

SOUTHWARK
◆ CATHEDRAL ◆

Eucharist

The Feast of St Thomas the Apostle

Sunday 3 July 2022

9.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

All stand as the President enters.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The President welcomes the congregation and introduces the celebration.

Prayers of Penitence

We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.

Lord Jesus, in your love you invite us to be your friends:
Lord, have mercy.

All Lord, have mercy.

Lord Jesus, in your joy you choose us to go out and
bear fruit:

Christ, have mercy.

All Christ, have mercy.

Lord Jesus, in your power you send us to be your faithful witnesses:

Lord, have mercy.

All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Please remain standing.

The Collect

Let us pray.

Almighty and eternal God,
who, for the firmer foundation of our faith,
allowed your holy apostle Thomas to doubt the
resurrection of your Son
till word and sight convinced him:
grant to us, who have not seen, that we also
may believe
and so confess Christ as our Lord and our God;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Please sit.

First Reading

Habakkuk 2.1–4

Read by the Duty Verger.

A reading from the Prophecy of Habakkuk.

I will stand at my watch-post,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 31.1–6

The response is

**The Lord has done great things indeed,
whereof we rejoice and sing.**

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
Incline your ear to me;
make haste to deliver me. **R**

Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your name, lead me and guide me.
Take me out of the net
that they have secretly set for me,
for you are my tower of strength. **R**

Into your hands I commend my spirit,
for you have redeemed me,
O Lord, O God of truth.
I hate those who cling to worthless idols,
and I put my trust in the Lord. **R**

Second Reading

Ephesians 2.19–end

Read by Caroline Bennett.

A reading from the Letter of St Paul to the Ephesians.

You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

All Thanks be to God.

Please stand.

The Gospel Acclamation

Alleluia, Alleluia.

The word of the Lord endures for ever.

The word of the Lord is the good news announced
to you.

All Alleluia.

Gospel

John 20.24–29

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit.

Sermon

Canon Leanne Roberts, Treasurer

Please stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Led by Mark Harrington.

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.

And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with
his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
 forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup
 of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary,
with Thomas and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

The Lord's Prayer

As our Saviour taught us, so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sin of
the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*Please follow the directions of the Stewards. If you
wish to receive from the chalice please go to the point
of administration after receiving the host. We are not
permitting intinction. If you would like to receive a
blessing please bow your head. Please return to your
seat by the side aisles.*

Please stand.

Prayer After Communion

Let us pray.

Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please sit.

Notices

Please stand.

The Blessing and Dismissal

The Lord be with you

All and also with you.

May God,

who kindled the fire of his love in the hearts
of the saints,

pour upon you the riches of his grace.

All Amen.

May he give you joy in their fellowship
and a share in their praises.

All Amen.

May he strengthen you to follow them in the way
of holiness

and to come to the full radiance of glory.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

Sunday 3 July

The Third Sunday after Trinity

8.30am Morning Prayer (online and in person)
Officiant – Canon Leanne Roberts, Treasurer

9.00am Eucharist (in person)
Preacher – Canon Leanne Roberts, Treasurer

11.00am Choral Eucharist (online and in person)
Preacher – Canon Leanne Roberts, Treasurer

3.00pm Choral Evensong and Installation of the
Revd Margaret Cave and Canon Leanne Roberts
as Honorary Canons (in person)
Preacher – The Dean

6.00pm Night Prayer (online)
Officiant – Canon Wendy Robins, Chancellor

Monday 4 – Friday 8 July

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person and Tuesday only)

12.30pm Midday Prayer (in person only) with the Litany of Reconciliation of the Community of the Cross of Nails (Fridays only)

12.45pm Eucharist (in person only)

5.30pm Choral Evensong (in person only)

Saturday 9 July

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person only)

4.00pm Evening Prayer (in person only)

Sunday 10 July

The Fourth Sunday after Trinity

8.30am Morning Prayer (online and in person)
Officiant – Canon Andrew Zihni, Precentor

9.00am Eucharist (in person)
Preacher – Canon Andrew Zihni, Precentor

11.00am Choral Eucharist (online and in person)
Preacher – Canon Andrew Zihni, Precentor

3.00pm Choral Evensong (in person)

Preacher – Canon Wendy Robins, Chancellor

6.00pm Night Prayer (online)

Officiant – Canon Andrew Zihni, Precentor

This week we pray for

Those who are sick

Angie Brown, Barbara Martin, Bea Jones, Bev Appleson, Beverley King, Bill Rathbone, Carol Hodge, Charlotte Davis, Chris Crewe, Christine Hill, David Freeman, David Ives, David Southwell, Dinah Kormi, Duncan Swann, Elisa Logan, Elizabeth Hall, Elizabeth Pullen, Frances Crunden, Gloria Elorriaga Mejia, Godfrey Ashby, Graeme Clugston, Harriette Kevill-Davies, Helen Shipley, Hugh Preedy, Ian Ford, Jean McCarthy, Jean Penney, Jo Rumbell, Joan Lawrence, Jonathan Green, June Smith, Kabby Streater, Kim Good, Linda Munt, Linda Scott Garnett, Mark Smith, Michelle Shipley, Nan CSF, Naomi Shaw, Neil Clark, Nigel Bachmann, Olu Adams, Sarah Rawlins, Soji Temilade, Steph Stevenson, Sue Blenkinsop, Teddy Thomson-Moore, Terry Obrien, Tim Day, Victoria Vashlynn, William Brown.

Those who have died recently

Bev Appleson, Brian Sharp, Don Richie, Jack Piper, Joan Bachmann.

Season of Lay Ministries

Until 10 July

We are celebrating across the Diocese of Southwark the 'Season of Lay Ministries'. As part of that we want to celebrate the whole variety of ministries you perform across the life of the Cathedral.

We ask you to join us in praying the special prayer for this week:

Lord Jesus,
help us as we minister in your name
to be ready for those who ask us questions,
to answer with honesty,
to expose our frailty,
to be honest about our doubts
but also draw them into that strong
community of faith
you form in resurrection light.
Amen

Please also use the prayer written by the Dean for this occasion.

I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

God of our calling,
who in baptism
set us on the path of witness
and a life of service;
draw us deeper into that life
and further on to that path,
that in the ministry to which you call us
your Good News may be told
and your Kingdom revealed.
Amen.

Canon Leanne Roberts

Canon Leanne leaves us tomorrow after 11 years as Canon Treasurer. We have hugely appreciated all that she has brought to our life, our theology and spirituality, and will miss her greatly. We shall say a formal farewell to Leanne at the Choral Eucharist today, but we are delighted that she will be installed as an Honorary Canon at Choral Evensong this afternoon. Please pray for Leanne as she prepares to begin her new role as Dean of Clergy Wellbeing in the Diocese.

Cathedral Listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

If you would like to join our small team of Cathedral listeners please contact the Dean andrew.nunn@southwark.anglican.org

Congratulations

We're delighted that The Reverend Rachel Young, former Succentor at the Cathedral, has been appointed as Canon for Liturgy at Guildford Cathedral. She will be installed on Sunday 18 September at 6pm and we are all invited.

Charlie Bell's First Mass

Monday 4 July, 7.30pm

You will remember Charlie from his placement with us during ordination training. Charlie is being ordained priest on 2 July and will celebrate his First Mass at St John the Divine, Kennington on 4 July.

You are warmly invited to attend – please pray for Charlie as he enters into priestly ministry.

Events Stewards

We are recruiting more members of the team of paid Events Stewards to work with Rose Harding, Jon Dollin, Nigel Skayman and their teams, as we move into the summer and prepare to welcome ‘Gaia’ later in the year.

Please see the advertisement on the Cathedral website– and do feel free to pass it on to anyone you know who might be interested in the role.

Shakespeare in Song: Music As You Like it

Saturday 16 July, 7.30pm

Join the Cathedral’s Merbecke Choir for a summer’s evening of Shakespeare settings, from Vaughan Williams’ ‘Three Shakespeare Songs’ to Frank Martin’s ‘Songs of Ariel’.

With texts taken from ‘The Tempest’, ‘As You Like It’, ‘Love’s Labour’s Lost’ and more, the Cathedral is the perfect setting to experience Shakespeare’s words anew. Come along and view the Shakespeare

window and statue, read about the history of Shakespeare and Southwark, and enjoy your favourite speeches as they inspired generations of composers.

Tickets (£15 / £12 / Free for under 18s) are available on Eventbrite.

Pilgrimage to the Holy Land 2023

27 February – 6 March 2023

In 2020 just ahead of the pandemic, a group from the Southwark Roman Catholic Archdiocese and our own Diocese of Southwark went on pilgrimage to the Holy Land. It was a wonderful experience. So we are looking forward to going once more on this pilgrimage.

The pilgrimage will be led by Bishop Christopher, the Bishop of Southwark, with Bishop Paul Hendricks, Assistant Bishop in the Archdiocese, as well as Andrew Nunn, the Dean of Southwark, and Michael Branch, the new Dean of St George's Cathedral.

We will begin in Jerusalem, visit Bethlehem and all the holy sites before travelling to the Sea of Galilee to stay in a hotel on its shores and experience Nazareth and the other sites in the area.

Booking is now open. The brochure and booking form are available in the Cathedral and on the Cathedral website.

These foodbanks need your support

This is a time of great, and increasing, hardship for many. Christian charity is needed to help alleviate the suffering.

Food Banks in this area are run by The Trussell Trust. They desperately need volunteer help, in a wide variety of roles, with different commitment levels, as well as donations of food and money. They can be accessed through their web page or alternatively you can email aliced@btinternet.com for further information.

Close to the Cathedral is the Church of St. George the Martyr. They run a Food Co-operative as well as co-operating with the Trussell Trust. They are also desperately in need of donations of food and money and volunteer labour. They can be contacted at food@stgeorge-themartyr.co.uk or, again, alternatively you can email aliced@btinternet.com for further information.

Dry Food such as rice and pasta, tinned fish and meat, as well as chopped tomatoes, baked beans and soup, would be welcomed at both organisations, plus any toiletries.

Please help!

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, cherry.james@southwark.anglican.org

Helen Quintrell, hmqmc3@gmail.com

Jill Tilley, jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

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