit to Rouen from 27 to 31 October, to spend time with our friends from the Cathedral and to explore the city. We are planning to travel by Eurostar and then onwards by train to Rouen. Accommodation will be in hotels. If you are interested in taking part in this visit, please could you email me at frances.hiller@churchofengland.org, and I will keep you posted as arrangements fall into place.

Frances Hiller

Chair of the Unity Group

ORGAN RECITALS

Mondays at 1.20pm

Join us for our Cathedral organ recitals. Entry is free.

18 September **Jeremiah Stephenson (All Saints, Margaret Street)**

25 September **Jonathan Gregory (London)**

2 October **Michael Whytock (St Mary of Eton, Hackney Wick)**

THE ANNIVERSARY OF BISHOP MICHAEL DOE'S ORDINATION

Wednesday 27 September, 3.30pm

Bishop Michael Doe, who serves the Diocese as an assistant bishop and the Cathedral as a minor canon, celebrates the 50th anniversary of his ordination at Michaelmas. There will be a Sung Eucharist here on Wednesday 27 September at 3.30pm. Everyone is welcome.

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SOUTHWARK

◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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