

SOUTHWARK
◆ CATHEDRAL ◆

Eucharist Ordination and Consecration

by The Archbishop of Canterbury
and other bishops

Feast of the Nativity of St John the Baptist

24 June 2022

11.00am



SOUTHWARK
◆ CATHEDRAL ◆

**Eucharist
with the Ordination and Consecration**

**of
The Venerable Dr Rosemarie Mallett
Archdeacon of Croydon**

**to be
Bishop of Croydon
in the Diocese of Southwark**

**by
The Archbishop of Canterbury
and other bishops**



Feast of St Mark the Evangelist

25 April 2022

11.00 am

The Consecration and Ordination of a Bishop

The ministry of the Church is the ministry of Christ, its chief shepherd and high priest. Those who are ordained are called to share Christ's work: to speak in His name and build up the Church of which Christ is the head.

This service of ordination perpetuates a pattern of ministry in direct continuity – through a long line of succession – with the apostles. Just as Jesus commissioned His first disciples, so, by the laying on of hands, the Archbishop will commission this disciple to mission. That is, to witness to the resurrection and to preach the good news of salvation in all the world. The particular role of a bishop – while remaining a deacon and priest – is to proclaim and guard the faith, to preside at the sacraments, to lead the Church's prayer and to hand on its ministry.

During the service, the candidate will be asked to confirm her commitment to these priorities. The Archbishop will ask all who are present to undertake to support the ordination of this candidate, not least because as bishop she will act not just on behalf of particular local Christian communities, but of the whole Church. This is followed by the invocation

of the Holy Spirit and the laying on of hands. Rosemarie Mallett will be anointed with sacred oil, signifying her role of leadership within the royal priesthood of Christ's people; she will receive a copy of the Holy Scriptures, both to remind her of her duty to proclaim the Gospel and of the centrality of God's Word; and she will receive a Pastoral Staff, symbolising her sharing in the ministry of Christ the Good Shepherd.

Christ's mission is the fundamental and unifying reality for all ministry. It turns the Church outwards towards the world that God loved so much that He sent His only Son. It prepares the Church for that goal and end of all things, when Christ himself will present to the Father a world made perfect by His work – when all God's people share in the joyful communion of love that binds the Father and the Son, in the unity of the Holy Spirit.

adapted from Common Worship Ordination Services, Archbishops' Council 2007.

The Venerable Dr Rosemarie Mallett

The Venerable Dr Rosemarie Mallett was born in Barbados but has lived most of her life in the UK. She has worked in West and East Africa as well as back in the Caribbean as an academic and researcher. She returned to the UK to study for her PhD. After working as an academic sociologist for twelve years, she trained for ordained ministry. Since 2004, she has served in various ordained roles in the Diocese of Southwark, based in South London and East Surrey, as parish priest, Diocesan director, and Archdeacon of Croydon.

Order of Procession

Before the service begins, the Procession of Visiting Ministers enters. Please stand for this, then sit again.

Verger
Visiting Ministers

The following process into the Cathedral during the opening hymn.

The Procession of Southwark Cathedral

Verger
Taperer Crucifer Taperer
MC

Choir

Verger
Ecumenical Canons
Lay Canons
Lay Members of Chapter
Archdeacons of the Diocese of Southwark
Residentiary Canons

The Procession of the Archbishop of Canterbury

Ostiarius

The Pro-prolocutor of the Lower House
of the Convocation of Canterbury

The Bishop-designate of Croydon

The College of Bishops

Verger

Cathedral Wardens
The Bishop of Southwark
Chaplain

The Bishop of Worcester
The Bishop of London

The Provincial Registrar

The Deacons

The Primatial Cross of Canterbury

The Archbishop of Canterbury

Order of Service

The Southwark Cathedral Consort is directed by Ian Keatley, Director of Music. The organ is played by James Gough, Assistant Organist and Music Administrator.

Music before the Service

Homage to Elgar · Martin How MBE
(b.1931, Organist Laureate of Croydon Minster)

Larghetto in F Minor · Thomas Attwood Walmisley
(1814-1856, Organist of Croydon Minster 1830-1833)

Setting

Missa Brevis Sancti Joannis de Deo · Joseph Haydn

Before the service, the Bishop-designate of Croydon takes the Oath of Allegiance to The Queen's Majesty and the Oath of Due Obedience to the Archbishop of Canterbury, tendered to her by the Provincial Registrar.

Before the start of the service, Canon Jay Colwill, Canon Missioner of Southwark Cathedral, welcomes the congregation.

The Gathering and Presentation

All stand to sing the hymn, during which the ministers enter the Cathedral.

To God be the glory, great things He has done!
So loved he the world that he gave us His Son,
who yielded His life an atonement for sin,
and opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give Him the glory! Great things He has done!*

O perfect redemption, the purchase of blood,
To every believer the promise of God!
The vilest offender who truly believes,
that moment from Jesus forgiveness receives.

*Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give Him the glory! Great things He has done!*

Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our rapture, when Jesus we see.

*Praise the Lord! Praise the Lord!
Let the earth hear His voice!
Praise the Lord! Praise the Lord!
Let the people rejoice!
O come to the Father, through Jesus the Son,
and give Him the glory! Great things He has done!*

Text: Fanny Crosby (1820–1915)

Tune: To God be the Glory: W. H. Doane (1832–1916)

The Greeting

The Archbishop greets the people.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

one Lord, one faith, one baptism,

All one God and Father of all.

Peace be with you
All and also with you.

The Archbishop introduces the service.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Bishops are ordained to be shepherds of Christ's flock and guardians of the faith of the apostles, proclaiming the gospel of God's kingdom and leading his people in mission. Obedient to the call of Christ and in the power of the Holy Spirit, they are to gather God's people and celebrate with them the sacraments of the new covenant. Thus formed into a single communion of faith and love, the Church in each place and time is united with the Church in every place and time.

Prayers of Penitence

The deacon says

As we stand together before God,
and trusting in his grace alone,
let us join in confessing our sins.

**All Almighty God, our heavenly Father,
we have sinned against you and against
our neighbour
in thought and word and deed,
through negligence, through weakness
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died
for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Archbishop says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

All sit. The Choir sings the Gloria in excelsis Deo.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Presentation

The ordinand is presented by the Bishop of Southwark and the Bishop of Bradwell.

Reverend Father in God, Rosemarie Mallett has been chosen to be Bishop of Croydon. We present her to be ordained and consecrated to the office of bishop in the Church of God.

The Archbishop asks

Do you believe her to be of godly life and sound learning?

Those presenting respond

We do.

Do you believe her to be duly called to serve God in this ministry?

We do.

Addressing the ordinand, the Archbishop says

Rosemarie, do you believe that God is calling you to this ministry?

I do so believe.

The Archbishop says

Let the authority for the ordination be read.

The Provincial Registrar reads the Royal Mandate.

The Archbishop says

Rosemarie, you have taken the oath of allegiance to the Sovereign and the Oath of Due Obedience. You are now required to make the Declaration of Assent.

The Archbishop then reads the Preface to the Declaration of Assent.

The Church of England is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The ordinand says

I, Marlene Rosemarie Mallett, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

All stand.

The Collect

The Archbishop introduces a period of silent prayer, saying

Let us pray for Rosemarie and for the ministry of the whole people of God.

Almighty God,
by whose providence your servant John the Baptist
was wonderfully born,
and sent to prepare the way of your Son our Saviour
by the preaching of repentance:
lead us to repent according to his preaching
and, after his example,
constantly to speak the truth, boldly to rebuke vice,
and patiently to suffer for the truth's sake;

through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

All sit.

The Liturgy of the Word

First Reading

Isaiah 40.1–11

Read by The Venerable Moira Astin, Archdeacon of Reigate.

A reading from the Book of the Prophet Isaiah.

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her

that she has served her term,
that her penalty is paid,

that she has received from the Lord's hand
double for all her sins.

A voice cries out:
'In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.'

A voice says, 'Cry out!'
And I said, 'What shall I cry?'
All people are grass,
their constancy is like the flower of the field.
The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.
The grass withers, the flower fades;
but the word of our God will stand for ever.
Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
'Here is your God!'
See, the Lord God comes with might,
and his arm rules for him;

his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

At the end

This is the word of the Lord.

All Thanks be to God.

All stand.

Gradual Hymn

During the hymn, the deacon receives a blessing from the Archbishop.

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

*Text: traditional Irish, trans. Mary Byrne (1880–1931);
versified Eleanor Hull (1860–1935)*

Tune: Slane: traditional Irish melody

Please remain standing.

The Gospel Reading

Luke 1.57–66, 80

Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia.

You, child, shall be called the prophet of the Most High for you will go before the Lord to prepare his ways.

All Alleluia, Alleluia, Alleluia.

The deacon says

The Lord be with you

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea.

All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

All sit.

The Sermon

The Reverend Prebendary Sandra McCalla,
Chaplain to the Bishop of London

After the sermon, silence is kept. Then all stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

All sit.

The Liturgy of Ordination

The Declarations

*The ordinand stands before the Archbishop,
who addresses the congregation.*

Bishops are called to serve and care for the flock of Christ. Mindful of the Good Shepherd, who laid down his life for his sheep, they are to love and

pray for those committed to their charge, knowing their people and being known by them. As principal ministers of word and sacrament, stewards of the mysteries of God, they are to preside at the Lord's table and to lead the offering of prayer and praise. They are to feed God's pilgrim people, and so build up the Body of Christ.

They are to baptize and confirm, nurturing God's people in the life of the Spirit and leading them in the way of holiness. They are to discern and foster the gifts of the Spirit in all who follow Christ, commissioning them to minister in his name. They are to preside over the ordination of deacons and priests, and join together in the ordination of bishops.

As chief pastors, it is their duty to share with their fellow presbyters the oversight of the Church, speaking in the name of God and expounding the gospel of salvation. With the Shepherd's love, they are to be merciful, but with firmness; to minister discipline, but with compassion. They are to have a special care for the poor, the outcast and those who are in need. They are to seek out those who are lost and lead them home with rejoicing, declaring the absolution and forgiveness of sins to those who turn to Christ.

Following the example of the prophets and the teaching of the apostles, they are to proclaim the gospel boldly, confront injustice and work for righteousness and peace in all the world.

The Archbishop addresses the ordinand directly.

Rosemarie, we trust that you have weighed and pondered all this, and that you are now fully determined to devote yourself to this ministry to which God has called you. We pray that you may offer to him your best powers of mind and spirit, so that as you follow the rule and teaching of our Lord, you may grow up into his likeness, and sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

The ordinand replies

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

By the help of God, I will.

Will you lead your people in proclaiming the glorious gospel of Christ, so that the good news of salvation may be heard in every place?

By the help of God, I will.

Will you teach the doctrine of Christ as the Church of England has received it, will you refute error, and will you hand on entire the faith that is entrusted to you?

By the help of God, I will.

Will you be faithful in ordaining and commissioning ministers of the gospel?

By the help of God, I will.

Will you promote peace and reconciliation in the Church and in the world; and will you strive for the visible unity of Christ's Church?

By the help of God, I will.

Will you be gentle and merciful for Christ's sake to those who are in need, and speak for those who have no other to speak for them?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ and make your home a place of hospitality and welcome?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept the discipline of this Church, exercising authority with justice, courtesy and love, and always holding before you the example of Christ?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, that the good news of Christ may be proclaimed in all the world?

By the help of God, I will.

*All stand. The ordinand turns to face the congregation.
The Archbishop says*

Brothers and sisters, you have heard how great is the charge that Rosemarie is ready to undertake, and you have heard her declarations. Is it now your will that she should be ordained?

All It is.

Will you continually pray for her?

All We will.

Will you uphold and encourage her in her ministry?

All We will.

The congregation remains standing. The ordinand turns to face the Archbishop, who continues

Rosemarie, remember always with thanksgiving that God has entrusted to your care Christ's beloved bride, his own flock, bought by the shedding of his blood on the cross.

You are to govern Christ's people in truth, lead them out to proclaim the good news of the kingdom, and prepare them to stand before him when at last he comes in glory.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that you may be conformed more and more to the image of God's Son, so that through the outpouring of the Holy Spirit your life and ministry may be made holy and acceptable to God.

Pray earnestly for the gift of the Holy Spirit.

The ordinand and the congregation kneel.

The College of Bishops moves to stand around the ordinand.

Silence is kept.

All sing the hymn 'Veni creator', begun by the Precentor.

Come, Holy Ghost, our souls inspire,
**All and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.**

**Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.**

**Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:**

**Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

The Litany

The Cantor sings

In the power of the Spirit, and in union with Christ,
let us pray to the Father.

The Choir replies

Lord, have mercy.

For the peace of the whole world, for the welfare of
the Holy Church of God, and for the unity of all, let
us pray to the Lord.

All sing after each petition

Let us pray to the Lord:
Lord have mer - cy.

The image shows a musical score for a response. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, starting with a whole note G4, followed by a half note A4, a quarter note B4, and a quarter note C5. The lyrics 'Lord have mer - cy.' are written below the treble staff, with a slur over 'Lord' and a dotted line under 'mer - cy.'. The bass staff provides a simple accompaniment with a steady eighth-note pattern.

For all the members of the Church in their vocation and ministry, that they may serve him in truth and love, let us pray to the Lord.

All Lord, have mercy.

For Justin, our Archbishop, and for all bishops, presbyters and deacons, that they may hunger for truth and thirst after righteousness, let us pray to the Lord.

All Lord, have mercy.

For Rosemarie, called to be a bishop in the Church, let us pray to the Lord.

All Lord, have mercy.

For the mission of the Church, that in faithful witness we may proclaim the gospel of reconciliation to the ends of the earth, let us pray to the Lord.

All Lord, have mercy.

For the unity of the Church, that there may be one flock and one Shepherd, let us pray to the Lord.

All Lord, have mercy.

For those who are lost and for those who have strayed, that they may return to the way of Christ, let us pray to the Lord.

All Lord, have mercy.

For the sick and suffering, for the aged and infirm, for the lonely and neglected, and for all who remember and care for them, let us pray to the Lord.

All Lord, have mercy.

For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

All Lord, have mercy.

For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All Lord, have mercy.

For ourselves, for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

All Lord, have mercy.

Remembering all who have gone before us in faith, and in communion with the Blessed Virgin Mary, St John the Baptist and all the saints, we commit ourselves, one another, and our whole life to Christ our God;

All

..... to Christ, our God.

To you O Lord.

The image shows a musical score for a choir. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The lyrics are written below the staves. The first line of lyrics is '..... to Christ, our God.' and the second line is 'To you O Lord.' The music is in a simple, homophonic style.

The Ordination Prayer

The ordinand continues to kneel before the Archbishop, who stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed
throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven,
he poured out your Holy Spirit upon his disciples,
to give them power to preach the gospel to the ends
of the earth
and to build up your people in love.

And now we give you thanks that you have called this
your servant Rosemarie,
whom we ordain in your name,
to share as a bishop in the ministry of the gospel
of Christ,
the Apostle and High Priest of our faith and the
Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the Archbishop and other bishops lay their hands
on the head of the ordinand, and the Archbishop says*

Send down the Holy Spirit on your servant
Rosemarie, for the office and work of a bishop
in your Church.

The Archbishop then continues

Through your Spirit, heavenly Father,
fill this your servant with the grace and power
which you gave to your apostles,
that as a true shepherd she may feed and govern
your flock,
and lead them in proclaiming the gospel of your
salvation in the world.

Make her steadfast as a guardian of the faith
and sacraments,
wise as a teacher and faithful in presiding at the
worship of your people.

Through her, with her fellow servants in Christ,
increase your Church and renew its ministry,
uniting its members in a holy fellowship of truth
and love.

Give her humility,
that she may use her authority to heal, not to hurt;
to build up, not to destroy.

Defend her from all evil, that she may, as a faithful
steward,

be presented blameless with all your household
and, at the last, enter your eternal joy,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All Amen.

All sit.

The Giving of the Bible

The newly ordained bishop stands and the Archbishop gives her the Bible, saying

Receive this book,
as a sign of the authority given you this day
to build up Christ's Church in truth.
Here are words of eternal life.
Take them for your guide
and declare them to the world.

The Anointing

The Archbishop anoints the head and hands of the newly ordained bishop, saying

May God, who anointed Christ with the Holy Spirit
at his baptism,
anoint and empower you to bring good news to
the poor,
to proclaim release to the captives,
to set free those who are oppressed
and to proclaim the acceptable year of the Lord.

The Giving of the Episcopal Ring

As the Choir sings, the Archbishop gives the newly ordained bishop the episcopal ring and a pectoral cross.

The Lord bless you and keep you.

*The Lord make his face to shine upon you
and be gracious unto you.*

*The Lord lift up the light of his countenance upon you;
and give you peace.*

Amen.

Music: John Rutter

The Welcome

All stand. The newly ordained bishop turns to face the people, and the Bishop of London, Dean of the Province of Canterbury, says

Rosemarie, guard the truth that has been entrusted to you by the Holy Spirit who lives in us.

**All We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The Liturgy of the Eucharist

The Peace

The Archbishop says

The Lord God of Israel has come to his people to set
them free
and to guide our feet into the way of peace.

The peace of the Lord be always with you
All and also with you.

The deacon says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

All sit.

Offertory Anthem

During the offertory anthem and the hymn the gifts of the people are gathered and presented. The gifts are received, and the deacon prepares the table and places bread and wine upon it.

*O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.*

Music: Thomas Tallis

All stand.

Offertory Hymn

Tell out, my soul, the greatness of the Lord:
Unnumbered blessings, give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name:
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might:
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word:
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore.

Text: Timothy Dudley-Smith (b. 1926)

Tune: Woodlands: Walter Greatorex (1877–1949)

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

Among those born of women
you marked out John the Baptist with your
special favour
as the one who prepared the way before your Son.
His birth brought great rejoicing;
even in the womb he leapt for joy, so near was
our salvation.

Alone of all the prophets,
John hailed the Lamb who takes away the sin of
the world.
He baptized Jesus, the author of baptism,
in waters made holy by the one baptized.
By shedding his blood
he gave his last and greatest witness to your Son.

And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join in their unending hymn of praise:

The Choir sings

*Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest.*

The Archbishop continues

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord
Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the
new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The deacon says

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

The Archbishop continues

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and
glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise
and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St John the Baptist and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Please remain standing.

The Lord's Prayer

The Archbishop says

Uniting our prayers with the whole company of heaven,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The Archbishop says

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The Archbishop says

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Communicant members of all Christian Churches are invited to receive Communion. Please follow the directions of the stewards. Gluten-free wafers are available at the administration points at the front of the Nave.

If you wish to receive from the chalice please go to the point of administration after receiving the host. We are not permitting intinction. Please return to your seat by the side aisles.

If you wish to receive a blessing instead, please hold this order of service with both hands, as an indication.

During the administration the Choir sings

Agnus Dei

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

Songs are then sung by Rachel John.

Prayer after Communion

All stand when the Archbishop stands.

The Archbishop introduces a short period of silent prayer with the words, 'Let us pray', then says

Merciful Lord,
whose prophet John the Baptist
proclaimed your Son as the Lamb of God who takes
away the sin of the world:
grant that we who in this sacrament have known your
forgiveness and your life-giving love
may ever tell of your mercy and your peace;
through Jesus Christ our Lord.

All Amen.

All say together

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Sending Out

The Archbishop says

The Lord be with you:

All and also with you.

Our help is in the name of the Lord,

All who has made heaven and earth.

Blessed be the name of the Lord,

All now and for ever. Amen.

May the Father, whose glory fills the heavens,
cleanse you by his holiness and send you to proclaim
his word.

All Amen.

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All Amen.

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All Amen.

The Bishop of Southwark and the newly ordained bishop, together with the Bishops of Kingston and Woolwich, and the Archdeacons and the Chapter of Southwark Cathedral, move to stand in front of the Archbishop.

The Bishop of Southwark assists the Archbishop in giving the newly ordained bishop a Pastoral Staff.

The Archbishop says

Keep watch over the whole flock
in which the Holy Spirit has appointed you shepherd.

**All Encourage the faithful,
restore the lost,
build up the Body of Christ.**

The newly ordained bishop moves to stand with the Bishop of Southwark.

The deacon says

Go in the peace of Christ.

All Thanks be to God.

Recessional Hymn

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world when we disown and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us,
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Text: Timothy Dudley-Smith (b.1926)

Tune: Lord of the Years: Michael Baughen (b.1930)

*During the Recessional Hymn and Voluntary,
the processions depart.*

*The Procession of the Diocese of Southwark
The Procession of the Archbishop of Canterbury
The Procession of Visiting Ministers
The Procession of Southwark Cathedral*

Voluntary

Obangiji · Fela Sowande (1905–1987)

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