

SOUTHWARK

◆ CATHEDRAL ◆

Holy Week **Address & Compline**

The Wednesday of Holy Week
5 April 2023
7.00pm

Address

Silence is kept after the conclusion of Evening Prayer. At the start of the service, the Officiant enters informally.

READING

John 13.1-14

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

ADDRESS

The Dean of Southwark

Compline

OPENING SENTENCES

Please stand.

The Lord almighty grant us a quiet night and a perfect end.

All Amen.

Be sober, be vigilant; because your adversary the devil,
as a roaring lion, walketh about, seeking whom he may devour:
resist him, steadfast in the faith.

But thou, O Lord, have mercy upon us.

All Thanks be to God.

There follows a brief period of silent reflection.

PRAYER OF CONFESSION

**All We confess to God almighty,
the Father, the Son and the Holy Ghost,
that we have sinned in thought, word and deed
through our own grievous fault.
Wherefore we pray God to have mercy upon us.**


**Almighty God, have mercy upon us,
forgive us all our sins and deliver us from all evil,
confirm and strengthen us in all goodness,
and bring us to life everlasting;
through Jesus Christ our Lord.
Amen.**

ABSOLUTION


May the almighty and merciful Lord
grant unto you pardon and remission of all your sins,
time for amendment of life,
and the grace and comfort of the Holy Spirit.

All Amen.

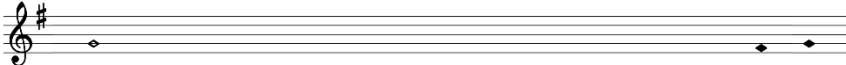
PRECES



V. O God, make speed to save us. R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho - ly Ghost.

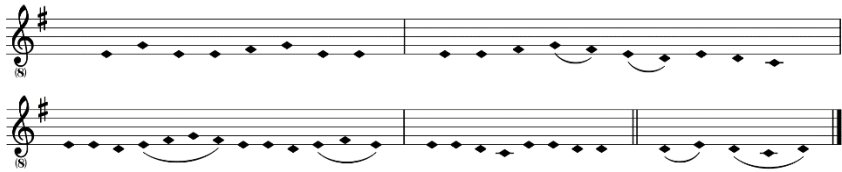


R. As it was in the beginning, is now and ever shall be, world without end. A - men.



V. Praise ye the Lord. R. The Lord's name be prai - sèd.

HYMN



Before the ending of the day,
Creator of the world we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.

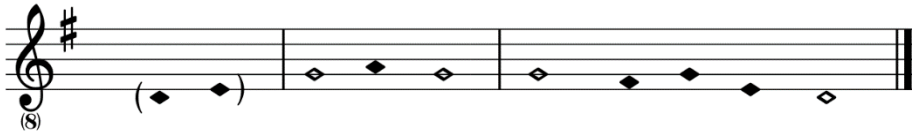
From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread underfoot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.
Amen.

ANTIPHON



PSALMODY



Psalm 139.1-18

O Lord, you have searched me out and known me; •
you know my sitting down and my rising up; *
you discern my thoughts from afar.

**All You mark out my journeys and my rest-ing place •
and are acquaint-ed with all my ways.**

For there is not a word on my tongue, •
but you, O Lord, know it al-together.

**All You encompass me behind and be-fore •
and lay your hand upon me.**

Such knowledge is too wonderful for me, •
so high that I can-not attain it.

**All Where can I go then from your spi-rit? •
Or where can I flee from your presence?**

If I climb up to heaven, you are there, •
if I make the grave my bed, you are there also.

**All If I take the wings of the morn-ing •
and dwell in the uttermost parts of the sea,**

Even there your hand shall lead me, •
your right hand hold me fast.

**All If I say, 'Surely the darkness will co-ver me •
and the light a-round me turn to night.**

Even darkness is no darkness with you;*
the night is as clear as the day; •
darkness and light to you are both alike.

**All For you yourself created my inmost parts; •
you knit me together in my mother's womb.**

I thank you, for I am fearfully and wonderfully made; •
marvellous are your works, my soul knows well.

**All My frame was not hidden from you, •
when I was made in secret and woven in the depths of the earth.**

Your eyes beheld my form, as yet un-fin-ishèd; •
already in your book were all my mem-bers written.

**All As day by day they were fa-shionèd •
when as yet there was none of them.**

How deep are your counsels to me, O God! •
How great is the sum of them!

**All If I count them, they are more in number than the sand, •
and at the end, I am still in your presence.**

Glory be to the Father and to the Son : •
and to the Holy Ghost;

**All as it was in the beginning is now and ever shall be : •
world with-out end. Amen.**

ANTIPHON



READING

Zechariah 12.10

I will pour out a spirit of compassion and supplication on the house of David and the inhabitants of Jerusalem, so that, when they look on the one whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

RESPONSORY

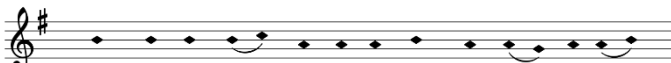
Please stand.



V. In - to thy hands, O___ Lord,___ I com - mend my spi - rit.




R. In - to thy hands, O___ Lord,___ I com - mend my spi - rit.




V. Thou hast re - deem - èd me, O Lord, thou God of truth.



R. I com - mend my spi - rit.



V. Glory be to the Father, and to___ the Son, and to the Ho - ly Ghost.___



R. In - to thy hands, O___ Lord,___ I com - mend my spi - rit.

ANTIPHON

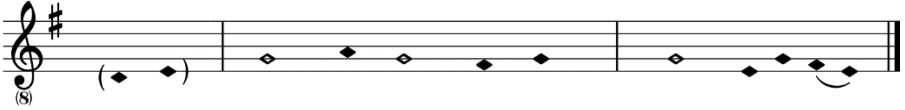


V. Pre - serve us, O Lord, while wa - king, R. and guard us while sleep - ing:



that a - wake we may watch with Christ and a - sleep we may rest___ in___ peace.

NUNC DIMITTIS



Lord, now lettest thou thy ser-vant depart in peace : •
according to thy word.

All (—) For mine eyes— have seen : •
thy sal-vation.

(—) Which thou hast pre-par-èd : •
before the face of all people.

All To be a light to light-en the Gen-tiles : •
and to be the glory of thy peo-ple • Isra-el.

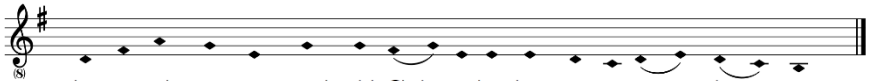
Glory be to the Fath-er and to the Son : •
and to the Holy • Ghost;

All as it was in the beginning is now and e-ver shall be : •
world without end. Amen.

ANTIPHON

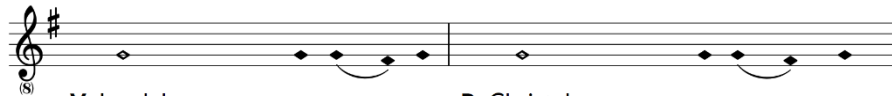


All Pre - serve us, O Lord, while wa - king, and guard us while sleep-ing:

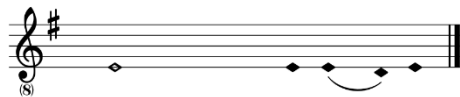


that a-wake we may watch with Christ and a-sleep we may rest_ in__ peace.

PRAYERS



V. Lord, have mercy u - pon__ us. R. Christ, have mercy u - pon__ us.




V. Lord, have mercy u - pon__ us.


THE LORD'S PRAYER

**All Our Father, which art in heaven,
 hallowed be thy name;
 thy kingdom come;
 thy will be done;
 in earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation;
 but deliver us from evil.
 Amen.**


RESPONSES



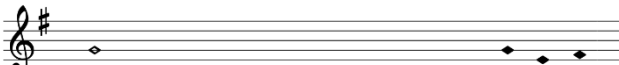
V. Wilt thou not turn again and quick-en us: **R.** That thy people may rejoice in thee.




V. O Lord, show thy mercy u-pon us: **R.** And grant us thy sal-va-tion.



V. Vouchsafe, O Lord, to keep us this night with-out sin:



R. O Lord, have mercy upon us, have mercy u-pon us.



V. O Lord, hear our prayer. **R.** And let our cry come un-to thee.



V. Let us pray.

COLLECTS

One or more of these collects is said or sung.

Visit, we beseech thee, O Lord, this place,
and drive far from it all the snares of the enemy;
let thy holy angels dwell herein to preserve us in peace;
and may thy blessing be upon us evermore;
through Jesus Christ our Lord.

All **Amen.**

O Lord Jesus Christ, Son of the living God,
who at this evening hour didst rest in the sepulchre,
and didst thereby sanctify the grave
to be a bed of hope to thy people:
make us so to abound in sorrow for our sins,
which were the cause of thy passion,
that when our bodies lie in the dust,
our souls may live with thee;
who livest and reignest with the Father and the Holy Ghost,
one God, world without end.

All Amen.

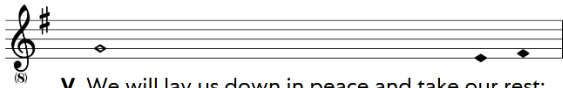
Look down, O Lord, from thy heavenly throne,
illuminate the darkness of this night with thy celestial brightness,
and from the children of light banish the deeds of darkness;
through Jesus Christ our Lord.

All Amen.

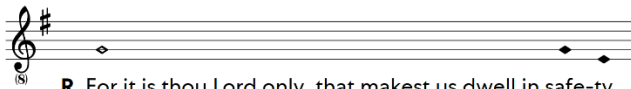
Be present, O merciful God,
and protect us through the silent hours of this night,
so that we who are wearied
by the changes and chances of this fleeting world,
may repose upon thy eternal changelessness;
through Jesus Christ our Lord.

All Amen.

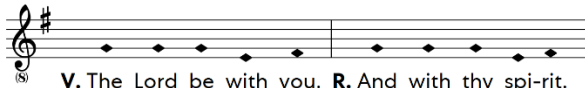
FINAL RESPONSES



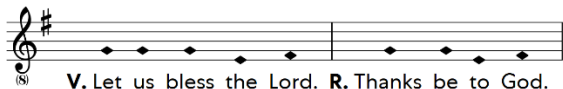
V. We will lay us down in peace and take our rest:



R. For it is thou Lord only, that makest us dwell in safe-ty.



V. The Lord be with you. R. And with thy spi-rit.



V. Let us bless the Lord. R. Thanks be to God.

CONCLUDING PRAYER

May all the souls of the faithful,
through the mercy of God,
rest in peace.

All Amen.

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us with a gift. You can donate to the Cathedral by using the donation points. Alternatively, you can scan the QR code below, visit southwarkcathedral.org.uk/support-us/ or text SOUTHWARK (amount) to 70085 (one standard rate message also charged). Thank you for any support that you are able to give.



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SOUTHWARK

◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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