

SOUTHWARK
◆ CATHEDRAL ◆

Choral Eucharist

The Fourteenth Sunday after Trinity

Sunday 18 September 2022

11.00am

Welcome to Southwark Cathedral

A member of the



—

Electronic devices

Please ensure that all mobile phones and other electronic devices are turned off.

Photography

No photos, videos or recordings may be taken during the service.

Hearing Loop

Please switch your device to 'T'.

Collection

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Thank you for any support that you are able to give.



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Choral services today are sung by the Cathedral Choir.

Setting

Missa Brevis Sancti Joannis de Deo · Joseph Haydn

Please stand when the procession enters.

Entrance Hymn

NEH 232

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1711)

Tune: Morning Hymn: François Barthélémon (1741–1808)

All In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

All Peace be with you
and also with you.

The Archbishop introduces the celebration.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

All

May the God of love and power
forgive you and free you from all your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

Please sit when the Archbishop sits.

Gloria in Excelsis

Sung by the Choir.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please stand.

The Collect

Let us pray.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Liturgy of the Word

Please sit.

First Reading

Amos 8.4–7

Read by Lovette Marah.

A reading from Book of the Prophet Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, 'When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practise deceit with false balances,

buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat.'

The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

This is the word of the Lord.

All

Thanks be to God.

Responsorial Psalm

Psalm 113

The response is



O praise the Lord.

Give praise you servants of the Lord,
O praise the name of the Lord.
Blessèd be the name of the Lord,
from this time forth and for evermore. **R**

From the rising of the sun to its setting
let the name of the Lord be praised.
The Lord is high above all nations
and his glory above the heavens. **R**

Who is like the Lord our God that has his throne so high,
yet humbles himself to behold the things of heaven and earth?
He raises the poor from the dust
and lifts the needy from the ashes; **R**

To set them with princes,
with the princes of his people.
He gives the barren woman a place in the house
and makes her a joyful mother of children. **R**

Second Reading

1 Timothy 2.1–7

Read by Patricia Ellis.

A reading from the First Letter of St Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

This is the word of the Lord.

All

Thanks be to God.

Please stand.

The Gospel Acclamation

Alleluia, Alleluia, Alleluia.

All

Alleluia, Alleluia, Alleluia.

The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

All

Alleluia, Alleluia, Alleluia.

Gospel

Luke 16.1–13

All

The Lord be with you
and also with you.

All

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted

to the one and despise the other. You cannot serve God and wealth.'

All

This is the Gospel of the Lord.

Praise to you, O Christ.

Please sit.

Sermon

The Most Revd and Rt Hon Stephen Cottrell, Archbishop of York

Please stand.

The Creed

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

Led by Matthew Peck.

These responses may be used:

All Lord, in your mercy,
hear our prayer.

(or)

All Lord, hear us.
Lord, graciously hear us.

And at the end

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

May the God of peace make you perfect and holy,
that you may be kept safe and blameless
in spirit, soul and body,
for the coming of our Lord Jesus Christ.

All

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Please remain standing.

Offertory Hymn

NEH 302

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Text: William Turton (1856–1938)

Tune: Song I: Orlando Gibbons (1583–1625)

The Eucharistic Prayer

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray.

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. We are not permitting intinction. If you would like to receive a blessing please bow your head.

The Choir sings the Agnus Dei followed by the

Communion Anthem

Ave Verum Corpus · Wolfgang Amadeus Mozart

Please stand.

Prayer after Communion

Let us pray.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory,
Amen.**

Please sit.

Notices

Please stand.

The Blessing

All The Lord be with you
and also with you.

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Final Hymn

NEH 235

Forth in thy name, O Lord, I go,
My daily labour to pursue;
Thee, only thee, resolved to know,
In all I think or speak or do.

The task thy wisdom hath assigned
O let me cheerfully fulfil;
In all my works thy presence find,
And prove thy good and perfect will.

Preserve me from my calling's snare,
And hide my simple heart above,
Above the thorns of choking care,
The gilded baits of worldly love.

Thee may I set at my right hand,
Whose eyes mine inmost substance see,
And labour on at thy command,
And offer all my works to thee.

Give me to bear thy easy yoke,
And every moment watch and pray,
And still to things eternal look,
And hasten to thy glorious day;

For thee delightfully employ
Whate'er thy bounteous grace hath given,
And run my course with even joy,
And closely walk with thee to heaven.

Text: Charles Wesley (1707–88)

Tune: Song 34: Orlando Gibbons (1583–1625)

The Dismissal

All

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

Sunday 18 September **The Fourteenth Sunday after Trinity**

8.30am Morning Prayer (online and in person)
Officiant Canon Jeremy Clark-King, Treasurer

9.00am Eucharist (in person)
Preacher Canon Jeremy Clark-King, Treasurer

11.00am Choral Eucharist (online and in person)
Preacher The Most Revd and Rt Hon Stephen Cottrell,
Archbishop of York

3.00pm Service of Thanksgiving for Her Late Majesty Queen
Elizabeth II (online and in person)
Preacher The Rt Revd Christopher Chessun, Bishop of
Southwark

8.00pm National Minute's Silence for Her Late Majesty
Queen Elizabeth II (online and in person)
Led By The Dean

9.30pm Night Prayer (online and in person)
Officiant The Dean

Monday 19 September

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person only)

4.00pm Evening Prayer (in person only)

Tuesday 20 – Friday 23 September

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person and Tuesday only)

12.30pm Midday Prayer (in person only) with the Litany of Reconciliation of the Community of the Cross of Nails (Fridays only)

12.45pm Eucharist (in person only)

5.30pm Choral Evensong (in person only)

Saturday 24 September

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person only)

4.00pm Evening Prayer (in person only)

Sunday 25 September

The Fifteenth Sunday after Trinity

8.30am Morning Prayer (online and in person)
Officiant Canon Jay Colwill, Missioner

9.00am Eucharist (in person)
Preacher Canon Jay Colwill, Missioner

11.00am Choral Eucharist (online and in person)
Preacher Canon Jay Colwill, Missioner

3.00pm Choral Evensong for the Feast of Lancelot Andrewes
with the Admission of Choristers (in person)
Preacher Canon Andrew Zihni, Precentor

6.00pm Night Prayer (online)
Officiant The Revd Thomas Sharp, Succentor

This week we pray for

Those who are sick

Angie Brown, Barbara Martin, Bea Jones, Bill Rathbone, Catherine Nwachi Mbanefo-Njaka, Charlotte Davis, Christine Hill, Claudia Evans, Dan Frisch, David Ives, David Southwell, Dinah Kormi, Douglas Colwill, Duncan Swann, Elisa Logan, Elizabeth Hall, Elizabeth Pullen, Frances Crunden, George Turner, Gloria Elorriaga Mejia, Godfrey Ashby, Graeme Clugston, Harriette Kevill-Davies, Helen Shipley, Hugh Preedy, Ian Ford, Jean McCarthy, Jean Penney, Jo Rumbell, Joan Lawrence, Jonathan Green, June Smith, Kabby Streater, Leslie Barfield, Linda Munt, Linda Scott Garnett, Mark Smith, Michelle Shipley, Nan CSF, Naomi Shaw, Neil Clark, Nigel Bachmann, Olu Adams, Sarah Rawlins, Soji Temilade, Steph Stevenson, Sue Blenkinsop, Teddy Thomson-Moore, Terry Obrien, Tim Day, Victoria Vashlynn, William Brown.

Service of Thanksgiving for Her Late Majesty Queen Elizabeth II

The Cathedral community will gather with the Diocese and people of South London to remember and give thanks for the long and glorious reign of Her Late Majesty Queen Elizabeth II at a service at 3.00pm on Sunday 18 September. The service is open to all and no tickets are required. You are asked to be seated by 2.45am. Access will be through the south-west doors (opposite the market) and please be aware that the queue for the Lying-in-State will be through Montague Close and on to Bankside. Montague Close is closed to all vehicles.

The Cathedral Choir will sing wonderful music and the sermon will be delivered by The Bishop of Southwark.

Join us in praying the prayer written by the Dean for use in all the English cathedrals.

Majestic God,
whose throne is in heaven,
whose footstool is the earth;
we thank you for your servant, Elizabeth,
your faithful servant,
our beloved Queen.
As we mourn her death
we give thanks for her life
of devoted service,
unfailing wisdom,
compassionate generosity,
and faithful dedication
and pray that we may embrace her values
and build your kingdom
today and always.
Amen.

We are delighted that the Archbishop of York, The Most Revd and Rt Hon Stephen Cottrell, will join us for the 11am Choral Eucharist at which he will be President and preacher. We also welcome members of The Mission to Seafarers who will be present at the service and assure them of our prayers for their ministry around the world.

At 8.00pm we will join the National Minutes Silence for Her Late Majesty The Queen and you can join the Dean in person or online for this solemn act. The day will conclude with Night Prayer in the Cathedral at 9.30pm which you can also join online.

The Funeral of Her Late Majesty The Queen

Monday 19 September is now a Bank Holiday and therefore service times will be as on a Saturday - 9am Morning Prayer (in person and online), 9.30 Eucharist (in person only) and 4pm Evening Prayer (in person only). The Organ Recital is cancelled. The Cathedral will be open all day for quiet reflection.

Normal service times will resume on Tuesday 20 September.

The New Chapter

Following the Cathedrals Measure and all the work that has sprung from that we are delighted that we have been able to announce the membership of the new Cathedral Chapter. The Chapter, under the new Constitution and Statutes is the sole governing body of the Cathedral and, as we are now regulated by the Charity Commission, the Chapter members are trustees. We are delighted that the bishop has appointed Gill Reynolds as the Senior Non-Executive Member (SNEM) who will chair Chapter in the absence of the Dean. The three executive Trustees are the Dean, Andrew Nunn, Canon Michael Rawson, Sub Dean and Canon Andrew Zihni, Precentor. The non-executive trustees are Canon Wendy Robins, Chancellor; Canon Jay Colwill, Missioner; Canon Jeremy Clark-King, Treasurer; Linda Hutchinson, Warden; Daniel Chumbley, Warden; Lynn Cooper, Simon Kingston and Amuda Poongavanam.

We are grateful to each of them for offering themselves for this important role. Please keep all of them in your prayers as the work of the Chapter begins.

Community of the Cross of Nails

On 25th September the Community of the Cross of Nails is remembered in our Cathedral services. Our prayers and our preaching will reflect this as we seek peace and reconciliation: particularly in the areas of serious youth violence, modern day slavery and the plight of asylum seekers.

Transport for London consultation – walking and cycling changes on London Bridge and Borough High Street

As you will know, during 2020, Transport for London made some temporary changes on London Bridge and Borough High Street as part of their response to the Covid-19 pandemic. These were designed to enable people to walk and cycle more easily. TfL have now decided to retain these changes for up to eighteen months as an experiment so that monitoring of the changes can continue before decisions are made about the future of the scheme. They are currently running a six month long statutory consultation, running from July to January and would like to hear feedback about people's experiences of the scheme.

Full details and an online survey (registration required) can be found at: <https://haveyoursay.tfl.gov.uk/london-bridge-borough>

Feedback can also be submitted via email at haveyoursay@tfl.gov.uk or by letter to 'Freepost TfL Have Your Say' (no stamp required). The consultation is open until 27 January 2023.

The Borough Food Cooperative

is a volunteer operated organisation that works to tackle food waste and food insecurity in South London. Members pay £4.50 for a selection of groceries valuing £20-25. Membership is flexible, so you only pay when you come. This could be 3 times a week, once a month or anything in between.

Absolutely everyone is welcome and encouraged to become a member, regardless of your location or economic circumstances. Just pop in during opening hours and sign up! More new customers mean more people can be reached and less food waste.

Pop in to the crypt at St George the Martyr, Borough High Street to become a member and make a difference.

Tuesdays 12.00 to 15.00, Thursdays 10.00 to 13.30, Saturdays 13.00 to 15.30

The foodbank needs your support

This is a time of great, and increasing, hardship for many. Christian charity is needed to help alleviate the suffering.

Food Banks in this area are run by The Trussell Trust. They desperately need volunteer help, in a wide variety of roles, with different commitment levels, as well as donations of food and money. They can be accessed through their web page or alternatively you can email aliced@btinternet.com for further information.

Dry Food such as rice and pasta, tinned fish and meat, as well as chopped tomatoes, baked beans and soup, would be welcomed, plus any toiletries.

Please help!

Cathedral Listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

If you would like to join our small team of Cathedral listeners please contact the Sub Dean michael.rawson@southwark.anglican.org

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, cherry.james@southwark.anglican.org

Helen Quintrell, hmqmc3@gmail.com

Jill Tilley, jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy

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Welcome to Southwark Cathedral. Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

**Southwark Cathedral
London Bridge
London SE1 9DA**

**020 7367 6700
southwarkcathedral.org.uk**