

**SOUTHWARK**  
◆ CATHEDRAL ◆

# **Choral Eucharist**

**The Feast of St Thomas the Apostle**

Sunday 3 July 2022

11.00am

# Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Choral services today are sung by the Cathedral Choir.

**Setting**

Mass for Five Voices · William Byrd

## **Voluntary**

Prelude on Rhosymedre · Ralph Vaughan Williams  
(1872–1958)

*Please stand when the procession enters.*

## **Entrance Hymn**

NEH 271

Alleluya, sing to Jesus,  
His the sceptre his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.

Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Text: W. Chatterton Dix (1837–1898)*

*Tune: Hyfrydol: Richard Huw Pritchard (1811–1887)*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

*The President introduces the celebration.*

## Prayers of Penitence

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

Lord Jesus, in your love you invite us to be your friends:  
Lord, have mercy.

**All Lord, have mercy.**

Lord Jesus, in your joy you choose us to go out and  
bear fruit:  
Christ, have mercy.

**All Christ, have mercy.**

Lord Jesus, in your power you send us to be your  
faithful witnesses:  
Lord, have mercy.

**All Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

*Please sit when the President sits.*

## **Gloria in Excelsis**

*Sung by the choir.*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Please stand.*

## The Collect

Let us pray.

Almighty and eternal God,  
who, for the firmer foundation of our faith,  
allowed your holy apostle Thomas to doubt the  
resurrection of your Son  
till word and sight convinced him:  
grant to us, who have not seen, that we also  
    may believe  
and so confess Christ as our Lord and our God;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**



# The Liturgy of the Word

*Please sit.*

## **First Reading**

Habakkuk 2.1–4

*Read by Hà Đào.*

A reading from the Prophecy of Habakkuk.

I will stand at my watch-post,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.  
Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

This is the word of the Lord.

**All Thanks be to God.**

## Responsorial Psalm

Psalm 31.1–6

*The response is*



**In you, O Lord, have I put my trust.**

In you, O Lord, have I taken refuge, let me never be put to shame;

deliver me in your righteousness.

Be my strong rock a castle to keep me safe

for you are my crag and my stronghold;

for the sake of your name, lead me and guide me. **R**

Take me out of the net that they have secretly set for me,

for you are my tower of strength.

Into your hands I commend my spirit,

for you have redeemed me, O Lord, God of truth. **R**

## **Second Reading**

Ephesians 2.19–end

*Read by Fergus Naughton.*

A reading from the Letter of St Paul to the Ephesians.

You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord.

**All Thanks be to God.**

*Please stand.*

## **The Gospel Acclamation**

Alleluia, Alleluia, Alleluia.

**All Alleluia, Alleluia, Alleluia.**

The word of the Lord endures for ever.  
The word of the Lord is the good news announced  
to you.

**All Alleluia, Alleluia, Alleluia.**

## **Gospel**

John 20.24–29

The Lord be with you

**All and also with you.**

Hear the Gospel of our Lord Jesus Christ according  
to John.

**All Glory to you, O Lord.**

Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my

God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please sit.*

## **Sermon**

Canon Leanne Roberts, Treasurer

*Please stand.*

## **The Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel.*

# Prayers of Intercession

*Led by Lesley Black.*

*These responses may be used:*

Lord, in your mercy,  
**All hear our prayer.**

*(or)*

Lord, hear us.  
**All Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand.*

## **The Peace**

Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

## **Offertory Hymn**

NEH 408

Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.



Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

Finish, then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise!

*Text: Charles Wesley (1707–1788)*

*Tune: Blaenwern: William Rowlands (1860–1937)*

## **The Eucharistic Prayer**

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.  
For after his resurrection  
he sent out his apostles and evangelists  
to preach the gospel to all nations  
and lead us in the way of truth.  
Himself the chief cornerstone,  
he founded his Church upon the apostles  
firmly to stand for ever  
as a sign of your holiness upon earth  
and a living witness to all  
of the way that leads to heaven.

And so with angels and archangels  
and with all the company of heaven  
we lift our voices  
and join in their unending hymn of praise:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with  
his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup  
of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:  
**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
with Thomas and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

# The Lord's Prayer

As our Saviour taught us, so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Please follow the directions of the Stewards. If you wish to receive from the chalice please go to the point of administration after receiving the host. We are not permitting intinction. If you would like to receive a blessing please bow your head. Please return to your seat by the side aisles.*

*The Choir sings the Agnus Dei followed by the*

## Communion Anthem

Ave verum corpus · William Byrd

*Please stand.*

## Prayer after Communion

Let us pray.

Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

**All Amen.**

**All Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Please sit.*

## **Notices**

*Please stand.*

## **The Blessing**

The Lord be with you

**All and also with you.**

May God,

who kindled the fire of his love in the hearts  
of the saints,

pour upon you the riches of his grace.

**All Amen.**

May he give you joy in their fellowship  
and a share in their praises.

**All Amen.**

May he strengthen you to follow them in the way  
of holiness

and to come to the full radiance of glory.

**All Amen.**



And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **Final Hymn**

NEH 368

Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fire and cloudy pillar  
Lead me all my journey through:  
Strong Deliverer,  
Be thou still my strength and shield.

When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's Destruction  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.

*Text: William Williams (1717–1791),  
trans Peter Williams (1727–1796)  
Tune: Cwm Rhondda: John Hughes (1873–1932)*

## **The Dismissal**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## **Voluntary**

Concert Fantasia on a Welsh March, “Gorhoffedd gwŷr Harlech” · William Thomas Best (1826–1897)

*Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# Notices

## Worship

### **Sunday 3 July**

#### **The Third Sunday after Trinity**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Leanne Roberts, Treasurer

9.00am Eucharist (in person)  
Preacher – Canon Leanne Roberts, Treasurer

11.00am Choral Eucharist (online and in person)  
Preacher – Canon Leanne Roberts, Treasurer

3.00pm Choral Evensong and Installation of the  
Revd Margaret Cave and Canon Leanne Roberts  
as Honorary Canons (in person)  
Preacher – The Dean

6.00pm Night Prayer (online)  
Officiant – Canon Wendy Robins, Chancellor

### **Monday 4 – Friday 8 July**

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person and Tuesday only)

12.30pm Midday Prayer (in person only) with the Litany of Reconciliation of the Community of the Cross of Nails (Fridays only)

12.45pm Eucharist (in person only)

5.30pm Choral Evensong (in person only)

## **Saturday 9 July**

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person only)

4.00pm Evening Prayer (in person only)

## **Sunday 10 July**

### **The Fourth Sunday after Trinity**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Andrew Zihni, Precentor

9.00am Eucharist (in person)  
Preacher – Canon Andrew Zihni, Precentor

11.00am Choral Eucharist (online and in person)  
Preacher – Canon Andrew Zihni, Precentor

3.00pm Choral Evensong (in person)

Preacher – Canon Wendy Robins, Chancellor

6.00pm Night Prayer (online)

Officiant – Canon Andrew Zihni, Precentor

## **This week we pray for**

### **Those who are sick**

Angie Brown, Barbara Martin, Bea Jones, Bev Appleson, Beverley King, Bill Rathbone, Carol Hodge, Charlotte Davis, Chris Crewe, Christine Hill, David Freeman, David Ives, David Southwell, Dinah Kormi, Duncan Swann, Elisa Logan, Elizabeth Hall, Elizabeth Pullen, Frances Crunden, Gloria Elorriaga Mejia, Godfrey Ashby, Graeme Clugston, Harriette Kevill-Davies, Helen Shipley, Hugh Preedy, Ian Ford, Jean McCarthy, Jean Penney, Jo Rumbell, Joan Lawrence, Jonathan Green, June Smith, Kabby Streater, Kim Good, Linda Munt, Linda Scott Garnett, Mark Smith, Michelle Shipley, Nan CSF, Naomi Shaw, Neil Clark, Nigel Bachmann, Olu Adams, Sarah Rawlins, Soji Temilade, Steph Stevenson, Sue Blenkinsop, Teddy Thomson-Moore, Terry Obrien, Tim Day, Victoria Vashlynn, William Brown.

### **Those who have died recently**

Bev Appleson, Brian Sharp, Don Richie, Jack Piper, Joan Bachmann.

## Cathedral Listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

If you would like to join our small team of Cathedral listeners please contact the Dean [andrew.nunn@southwark.anglican.org](mailto:andrew.nunn@southwark.anglican.org)

## Season of Lay Ministries

Until 10 July

We are celebrating across the Diocese of Southwark the 'Season of Lay Ministries'. As part of that we want to celebrate the whole variety of ministries you perform across the life of the Cathedral.

We ask you to join us in praying the special prayer for this season, written by the Dean.

*I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'*

*Isaiah 6.8*

God of our calling,  
who in baptism  
set us on the path of witness  
and a life of service;  
draw us deeper into that life  
and further on to that path,  
that in the ministry to which you call us  
your Good News may be told  
and your Kingdom revealed.  
Amen.

## **Canon Leanne Roberts**

Canon Leanne leaves us tomorrow after 11 years as Canon Treasurer. We have hugely appreciated all that she has brought to our life, our theology and spirituality, and will miss her greatly. We shall say a formal farewell to Leanne at the Choral Eucharist today, but we are delighted that she will be installed as an Honorary Canon at Choral Evensong this afternoon. Please pray for Leanne as she prepares to begin her new role as Dean of Clergy Wellbeing in the Diocese.

## **Congratulations**

We're delighted that The Reverend Rachel Young, former Succentor at the Cathedral, has been appointed as Canon for Liturgy at Guildford Cathedral. She will be installed on Sunday 18 September at 6pm and we are all invited.

## **Charlie Bell's First Mass**

Monday 4 July, 7.30pm

You will remember Charlie from his placement with us during ordination training. Charlie is being ordained priest on 2 July and will celebrate his First Mass at St John the Divine, Kennington on 4 July. You are warmly invited to attend – please pray for Charlie as he enters into priestly ministry.

## **Events Stewards**

We are recruiting more members of the team of paid Events Stewards to work with Rose Harding, Jon Dollin, Nigel Skayman and their teams, as we move into the summer and prepare to welcome 'Gaia' later in the year.



Please see the advertisement on the Cathedral website– and do feel free to pass it on to anyone you know who might be interested in the role.

## **Shakespeare in Song: Music As You Like it**

Saturday 16 July, 7.30pm

Join the Cathedral's Merbecke Choir for a summer's evening of Shakespeare settings, from Vaughan Williams' 'Three Shakespeare Songs' to Frank Martin's 'Songs of Ariel'.

With texts taken from 'The Tempest', 'As You Like It', 'Love's Labour's Lost' and more, the Cathedral is the perfect setting to experience Shakespeare's words anew. Come along and view the Shakespeare window and statue, read about the history of Shakespeare and Southwark, and enjoy your favourite speeches as they inspired generations of composers.

Tickets (£15 / £12 / Free for under 18s) are available on Eventbrite.

# Pilgrimage to the Holy Land 2023

*27 February – 6 March 2023*

In 2020 just ahead of the pandemic, a group from the Southwark Roman Catholic Archdiocese and our own Diocese of Southwark went on pilgrimage to the Holy Land. It was a wonderful experience. So we are looking forward to going once more on this pilgrimage.

The pilgrimage will be led by Bishop Christopher, the Bishop of Southwark, with Bishop Paul Hendricks, Assistant Bishop in the Archdiocese, as well as Andrew Nunn, the Dean of Southwark, and Michael Branch, the new Dean of St George's Cathedral.

We will begin in Jerusalem, visit Bethlehem and all the holy sites before travelling to the Sea of Galilee to stay in a hotel on its shores and experience Nazareth and the other sites in the area.

Booking is now open. The brochure and booking form are available in the Cathedral and on the Cathedral website.

## These foodbanks need your support

This is a time of great, and increasing, hardship for many. Christian charity is needed to help alleviate the suffering.

Food Banks in this area are run by The Trussell Trust. They desperately need volunteer help, in a wide variety of roles, with different commitment levels, as well as donations of food and money. They can be accessed through their web page or alternatively you can email [aliced@btinternet.com](mailto:aliced@btinternet.com) for further information.

Close to the Cathedral is the Church of St. George the Martyr. They run a Food Co-operative as well as co-operating with the Trussell Trust. They are also desperately in need of donations of food and money and volunteer labour. They can be contacted at [food@stgeorge-themartyr.co.uk](mailto:food@stgeorge-themartyr.co.uk) or, again, alternatively you can email [aliced@btinternet.com](mailto:aliced@btinternet.com) for further information.

Dry Food such as rice and pasta, tinned fish and meat, as well as chopped tomatoes, baked beans and soup, would be welcomed at both organisations, plus any toiletries.

Please help!

## **A Safe Church**

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)

Helen Quintrell, [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)

Jill Tilley, [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

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