

SOUTHWARK
◆ CATHEDRAL ◆



Choral Eucharist

and

Farewell to Canon Andrew Zihni, Precentor

The Fifth Sunday of Lent

Passion Sunday

Sunday 26 March 2023

11.00am

Welcome to Southwark Cathedral

a member of the



Electronic devices

Please ensure that all mobile phones and other electronic devices are turned off.

Photography

No photos, videos or recordings may be taken during the service.

Hearing Loop

Please switch your device to 'T'.

Livestreaming

Please note that some of our services are livestreamed. If you would prefer not to appear in the livestream, please sit in the North Transept or the Nave close to the side aisles.

Collection

You can donate to the Cathedral by using the donation points.

Alternatively you can scan the QR code below, visit southwarkcathedral.org.uk/support-us/ or text SOUTHWARK (Amount) to 70085 (one standard rate message also charged).

Thank you for any support that you are able to give.



Choir • The Cathedral Choir

Setting • Missa Aeterna Christi munera, G. P. da Palestrina (c. 1525-1594)

Cover image: *The Raising of Lazarus*, Duccio di Buoninsegna (c. 1255–c. 1319)

from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58386> [retrieved March 22, 2023].

Original source:

https://commons.wikimedia.org/wiki/File:%27The_Raising_of_Lazarus%27._tempera_and_gold_o_n_panel_by_Duccio_di_Buoninsegna,_1310%E2%80%931311,_Kimbell_Art_Museum.jpg.

Choral Eucharist

AND FAREWELL TO CANON ANDREW ZIHNI, PRECENTOR

Music before the Service

O Lamm Gottes, unschuldig, BWV 618 • J. S. Bach (1685-1750)

Please stand as the procession enters.

Entrance Hymn

NEH 67

Forty days and forty nights
Thou wast fasting in the wild,
Forty days and forty nights
Tempted and yet undefiled.

Sunbeams scorching all the day,
Chilly dewdrops nightly shed,
Prowling beasts about thy way,
Stones thy pillow, earth thy bed.

Let us thine endurance share,
And awhile from joys abstain,
With thee watching unto prayer,
Strong with thee to suffer pain.

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

So shall we have peace divine,
Holier gladness ours shall be,
Round us too shall angels shine,
Such as ministered to thee.

Keep, O keep us, Saviour dear,
Ever constant by thy side,
That with thee we may appear
At the eternal Eastertide.

Tune: Aus der Tiefe

Possibly M. Herbst
(1654-1681)

Text:

G. H. Smyttan (1822-1870)
and Francis Pott (1832-1909)

The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

*The President welcomes the congregation and introduces the celebration.
Members of Junior Xpress come forward for a blessing before departing for
their worship and activities.*

Prayers of Penitence

Christ himself carried up our sins in his body to the tree,
so that, free from sins,
we might live for righteousness;
by his wounds we have been healed.

Let us confess our sins.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Choir sings:

Kyrie Eleison

Kýrie eléison.
Christé eléison.
Kýrie eléison.

Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.

The Absolution

Almighty God, our heavenly Father,
who in his great mercy has promised forgiveness of sins
to all those who with heartfelt repentance
and true faith turn to him:
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord.

All Amen.

The Collect

Let us pray.

Most merciful God,
who by the death and resurrection of your Son Jesus Christ
delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Please sit.

First Reading

Ezekiel 37.1-14

Read by **Melissa Tutesigensi**

A reading from the Book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.’

This is the word of the Lord.

All Thanks be to God.

The Lent Prose

The response is:

Refrain (Cantor 1st time)

Hear us, O Lord, * have mer - cy up - on us:
for we have sinn - ed a - gainst thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. **R**

O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: Cleanse thou our sinful souls from all defilement. **R**

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. **R**

Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. **R**

Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our redeemer. **R**

Second Reading

Romans 8.6-11

Read by **Lloyd Wood**

A reading from the Letter of St Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

This is the word of the Lord.

All **Thanks be to God.**

The Gospel Acclamation

Please stand.

Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Christ humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and given him the name that is above every name.

All **Praise to you, O Christ, King of eternal glory.**

Gospel

John 11.1-45

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit.

Sermon

Canon Andrew Zihni, Precentor

The Creed

Please stand.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

In the power of the Spirit
and in union with Christ,
let us pray to the Father.

Please sit or kneel.

*The prayers are led by **Samuel Adelaja***

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us,
All Lord, graciously hear us.

And at the end:

Merciful Father,
**All accept these prayers
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

Once we were far off,
but now in union with Christ Jesus
we have been brought near through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

Please remain standing. During the Offertory Hymn, a collection will be received. Stewards with a contactless terminal will follow the Offertory baskets if you would prefer to use a card rather than cash for your offering.

Offertory Hymn

NEH 92

There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.

We may not know, we cannot tell
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good;
That we might go at last to heaven,
Saved by his precious blood.

There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

O dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Tune: Horsley

W. Horsley
(1774-1858)

Text:

Cecil Frances Alexander
(1818-1895)

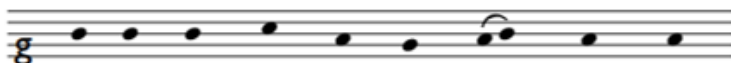
The Eucharistic Prayer



The Lord be__ with you **R** and al - so_ with you.



Lift___ up your hearts__ **R** we lift them to_ the Lord.__



Let us give thanks to the Lord our God.



It is right to give thanks and praise.__

It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

The Choir sings:

Sánctus, sánctus, sánctus
Dóminus Déus Sábaoth
Pléni sunt cáeli et térra
glória túa.
Hosánna in excélsis.

Holy, holy, holy
Lord God of Sabaoth.
Heaven and earth are full of thy
glory.
Hosanna in the highest.

The President continues:

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Members of Junior Xpress return from their worship and activities.

The Lord's Prayer

Standing at the foot of the cross, as our Saviour taught us, so we pray.

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread,
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power,
 and the glory are yours
 now and for ever.
 Amen.**

Breaking of the Bread

Every time we eat this bread
and drink this cup.

**All we proclaim the Lord's death
 until he comes.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

**All Lord, I am not worthy to receive you,
 but only say the word, and I shall be healed.**

Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. Please do not dip the host into the chalice. If you would like to receive a blessing please bow your head.

During the distribution, the Choir sings:

Agnus Dei

Ágnus Déi,
qui tóllis peccáta múndi,
miserére nóbis.

Ágnus Déi,
qui tóllis peccáta múndi,
miserére nóbis.

Ágnus Déi,
qui tóllis peccáta múndi,
dóna nóbis pácem.

O Lamb of God, that takest away
the sins of the world,
have mercy upon us.

O Lamb of God, that takest away
the sins of the world,
have mercy upon us.

O Lamb of God, that takest away
the sins of the world,
grant us thy peace.

Followed by:

Communion Anthem

Super flumina Babylonis • G. P. da Palestrina (c. 1525-1594)

Super flumina Babylonis
illic sedimus et flevimus,
dum recordaremur Sion.
In salicibus in medio ejus
suspendimus organa nostra.

By the rivers of Babylon
there we sat down and wept
when we remembered Zion.
On the willows there
we hung up our harps.

Prayer after Communion

Please stand.

Let us pray.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

All Almighty God,

**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit.

Notices

The Blessing

Please stand.

All The Lord be with you
and also with you.

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

NEH 64

Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

The world, the flesh, and Satan dwell
Around the path I tread;
O, save me from the snares of hell,
Thou quickener of the dead.

And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Tune: Abridge

Isaac Smith
(1734-1805)

Text:

Isaac Williams
(1802-1865)

The Dismissal

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Voluntary

Prelude and Fugue in G minor, BWV 535 • J. S. Bach (1685-1750)

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

SOUTHWARK

◆ CATHEDRAL ◆

Notices

The Fifth Sunday of Lent

Passion Sunday

Sunday 26 March 2023

Worship

Services marked with an * are livestreamed

Services marked with a † are only available online

Sunday 26 March

The Fifth Sunday of Lent

Passion Sunday

8.30am	Morning Prayer* Officiant Canon Andrew Zihni, Precentor
9.00am	Eucharist Preacher Canon Andrew Zihni, Precentor
11.00am	Choral Eucharist* Preacher Canon Andrew Zihni, Precentor
3.00pm	Choral Evensong Preacher The Dean
6.00pm	Compline & Benediction* Officiant The Rev'd Dr Thomas Sharp, Succentor Choir The Merbecke Choir

Monday 27 – Friday 31 March

9.00am	Morning Prayer*
9.30am	Eucharist (Tuesday only)
12.30pm	Midday Prayer with Litany of Reconciliation of the Community of the Cross of Nails (Friday only)
12.45pm	Eucharist
5.30pm	Evening Prayer or Choral Evensong

Saturday 1 April

9.00am	Morning Prayer*
9.30am	Eucharist
4.00pm	Choral Evensong

Sunday 2 April**Palm Sunday**

8.30am	Morning Prayer* Officiant The Dean
9.00am	Eucharist with The Reading of the Passion (no sermon)
11.00am	Palm Procession, Choral Eucharist and The Reading of the Passion* (no sermon)
3.00pm	Choral Evensong Preacher The Dean
6.00pm	Compline[†] Officiant & Preacher The Dean

This week we pray for:

Those who are sick

Elisa Logan, Dan Frisch, Helen Shipley, Tash Kuler, Peter Barham, Mike Coxhead, Teddy Peck, Tony Nokling, Sue Blenkinsop, Maggie Danby, George Turner, Margaret Lockhart, Mark Smith, Norma Ashe Watt, The Thomas Family, Christine Cooper, Anna Shabi, David & Vicki McWilliams, Jennifer Waldron, Timothy Keates, Simon Bradbear, Arlene Knight, Patricia Small, Mick Washington, Roger Chumbley, John Blakesley

Sarah Rawlins, Nigel Bachmann, Frances Crunden, Steph Stevenson, Graeme Clugston, Jean Penney, Elizabeth Hall, Jean McCarthy, Olu Adams, Charlotte Davis, Dinah Kormi, Harriette Kevill-Davies, Angie Brown, Soji Temilade, Duncan Swann, David Southwell, Cathy Walker, Shirley Colwill, Christine Hill, Linda Munt, Jonathan Green, Sr Nan CSF, Gloria Elorriaga Mejia, Bea Jones, Linda Scott Garnet, Hugh Preedy, Godfrey Ashby, Terry O'Brien, Neil Clark

Those who have died recently

Bob Reiss, Richard Smith, Anna Matthews, Jeremy Orme, Nadja Cantuzene, Sam Luckin, Shirley Walker, David Steed

Year's mind

Mark Paul Grundy, Leslie Menhinick, Bert Stokes, John Trevor Williams

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James cherry.james@southwark.anglican.org

Helen Quintrell hmqmc3@gmail.com

Jill Tilley jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

Cathedral listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. If you would like to speak to someone, please go to see them after the service.

If you would like to join our small team of Cathedral listeners, please contact the Sub Dean michael.rawson@southwark.anglican.org

Children and Young Families

Children and young people are an important part of our Cathedral family and play a vital role in our life together. We would love to encourage your children to join one of our Sunday groups for young people.

Crèche

During the 11am Sunday Eucharist, crèche facilities are available in the Chapter Room for accompanied children under 4.

Junior Xpress

Junior Xpress for children in Reception to Year 6 gathers each week in the Cathedral and after a prayer and blessing will go to the Susanna Barford Room for worship and activities before rejoining the rest of the congregation for the Lord's Prayer and Holy Communion. Children are warmly invited to join Junior Xpress, especially if this is their first time. More details can be obtained from the Sub Dean michael.rawson@southwark.anglican.org

Lent 2023

'You must be born from above'

During Lent we will be meeting at 9.45am each Sunday in the Garry Weston Library in order to study the gospel readings together. Using music and art, we will consider the gospel reading for the day and ask how it will help us to think more about what it means to be 'born from above' and to keep a holy and prayerful Lent.

Today's study session will be led by the Dean, Andrew Nunn, and the passage, if you would like to read it in preparation, is John 11.1-45. The session will be finished in time for people to join the Choral Eucharist.

Holy Week Addresses • Lift High the Cross

In the Harvard Chapel you can find the vexillum, the 'trophies' or instruments of the passion, combined to create a complex cross that tells a life and death story. Through his series of Holy Week addresses, the Dean will look at the way in which a number of these objects were used as the journey to the cross unfolded and pose the question 'Are we too an instrument of the passion?'

Details of our Holy Week and Easter services are now available on the website.

Cathedral Lunch for the Community

Every Thursday, 1.15-2.15pm

You are warmly invited each week to join us for Cathedral Lunch for the Community in the Chapter Room (at the bottom of the steps before entering the Cathedral). This is free of charge and open to everyone. Enjoy a bowl of homemade soup with conversation and company. We look forward to seeing you!

Farewell to Canon Andrew Zihni, Precentor

Today we say farewell and thank you to Canon Andrew Zihni as he and Lloyd leave us for Gloucester. The formal farewell will take place at the end of the Choral Eucharist following which we invite you to join us for a drink in the south transept. The Choir and Choir parents will be saying goodbye to Canon Andrew after Choral Evensong.

Andrew will be installed as Dean of Gloucester on Sunday 23 April at 3pm and all are welcome to travel to Gloucester to attend the service. Tickets are not required for the service but, if you would like to attend, please sign up on the following website:

<https://gloucestercathedral.org.uk/whats-on/the-installation-of-the-revd-canon-andrew-zihni-as-dean-of-gloucester>.

This is to help with numbers for catering. It would be wonderful to see many friends from Southwark at the service!

Palm Sunday

Sunday 2 April 2023

Next Sunday is Palm Sunday and the beginning of Holy Week. There will be dramatic readings of the Passion at both the 9am and 11am Eucharists. The Choral Eucharist will begin with the Palm Procession which this year will begin in Cathedral Square as the works to the railway viaduct above the Borough Market are restricting use there. Please make your way to the square where orders of service and palm crosses will be available. For those unable to join in the procession please come to the Cathedral where you can await the arrival of the procession.

Lent at St Hugh's

St Hugh's is just round the corner from the cathedral at SE1 3PT. You would be very welcome to join us for any of our services or events.

sthugsbermondsey.org.uk

Wednesday 29 March

7.30pm

Online Bible Study • Easter in the Old Testament

Looking at the Old Testament Readings of the Easter Vigil, exploring the meaning of Easter. The session is on Zoom and is free of charge. Do invite friends and family too!

Please contact The Rev'd Dr Thomas Sharp for joining details:

thomas.sharp@southwark.anglican.org

Sunday 26 March

9.30am

Passiontide Activity Eucharist

with activities for everyone to join in

Sunday 9 April

Easter Sunday

9.30am

Festival Eucharist

with Baptisms and lighting of the Easter Candle

The Wedding of Claire Meunier & James Hatts

Saturday 15 April, 12.00pm

Claire Meunier and James Hatts will be married in the cathedral on Saturday 15 April at 12.00pm – all are welcome. For catering purposes, anyone planning to attend is asked to email james.claire.april.2023@gmail.com before Easter Monday.

APCM 2023

The Electoral Roll of the Cathedral will be revised for approval at the APCM on Sunday 14 May. If you would like to check your entry on the Electoral Roll, please contact Marie Tims (Joint Electoral Roll Officer) at marie.tims@southwark.anglican.org. A copy of the Roll will be available for inspection on the Cathedral website from 9 April.

Music & Heritage Events

Our 2023 events are now underway and our Visitor Engagement and Music teams have a wonderful range of events and exhibitions planned in the coming months. See below for a few highlights coming soon. Full details are available on the cathedral website.

Queens of a Fallen World • A talk by Kate Cooper

Thursday 30 March, 6.30pm

Join historian Kate Cooper for a talk on a fascinating and remarkable story of the four women who shaped Augustine and early Christianity.

Beauty in Sorrow • The Merbecke Choir Lent Concert

Saturday 1 April, 7.30pm

The Merbecke choir's Lent concert explores the heartrending strains of Passiontide, with music from Allegri's *Misere Mei* to James Macmillan's *Stratchclyde Motets*, interwoven with Victoria's 1605 *Requiem*. Tickets available from Eventbrite.

Holy Week Organ Meditation

Monday 3 April, 1.20pm

A Holy Week Meditation with readings and organ music with The Very Rev'd Andrew Nunn (Dean), and James Gough (Assistant Organist).

Ein Deutsches Requiem • Johannes Brahms (1833-1897)

Southwark Cathedral Choir Good Friday Concert

Good Friday, 7 April, 6.30pm

This Good Friday, join us for a performance of Brahms' *Requiem* by the girls and men of the Cathedral Choir. Brahms' *Requiem* is one of the all-time favourites for choirs, full of soaring melody, power and sublime beauty, and one of the greatest choral masterpieces of the 19th century. Tickets available from Eventbrite.

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SOUTHWARK

◆ CATHEDRAL ◆

Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

Southwark Cathedral
London Bridge
London
SE1 9DA

+44 (0)20 7367 6700
southwarkcathedral.org.uk