

SOUTHWARK  
◆ CATHEDRAL ◆

# Eucharist

**The Second Sunday of Epiphany**

Sunday 16 January 2022

9.00am

# Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

*Please stand as the President enters.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## **Prayers of Penitence**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people  
as his own.

Let us confess our sins in penitence and faith.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

May God who loved the world so much  
that he sent his Son to be our Saviour  
forgive you your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord.

**All Amen.**

## **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

Let us pray.

Almighty God,  
in Christ you make all things new:  
transform the poverty of our nature by the riches  
of your grace,  
and in the renewal of our lives  
make known your heavenly glory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

# The Liturgy of the Word

*Please sit.*

## **First Reading**

Isaiah 62. 1–5

*Read by the Duty Verger.*

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

This is the word of the Lord.

**All Thanks be to God.**

## **Responsorial Psalm**

Psalm 36. 5–10

*The response is*

**All With you is the well of life  
and in your light we see light.**

Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.  
Your righteousness is like the strong mountains,  
your justice is like the great deep;  
you save both human and beast, O Lord. **R**

How priceless is your love, O God!  
your people take refuge under the shadow of  
your wings.  
They feast upon the abundance of your house;  
you give them drink from the river of your delights. **R**



For with you is the well of life,  
and in your light we see light.  
Continue your loving-kindness to those who  
know you,  
and your favour to those who are true of heart. **R**

## **Second Reading**

1 Corinthians 12. 1–11

*Read by Sue Reardon-Smith.*

A reading from the First Letter of St Paul to  
the Corinthians.

Now concerning spiritual gifts, brothers and sisters,  
I do not want you to be uninformed. You know that  
when you were pagans, you were enticed and led  
astray to idols that could not speak. Therefore I want  
you to understand that no one speaking by the Spirit  
of God ever says ‘Let Jesus be cursed!’ and no one  
can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit;  
and there are varieties of services, but the same Lord;  
and there are varieties of activities, but it is the same  
God who activates all of them in everyone. To each is  
given the manifestation of the Spirit for the common  
good. To one is given through the Spirit the utterance  
of wisdom, and to another the utterance of

knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

**All Thanks be to God.**

*Please stand.*

## **The Gospel Acclamation**

Alleluia, alleluia.

Christ was revealed in flesh,  
proclaimed among the nations  
and believed in throughout the world.

**All Alleluia.**

# Gospel

John 2. 1–11

The Lord be with you.

**All And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the

good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please sit.*

## **Sermon**

Canon Andrew Zihni, Precentor

*Please stand.*

## **The Creed**

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

# Prayers of Intercession

*Led by Jessica Kingsley.*

*These responses may be used:*

Lord, in your mercy,  
**All hear our prayer.**

*(or)*

Lord, hear us.  
**All Lord, graciously hear us.**

*And at the end*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

*Please stand.*

## **The Peace**

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you

**All and also with you.**

## **The Eucharistic Prayer**

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

And now we give you thanks  
because, in the wonder of the incarnation,  
your eternal Word has brought to the eyes of faith  
a new and radiant vision of your glory.  
In him we see our God made visible  
and so are caught up in love of the God we cannot  
see.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**



Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and  
glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

**All Christ has died.**

**Christ is risen.**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

Believing the promises of God,  
as our Saviour has taught us, so we pray

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Invitation to Communion**

God's holy gifts  
for God's holy people.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The President makes their Communion saying*

The body of Christ.

**All Amen.**

The blood of Christ.

**All Amen.**

*Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the central aisle and respect your distance at all times.*

*Please stand.*

## **Prayer after Communion**

Let us pray.

God of glory,  
you nourish us with your Word  
who is the bread of life:  
fill us with your Holy Spirit  
that through us the light of your glory  
may shine in all the world.

We ask this in the name of Jesus Christ our Lord.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Please sit.*

## **Notices**

*Please stand.*

## **The Blessing**

The Lord be with you  
**All and also with you.**

Christ the Son of God perfect in you the image  
of his glory  
and gladden your hearts with the good news  
of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **The Dismissal**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# Notices

## Worship

### **Sunday 16 January**

#### **The Second Sunday of Epiphany**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Andrew Zihni, Precentor

9.00am Eucharist (in person)  
Preacher – Canon Andrew Zihni, Precentor

11.00am Cathedral Eucharist (online and in person)  
Preacher – Canon Andrew Zihni, Precentor

3.00pm Choral Evensong (in person)  
Preacher – Canon Michael Rawson, Sub Dean

6.00pm Night Prayer (Compline) (online only)  
Officiant – Canon Michael Rawson, Sub Dean

### **Monday 17 – Friday 21 January**

9.00am Morning Prayer (online and in person)

12.00pm Litany of Reconciliation of the Community  
of the Cross of Nails (in person, Fridays only)



12.30pm Midday Prayer (in person only)

12.45pm Eucharist (in person only)

5.30pm Evensong (in person only)

## **Saturday 22 January**

9.00am Morning Prayer (online and in person)

9.30am Eucharist

4.00pm Evening Prayer (in person only)

## **Sunday 23 January**

### **The Third Sunday of Epiphany**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Jay Colwill, Missioner

9.00am Eucharist (in person)  
Preacher – Canon Jay Colwill, Missioner

11.00am Cathedral Eucharist (online and in person)  
Preacher – Canon Jay Colwill, Missioner

3.00pm Choral Evensong (in person)  
Preacher – Canon Leanne Roberts, Treasurer

6.00pm Compline and Benediction  
(online and in person)

Officiant – The Dean

Choir – The Merbecke Choir

## **This week we pray for**

### **Those who are sick**

Angie Brown, Ann Good, Baby Poppy,  
Barbara Martin, Bea Jones, Beverley King,  
Bill Rathbone, Charlotte Davis, Christine Hill,  
David Ives, David Southwell, Dinah Kormi,  
Duncan Swann, Earle Bryce, Elizabeth Hall,  
Frances Crunden, Gloria Elorriaga Mejia,  
Godfrey Ashby, Harriette Kevill-Davies,  
Helen Shipley, Hugh Preedy, Ian Ford, Janet Hurst,  
Jean McCarthy, Jo Rumbell, Joan Lawrence,  
John Cumins, Jonathan Green, June Smith,  
Kabby Streater, Katie Cross, Linda Munt,  
Linda Scott Garnett, Mark Smith, Mavis Fabling,  
Michelle Shipley, Nan CSF, Naomi Shaw,  
Natalie Robinson, Olu Adams, Ron Goddard,  
Sarah Rawlins, Soji Temilade, Stephen Cook,  
Susan Endacott, Teddy Thomson-Moore,  
Victoria Vashlynn, William Brown.

### **Those who have died recently**

Betty Hatts, Brian Ingram, Cecilia Roma Wright,  
Charles Medhurst, Eric Watts, Jean Pailing,

John Hooker, John Humble, Kevan Tryner,  
Peter Douglas Williams, Peter Harding,  
Rudolph Christie, Ruth Sylvester.

## **Sundays at 6**

Each Sunday at 6pm we have Compline (Night Prayer) online. However from next Sunday, 23 January, the service on the 4th Sunday of each month will be in person as well as online and will include the ceremony of Benediction. The Merbecke Choir will be singing the Office and also some motets. It is a beautiful service which lasts in total about 30 minutes. So if you are around the Cathedral join us in person, if you are elsewhere join us online.

## **Magnus**

Former congregation member and Cathedral Warden, Matthew Hall, was clothed as a novice in the Society of St Francis yesterday taking the name Brother Magnus. We offer him our congratulations and the assurance of our continuing prayers. We are delighted that he and Br Tobias, also a former member of the congregation, are testing their vocation to the religious life. If you wish to talk

about your own sense of calling to ministry please to speak to any of the clergy.

If you are interested Saint Magnus Erlendsson, sometimes known as Magnus the Martyr, was Earl of Orkney from 1106 to about 1115 and was related to the Norwegian Kings Olav II and Harald II. Our neighbouring church north of the river is under his patronage and contains a wonderful statue of him.

## **The Hour is Come**

A talk by the Very Reverend Andrew Nunn,  
Dean of Southwark

Sunday 13 February, 12.30pm (in person)

Tuesday 15 February, 7.00pm (online via Zoom)

Join the Dean in person or online for a talk on his latest publication 'The Hour is Come – The Passion in Real Time'. He will be speaking about his own engagement with the biblical texts and how we might enter into the experience of the Passion.

The book is available in the Cathedral Shop.  
Tickets are available on Eventbrite.

## **Job vacancy: Events Verger**

We have an opportunity to join our dedicated team of vergers to uphold the dignity of worship in the Cathedral, to care for its security and to welcome all who enter it. The Vergers play an important part in ensuring the proper functioning of the Cathedral as a place of worship and for many other roles and activities which it serves.

Closing date for applications is 23 January 2022.

## **Oberammergau 2022**

24 June – 1 July 2022

31 August – 7 September 2022

Booking for the Oberammergau pilgrimages is about to close. So if you would like to experience the Passion Play and enjoy time in Austria then look for more details.

The first trip will be led by the Dean, Andrew Nunn. The holiday will include a day Salzburg and the opportunity to walk part of Jakobsweg, the Austrian section of the Camino route to Santiago de Compostela in northern Spain.

The second trip will be led by Canon Michael Rawson and Canon Andrew Zihni. They will be staying on the shores of Lake Wolfgang and visiting a lot of places where the Sound of Music was filmed.

## **Cathedral Listeners**

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

If you would like to join our small team of Cathedral listeners please contact the Sub Dean michael.  
rawson@southwark.anglican.org

## **A Safe Church**

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, cherry.james@southwark.anglican.org  
Helen Quintrell, hmqmc3@gmail.com  
Jill Tilley, jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

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