

SOUTHWARK
◆ CATHEDRAL ◆



**Choral Requiem
Eucharist**

for the Her Late Majesty Queen Elizabeth II

Friday 16 September

5.30pm

Welcome to Southwark Cathedral

A member of the



Electronic devices

Please ensure that all mobile phones and other electronic devices are turned off.

Photography

No photos, videos or recordings may be taken during the service.

Hearing Loop

Please switch your device to 'T'.

Collection

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Thank you for any support that you are able to give.



Choir

The Cathedral Great Choir

Setting

Gabriel Fauré • Requiem

The Choir enters in silence.

Please stand when the Choir begins to sing the

Introit and Kyrie

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam;
ad te omnis caro veniet.

*Rest eternal grant to them, O Lord,
and let light perpetual shine upon them.
To you, O God, praise is due in Sion,
and to you shall vows be paid in Jerusalem.
Hear my prayer;
to you shall all flesh come.*

Kyrie eleison.
Christe eleison.

Lord, have mercy.
Christ, have mercy.

The Gathering

‘I am the resurrection and the life’, says the Lord. ‘Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.’

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Peace be with you.

All **And also with you.**

The Bishop welcomes the congregation and prays

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death
into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

Prayers of Penitence

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.

But we have this treasure in earthen vessels
for the transcendent power belongs to God and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Silence is kept.

You raise the dead to life in the Spirit:
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided:
Lord, have mercy.

All **Lord, have mercy.**

May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All **Amen.**

The Collect

Let us pray.

Eternal God, our maker and redeemer, grant us with your servant Elizabeth and all the faithful departed the sure benefits of your Son's saving passion and glorious resurrection: that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading

Lamentations 3.22-26, 31-33

Read by Vivienne Baines.

A reading from the Lamentations of Jeremiah.

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'

The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
For the Lord will not reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

This is the word of the Lord.

All

Thanks be to God.

Please stand.

Gradual Hymn

NEH 459

The Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

Yea, though I walk through death's dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Text: Psalm 23, Scottish Psalter 1650

Tune: Crimond: Jessie Irvine (1836-1887)

Please sit.

Second Reading

2 Corinthians 4.16-5.4

Read by Augustus Boothe.

A reading from the Second Letter of St Paul to the Corinthians.

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the word of the Lord.

All

Thanks be to God.

Please stand.

The Gospel Acclamation

Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

‘It is the will of him who sent me’, says the Lord,
‘that I should lose none of all that he has given me, but raise
them up on the last day’.

All Alleluia, Alleluia, Alleluia.

Gospel

John 6.35-40

The Lord be with you
and also with you.

All

Hear the Gospel of our Lord Jesus Christ
according to John.

All Glory to you, O Lord.

Jesus said to the crowds, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

All This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit.

Sermon

The Very Revd Andrew Nunn, Dean

Please remain seated or kneel.

Prayers of Intercession

Led by Canon Jeremy Clark-King, Treasurer.

As we mourn the death of Elizabeth our Queen, let us give thanks to God in faith and trust.

For the gift of Christ Jesus and for all whose devotion to him has sustained the life of our Church, Nation, and Commonwealth:

All Let us bless the Lord.
Thanks be to God.

For the repose of the soul of Her Late Majesty Queen Elizabeth II; for His Majesty The King and all the Royal Family; for the ministers of the Crown and all who bear the privilege and burden of government:

All Let us bless the Lord.
Thanks be to God.

For all people touched by Queen Elizabeth's devotion to public service:

Let us bless the Lord.

All Thanks be to God.

For our own lives, giving thanks for all those who have gone before, and asking that we might go forward with confidence and hope:

Let us bless the Lord.

All Thanks be to God.

O God,
in whom we live and move and have our being,
grant that your goodness and mercy shall follow us
all the days of our lives,
that we may ever trust in your unfailing love

**All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be
afraid.

All

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please remain standing to sing

The Offertory Hymn

NEH 327

Christ, enthroned in highest heaven,
Hear us, crying from the deep
For the faithful ones departed,
For the souls of all that sleep;
As thy kneeling Church entreateth,
Hearken, Shepherd of the sheep.

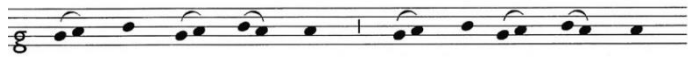
They are thine, O take them to thee;
Thou their hope, O raise them high;
In thy mercy ever trusting,
Confident we make our cry
That the souls whom thou hast purchased
May unto thy heart be nigh.

Let thy plenteous loving-kindness,
On them evermore be poured;
Let them through thy boundless mercy,
Be to boundless life restored,
And within thy Father's mansions
Give to each a place, O Lord.

Where the saints, thy throne surrounding,
Join in the angelic song,
Where thy Mother, raised in glory,
Leads the great redeemed throng,
Grant that we, with souls departed,
May through grace at length belong.

Text: Latin, 13th Century, trans. R.F. Littledale (1833-1890)
Tune: Picardy: French Carol, Tiersot's Méloides, Paris 1887

The Eucharistic Prayer



The Lord be with you R and al - so with you.



Lift up your hearts. R We lift them to the Lord.



Let us give thanks to the Lord our God.



R It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed,
not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready
for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All Great is the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice
made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company
of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The Lord's Prayer

Trusting in the promises of God,
let us pray with confidence as our Saviour has taught us.

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. We are not permitting intinction. If you would like to receive a blessing please bow your head.

During Communion, the Choir sings:

Agnus Dei and Lux Aeterna

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.

Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*O Lamb of God, you take away the sin of the world,
give them rest.*

*O Lamb of God, you take away the sin of the world,
give them rest.*

*O Lamb of God, you take away the sin of the world,
give them rest for ever.*

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum,
quia pius es.

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

*Let light perpetual shine upon them, O Lord,
with your saints in eternity,
for you are merciful.*

*Rest eternal grant to them, O Lord,
and let light perpetual shine upon them.*

Please stand.

Prayer after Communion

Let us pray.

Father in Heaven,
whose Church on earth is a sign of your heavenly peace,
an image of the new and eternal Jerusalem:
grant to us in the days of our pilgrimage
that, fed with the living bread of heaven
and united in the body of your Son,
we may be the temple of your presence,
the place of your glory on earth,
and a sign of your peace in the world;
through Jesus Christ, our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Blessing and Dismissal

All The Lord be with you
and also with you.

God grant to the living, grace;
to the departed, rest;
to the Church, the King, the Commonwealth,
and all humankind, peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

All Go in the peace of Christ.
Thanks be to God.

Please remain standing as the Choir sings

In Paradisum

In paradisum deducant te angeli,
in tuo adventu suscipiant te martyres,
et perducant te in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*Into paradise may the angels lead you,
at your arrival, may the martyrs greet you
and lead you into the holy city Jerusalem.
May the chorus of angels receive you
and with Lazarus who once was poor
may you have eternal rest.*

*Please remain standing as the Choir and Clergy depart in
silence.*

*Please leave the Cathedral by the north-west doors and the
Millennium Courtyard. Please consider supporting us by
giving using the contactless donation points if you have not
set up a regular payment. Thank you for joining us. We look
forward to welcoming you back.*



Her Late Majesty Queen Elizabeth II

1926-2022

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Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

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