



**SOUTHWARK**  
◆ CATHEDRAL ◆

**EUCCHARIST**  
**THE FEAST OF PENTECOST**

**SUNDAY 28 MAY 2023**

**9.00AM**

**Cover image:** Illumination from a French Prayer Book, 15<sup>th</sup> century.

from [https://m.media-amazon.com/images/I/712DBTcpxbL.\\_AC\\_SL1000\\_.jpg](https://m.media-amazon.com/images/I/712DBTcpxbL._AC_SL1000_.jpg) [retrieved May 24 2023].

# WELCOME TO SOUTHWARK CATHEDRAL

A MEMBER OF THE



COMMUNITY OF THE  
CROSS OF NAILS

## ELECTRONIC DEVICES

Please ensure that all electronic devices are switched to silent.

## PHOTOGRAPHY

No photos, videos or recordings may be taken during the service.

## HEARING LOOP

Please switch your device to 'T'.

## LIVESTREAMING

Please note that some of our services are livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept or the Nave close to the side aisles.

## DONATIONS



There are several donation points in the Cathedral where you can make your donation, or you can simply **scan the QR code**, or text SOUTHWARK (Amount) to 70085 (one standard rate message is also charged).

Thank you very much for your generous support of the Cathedral.



# EUCCHARIST

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*Please stand as the President enters.*

## THE GATHERING

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In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you  
**and also with you.**

**All**

Alleluia! Christ is risen!

**All He is risen indeed! Alleluia!**

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

So now, with the followers of his own time, let us pray for the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

**All**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

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In baptism we died with Christ,  
so that as Christ was raised from the dead,  
we might walk in newness of life.  
Let us receive new life in him  
as we confess our sins in penitence and faith.

Lord Jesus, you raise us to new life.  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, you forgive us our sins.  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, you feed us with the living bread.  
Lord, have mercy.

**All Lord, have mercy.**

*The President prays over a vessel of water.*

God our Father,  
your gift of water  
brings life and freshness to the earth;  
in baptism it is a sign  
of the washing away of our sins  
and the gift of life eternal.  
Sanctify this water, we pray.  
Renew the living spring of your life within us,  
that we may be free from sin  
and filled with your saving health;  
through Christ our Lord.

**All Amen.**

*The President and people are sprinkled as a reminder of their baptism.*

## THE ABSOLUTION

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May the God of love and power  
forgive you and free you from all your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All Amen.**

*Please remain standing.*

## **GLORIA IN EXCELSIS**

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**All**     **Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **THE COLLECT**

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Let us pray.

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All**     **Amen.**

# THE LITURGY OF THE WORD

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*Please sit.*

## FIRST READING

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### **Acts 2.1-21**

Read by **the Duty Verger**

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below, blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord.

**All Thanks be to God.**

# RESPONSORIAL PSALM

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## Psalm 104.26-37

*The response is:*

**Send forth your Spirit, O Lord.**

O Lord, how manifold are your works!  
In wisdom you have made them all;  
the earth is full of your creatures.  
There is the sea, spread far and wide,  
and there move creatures beyond number, both small and great.  
There go the ships, and there is that Leviathan  
which you have made to play in the deep. **R**

All of these look to you  
to give them their food in due season.  
When you give it them, they gather it;  
you open your hand and they are filled with good. **R**

When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth. **R**

May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;  
He looks on the earth and it trembles;  
he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.  
So shall my song please him while I rejoice in the Lord.  
Let sinners be consumed out of the earth  
and the wicked be no more.  
Bless the Lord, O my soul. Alleluia. **R**

## SECOND READING

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### 1 Corinthians 12.3b-13

Read by **Hilary Bagshaw**

A reading from the First Letter of St Paul to the Corinthians.

No one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord.

**All Thanks be to God.**

## THE GOSPEL ACCLAMATION

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*Please stand.*

Alleluia, alleluia, alleluia!

The Holy Spirit, whom the Father will send in my name,  
says the Lord,  
will teach you everything and remind you  
of all that I have said to you.

**All Alleluia!**

## THE GOSPEL

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**John 20.19-23**

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please sit.*

## SERMON

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**Canon Jay Colwill, Missioner**

# THE CREED

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*Please stand.*

**All** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

**Amen.**

## PRAYERS OF INTERCESSION

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In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*Please sit or kneel.*

*The prayers are led by **Nigel Paine***

*These responses may be used:*

Lord, in your mercy,  
**All     hear our prayer.**

*(or)*

Lord, hear us.  
**All     Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**All     accept these prayers  
         for the sake of your Son,  
         our Saviour Jesus Christ.  
         Amen.**

## THE LITURGY OF THE SACRAMENT

---

*Please stand.*

### THE PEACE

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God has made us one in Christ.  
He has set his seal upon us  
and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you  
**All     and also with you.**

Let us offer one another a sign of peace.

## THE EUCHARISTIC PRAYER

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**All** The Lord be with you  
**and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues  
in the confession of one faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary  
and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All      Amen.**

## **THE LORD'S PRAYER**

---

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray.

**All      Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

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We break this bread  
to share in the body of Christ.

**All     **Though we are many, we are one body,  
because we all share in one bread.****

## AGNUS DEI

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**All     **Lamb of God  
you take away the sin of the world,  
have mercy on us.****

**Lamb of God  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God  
you take away the sin of the world,  
grant us peace.**

## INVITATION TO COMMUNION

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Alleluia! Christ our passover is sacrificed for us.

**All     **Therefore let us keep the feast. Alleluia!****

*Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing please bow your head.*

## PRAYER AFTER COMMUNION

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*Please stand.*

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Southwark I call upon you to live out what you proclaim.

Empowered by the Holy Spirit  
will you dare to walk into God's future  
trusting Him to be your guide?

**All**    **By the Spirit's power, we will.**

Will you dare to embrace each other  
and grow together in love?

**All**    **We will.**

Will you dare to share your riches in common  
and minister to each other in need?

**All**    **We will.**

Will you dare to pray for each other  
until your hearts beat with the longings of God?

**All**    **We will.**

Will you dare to carry the light of Christ  
into the world's dark places?

**All**    **We will.**

God of power,  
may the boldness of your Spirit transform us,  
may the gentleness of your Spirit lead us,  
may the gifts of your Spirit  
equip us to serve and worship you  
now and always.

**All**    **Amen.**

*Please sit.*

## NOTICES

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## THE BLESSING & DISMISSAL

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*Please stand.*

The Lord is here.

**All His Spirit is with us.**

May the Spirit,  
who hovered over the waters  
when the world was created,  
breathe into you the life he gives.

**All Amen.**

May the Spirit,  
who overshadowed the Virgin  
when the eternal Son came among us,  
make you joyful in the service of the Lord.

**All Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

**All Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in the peace of Christ. Alleluia, alleluia!

**All Thanks be to God. Alleluia, alleluia!**

*Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# SOUTHWARK

## ◆ CATHEDRAL ◆

### NOTICES

#### THE FEAST OF PENTECOST

Sunday 28 May 2023

#### WORSHIP

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Services marked with an \* are livestreamed

Services marked with a † are only available online

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Sunday 28 May

#### THE FEAST OF PENTECOST

8.30am	<b>Morning Prayer*</b> <b>Officiant</b> Canon Jay Colwill, Missioner
9.00am	<b>Eucharist</b> <b>Preacher</b> Canon Jay Colwill, Missioner
11.00am	<b>Choral Eucharist*</b> <b>Preacher</b> Canon Jay Colwill, Missioner
3.00pm	<b>Choral Evensong</b> <b>Preacher</b> Canon Wendy Robins, Chancellor
6.00pm	<b>Compline &amp; Benediction*</b> <b>Officiant</b> The Rev'd Dr Thomas Sharp, Succentor

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Monday 29 May

9.00am	<b>Morning Prayer*</b>
9.30am	<b>Eucharist</b>
4.00pm	<b>Evening Prayer</b>

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**Tuesday 30 May – Friday 2 June**

<b>9.00am</b>	<b>Morning Prayer*</b>
<b>9.30am</b>	<b>Eucharist</b> (Tuesday only)
<b>12.30pm</b>	<b>Midday Prayer</b> with Litany of Reconciliation (Friday only)
<b>12.45pm</b>	<b>Eucharist</b>
<b>5.30pm</b>	<b>Evening Prayer</b> or <b>Choral Evensong</b>

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**Saturday 3 June**

**6<sup>th</sup> ANNIVERSARY OF THE LONDON BRIDGE ATTACK**

<b>9.00am</b>	<b>Morning Prayer*</b>
<b>9.30am</b>	<b>Eucharist</b> followed by prayers at the Olive Tree
<b>4.00pm</b>	<b>Evening Prayer</b>

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**Sunday 4 June**

**TRINITY SUNDAY**

<b>8.30am</b>	<b>Morning Prayer*</b> <b>Officiant</b> Canon Wendy Robins, Chancellor
<b>9.00am</b>	<b>Eucharist</b> <b>Preacher</b> Canon Wendy Robins, Chancellor
<b>11.00am</b>	<b>Choral Eucharist*</b> <b>Preacher</b> Canon Wendy Robins, Chancellor
<b>3.00pm</b>	<b>Choral Evensong</b> <b>Preacher</b> The Rev'd Dr Thomas Sharp, Succentor
<b>6.00pm</b>	<b>Compline<sup>†</sup></b> <b>Officiant</b> Canon Wendy Robins, Chancellor

## **CATHEDRAL PRAYER LIST**

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There has been a complete revision of the prayer list. If you would like someone added please contact the Sub Dean:

michael.rawson@southwark.anglican.org

Names will usually remain on the prayer list for four weeks unless an extension is requested. Thank you to everyone who prays for the sick and departed using the Cathedral lists.

## **THIS WEEK WE PRAY FOR:**

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### **THOSE WHO ARE SICK**

Elisa Logan, John Blakesley, Helen Shipley, Mark Smith, Peter Barham, Anna Shabi, Sue Blenkinsop, Tim Adkin, Simon Bradbear, Josephine Adkin, Arlene Knight, Mick Washington, Lovette Marah, Anne Lowe, Mark Waller, Andrew Black, Harriette Kevill-Davies, Tim Day, Patricia Nebbia, Tricia Cook, Frances Goodchild

Vicki McWilliams, Elizabeth Hall, Sarah Rawlins, Nigel Bachmann, Neil Clark, Dinah Kormi, Jean Penney, Angie Brown

### **THOSE WHO HAVE DIED RECENTLY**

Jenny Gerrard, Betty Percival, Kim Good, Cathy Walker, Maria Hayden, Paul Madden, Jean Poole, Mike Coxhead

### **YEAR'S MIND**

Ian Lyons, Flossie Tucker, Georgina Baker, Donald Lippiatt, Stephen Jones, John Brewster, Nicholas John Hodgkinson

### **CLERGY PREACHING AWAY**

The Rev'd Dr Thomas Sharp, Succentor (St George the Martyr, Southwark)

## **A SAFE CHURCH**

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Canon Jay Colwill is the acting Chapter Lead for Safeguarding until the new Precentor is in post later this year. Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers in the first instance:

**Cherry James** [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

**Helen Quintrell** [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

**Jill Tilley** [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

## **CATHEDRAL LISTENERS**

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Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. If you would like to speak to someone, please go to see them after the service.

If you would like to join our small team of Cathedral listeners, please contact the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## **CHILDREN AND YOUNG FAMILIES**

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Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

### **CRÈCHE**

During the 11am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

### **JUNIOR XPRESS**

Junior Xpress is for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go to the Susanna Barford Room for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

## **THE FEAST OF PENTECOST**

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With joy we celebrate the birthday of the church and the gift of the Holy Spirit. The girls and boys of the Cathedral Choir are on a well deserved half-term holiday.

## **YOUTH XPRESS**

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Young people in Years 7, 8, 9 and 10 are invited to join Youth Xpress for discussion and debate around Christian themes. Breakfast will also be provided! We meet one Sunday every month at 11.00am in the Cathedral Library and our next meeting is Sunday 11 June.

## **HERITAGE EVENTS**

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### **BIRDSONG | AN EVENING WITH SEBASTIAN FAULKS**

**Tuesday 20 June, 7.15pm**

Join us, in the candlelit bathed Cathedral for this very special event where author Sebastian Faulks will be discussing why he thinks Birdsong is such an enduring success, how the memory of war has influenced his novels and the challenges of opting for the solitary life of the novelist. Tickets £7 available from Eventbrite.

### **THE ROYAL WARDROBE | A TALK BY ROSIE HARTE**

**Thursday 22 June, 7.00pm**

Go behind the sparkle and spectacle of Royal fashion with historian Rosie Harte to explore its secrets and stories, from the voluminous skirts of the Elizabethan era to Princess Diana's revenge dress and everything in between. Tickets £5 available from Eventbrite.

### **QUARTET | A TALK BY LEAH BROAD**

**Thursday 29 June, 6.30pm**

We are delighted to welcome Leah Broad to the Cathedral to talk about her acclaimed book Quartet: How Four Women Changed the Musical World which explores the lives, loves, adventures and trailblazing careers of four extraordinary women. Tickets £5 available from Eventbrite.

...and much more!

Full details of all our upcoming events and tickets are available via the Cathedral website and Eventbrite.

## **ONLY ONE: AN INSTALLATION BY ADALBERTO LONARDI**

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**Until 1 June**

Only One is a modern tapestry conceived by Adalberto Lonardi as a celebration of the creative workshops produced by Letters of Creation (Christian Aid) with the children of the Diocese of Southwark in response to the Gaia installation and climate justice at the Southwark Cathedral last October. The tapestry hangs around the font in the nave of the Cathedral.

## **ANNUAL PAROCHIAL MEETING**

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The minutes of the Annual Parochial Church Meeting are now on display in the Cathedral and can be downloaded from the Cathedral website. They will be available for a period of a month and any comments should be sent to [marie.tims@southwark.anglican.org](mailto:marie.tims@southwark.anglican.org)

## **AN INVITATION**

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Andrew Nunn and Mark Spencer-Charlton will be entering a Civil Partnership on Friday 2 June. After a private civil ceremony there will be a Choral Eucharist in the Cathedral in celebration at 2.00pm to which members of the congregation are warmly invited. Andrew and Mark have asked for no presents please.

## **BANKSIDE OPEN SPACES FESTIVAL**

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**Saturday 10 June, 12.00-9.00pm**

This year's festival will once more celebrate the best of SE1 and its communities with a selection of music and activities for all the family to enjoy. Find out more at [www.bost.org.uk/bosfest23](http://www.bost.org.uk/bosfest23).

## **THE DEAN'S LAST SUNDAY**

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2 July will be the Dean's last Sunday at the Cathedral and we will have the opportunity to say thank you to him and to Mark after the 11.00am Eucharist. If you would like to contribute to a leaving gift, please see the Cathedral Wardens, Daniel Chumbley or Linda Hutchinson, or one of the Vergers. Linda and/or Daniel will be at the Cathedral throughout June before and after the 11.00am service. For additional information please email-

[lhutchinson36@hotmail.com](mailto:lhutchinson36@hotmail.com)

[danielchumbley@gmail.com](mailto:danielchumbley@gmail.com)

# SIXTH ANNIVERSARY OF THE LONDON BRIDGE TERROR ATTACK

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## Saturday 3 June

The sixth anniversary of the London Bridge Attack is on Saturday 3 June. The day will be marked in the following way.

**9.30am**            **Eucharist & Prayers at the olive tree (Southwark Cathedral)**

**10.30am**        **Gathering at the Memorial Plaque in Cathedral Square  
opposite the Millennium Courtyard**

All members of the community are invited to join in any or all of this and are asked to remember those killed during the attack in their prayers:

Christine Archibald, James McMullan, Alexandre Pigeard, Sebastien Belanger, Kirsty Boden, Sara Zelenak, Xavier Thomas, Ignacio Echeverria

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# SOUTHWARK

## ◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20<sup>th</sup> century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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