

SOUTHWARK
◆ CATHEDRAL ◆

Choral Eucharist

The Second Sunday of Epiphany

Sunday 16 January 2022

11.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Setting

Missa Brevis Sancti Joannis de Deo · Joseph Haydn

Voluntary

Chorale Prelude on 'Dundee' · Charles Hubert Hastings Parry (1848–1918)

Please stand.

Entrance Hymn

NEH 53

This day the first of days was made,
When God in light the world arrayed,
And on this day gave life to men,
When Christ our sun arose again.

O Jesu, King of wondrous might,
O Victor, glorious from the fight,
Sweetness that may not be exprest,
And altogether loveliest!

Remain with us, dear Lord, this day,
And in our hearts thy grace display,
That now the shades of night are fled,
On thee our spirits may be fed.

Thou bread of God, and vine of heaven,
To us let all thy grace be given,
That when is run our earthly race,
We may at length behold thy face.

O Jesu, Virgin-born, to thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Spirit, evermore.

Text: Editors, The New English Hymnal

Tune: Old Hundredth: Genevan Psalter, 1551

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The President welcomes the congregation and introduces the celebration.

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people
as his own.

Let us confess our sins in penitence and faith.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

May God who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All Amen.

Please sit.

Gloria in Excelsis

Sung by the Choir.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

Please stand.

The Collect

Let us pray.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches
of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Please sit.

First Reading

Isaiah 62. 1–5

Read by Juanita Fan.

A reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 36. 5–10

The response is



To you, O Lord, I make my prayer.

Your love O Lord reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
your justice is like the great deep;
you Lord shall save both man and beast. **R**

How precious is your loving mercy O God!
All mortal flesh shall take refuge under the shadow
of your wings.
They shall be satisfied with the abundance of
your house;
they shall drink from the river of your delights. **R**

For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those
who know you,
and your righteousness to those who are true
of heart. **R**

Second Reading

1 Corinthians 12. 1–11

Read by Odette Penwarden.

A reading from the First Letter of St Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are

activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

All Thanks be to God.

Please stand.

The Gospel Acclamation

Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Christ was revealed in flesh,
proclaimed among the nations
and believed in throughout the world.

All Alleluia, alleluia, alleluia.

Gospel

John 2. 1–11

The Lord be with you.

All And also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit.

Sermon

Canon Andrew Zihni, Precentor

Please stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Led by Matthew Peck.

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All and also with you.

Please sit.

Anthem

Coventry Carol · Traditional, arr. Martin Shaw

Sung by the Choir.

Please stand.

Offertory Hymn

NEH 302

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

Text: William Turton (1856–1938)

Tune: Song I: Orlando Gibbons (1583–1625)

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because, in the wonder of the incarnation,
your eternal Word has brought to the eyes of faith
a new and radiant vision of your glory.
In him we see our God made visible
and so are caught up in love of the God we cannot see.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness
of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and
glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

The Lord's Prayer

Believing the promises of God,
as our Saviour has taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

God's holy gifts
for God's holy people.

**All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The President makes their Communion saying

The body of Christ.

All Amen.

The blood of Christ.

All Amen.

Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the central aisle and respect your distance at all times.

The Choir sings the Agnus Dei followed by the

Communion Anthem

Wolcum Yole! *from A Ceremony of Carols* ·
Benjamin Britten

Please stand.

Prayer after Communion

Let us pray.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit.

Notices

Please stand.

The Blessing

The Lord be with you

All and also with you.

Christ the Son of God perfect in you the image of
his glory

and gladden your hearts with the good news of
his kingdom;

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Please stand.

Final Hymn

NEH 57

The race that long in darkness pined
Have seen a glorious light;
The people dwell in day, who dwelt
In death's surrounding night.

To hail thy rise, thou better Sun,
The gathering nations come,
Joyous as when the reapers bear
The harvest-treasures home.

To us a Child of hope is born,
To us a Son is given;
Him shall the tribes of earth obey,
Him all the hosts of heaven.

His name shall be the Prince of Peace,
For evermore adored;
The Wonderful, the Counsellor,
The great and mighty Lord.

His power increasing still shall spread;
His reign no end shall know:
Justice shall guard his throne above,
And peace abound below.

Text: John Morison (1750–1798)

Tune: Dundee: Scottish Psalter, 1615,

arr. Ravenscroft's Psalter, 1621

The Dismissal

Go in the peace of Christ.

All Thanks be to God.

Voluntary

Toccata · Francis Jackson (1917–2022)

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

Sunday 16 January

The Second Sunday of Epiphany

8.30am Morning Prayer (online and in person)
Officiant – Canon Andrew Zihni, Precentor

9.00am Eucharist (in person)
Preacher – Canon Andrew Zihni, Precentor

11.00am Cathedral Eucharist (online and in person)
Preacher – Canon Andrew Zihni, Precentor

3.00pm Choral Evensong (in person)
Preacher – Canon Michael Rawson, Sub Dean

6.00pm Night Prayer (Compline) (online only)
Officiant – Canon Michael Rawson, Sub Dean

Monday 17 – Friday 21 January

9.00am Morning Prayer (online and in person)

12.00pm Litany of Reconciliation of the Community
of the Cross of Nails (in person, Fridays only)

12.30pm Midday Prayer (in person only)

12.45pm Eucharist (in person only)

5.30pm Evensong (in person only)

Saturday 22 January

9.00am Morning Prayer (online and in person)

9.30am Eucharist

4.00pm Evening Prayer (in person only)

Sunday 23 January

The Third Sunday of Epiphany

8.30am Morning Prayer (online and in person)
Officiant – Canon Jay Colwill, Missioner

9.00am Eucharist (in person)
Preacher – Canon Jay Colwill, Missioner

11.00am Cathedral Eucharist (online and in person)
Preacher – Canon Jay Colwill, Missioner

3.00pm Choral Evensong (in person)
Preacher – Canon Leanne Roberts, Treasurer

6.00pm Compline and Benediction
(online and in person)

Officiant – The Dean

Choir – The Merbecke Choir

This week we pray for

Those who are sick

Angie Brown, Ann Good, Baby Poppy,
Barbara Martin, Bea Jones, Beverley King,
Bill Rathbone, Charlotte Davis, Christine Hill,
David Ives, David Southwell, Dinah Kormi,
Duncan Swann, Earle Bryce, Elizabeth Hall,
Frances Crunden, Gloria Elorriaga Mejia,
Godfrey Ashby, Harriette Kevill-Davies,
Helen Shipley, Hugh Preedy, Ian Ford, Janet Hurst,
Jean McCarthy, Jo Rumbell, Joan Lawrence,
John Cumins, Jonathan Green, June Smith,
Kabby Streater, Katie Cross, Linda Munt,
Linda Scott Garnett, Mark Smith, Mavis Fabling,
Michelle Shipley, Nan CSF, Naomi Shaw,
Natalie Robinson, Olu Adams, Ron Goddard,
Sarah Rawlins, Soji Temilade, Stephen Cook,
Susan Endacott, Teddy Thomson-Moore,
Victoria Vashlynn, William Brown.

Those who have died recently

Betty Hatts, Brian Ingram, Cecilia Roma Wright,
Charles Medhurst, Eric Watts, Jean Pailing,

John Hooker, John Humble, Kevan Tryner,
Peter Douglas Williams, Peter Harding,
Rudolph Christie, Ruth Sylvester.

Sundays at 6

Each Sunday at 6pm we have Compline (Night Prayer) online. However from next Sunday, 23 January, the service on the 4th Sunday of each month will be in person as well as online and will include the ceremony of Benediction. The Merbecke Choir will be singing the Office and also some motets. It is a beautiful service which lasts in total about 30 minutes. So if you are around the Cathedral join us in person, if you are elsewhere join us online.

Magnus

Former congregation member and Cathedral Warden, Matthew Hall, was clothed as a novice in the Society of St Francis yesterday taking the name Brother Magnus. We offer him our congratulations and the assurance of our continuing prayers. We are delighted that he and Br Tobias, also a former member of the congregation, are testing their vocation to the religious life. If you wish to talk

about your own sense of calling to ministry please to speak to any of the clergy.

If you are interested Saint Magnus Erlendsson, sometimes known as Magnus the Martyr, was Earl of Orkney from 1106 to about 1115 and was related to the Norwegian Kings Olav II and Harald II. Our neighbouring church north of the river is under his patronage and contains a wonderful statue of him.

The Hour is Come

A talk by the Very Reverend Andrew Nunn,
Dean of Southwark

Sunday 13 February, 12.30pm (in person)

Tuesday 15 February, 7.00pm (online via Zoom)

Join the Dean in person or online for a talk on his latest publication 'The Hour is Come – The Passion in Real Time'. He will be speaking about his own engagement with the biblical texts and how we might enter into the experience of the Passion.

The book is available in the Cathedral Shop.
Tickets are available on Eventbrite.

Job vacancy: Events Verger

We have an opportunity to join our dedicated team of vergers to uphold the dignity of worship in the Cathedral, to care for its security and to welcome all who enter it. The Vergers play an important part in ensuring the proper functioning of the Cathedral as a place of worship and for many other roles and activities which it serves.

Closing date for applications is 23 January 2022.

Oberammergau 2022

24 June – 1 July 2022

31 August – 7 September 2022

Booking for the Oberammergau pilgrimages is about to close. So if you would like to experience the Passion Play and enjoy time in Austria then look for more details.

The first trip will be led by the Dean, Andrew Nunn. The holiday will include a day Salzburg and the opportunity to walk part of Jakobsweg, the Austrian section of the Camino route to Santiago de Compostela in northern Spain.

The second trip will be led by Canon Michael Rawson and Canon Andrew Zihni. They will be staying on the shores of Lake Wolfgang and visiting a lot of places where the Sound of Music was filmed.

Cathedral Listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

If you would like to join our small team of Cathedral listeners please contact the Sub Dean michael.
rawson@southwark.anglican.org

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, cherry.james@southwark.anglican.org
Helen Quintrell, hmqmc3@gmail.com
Jill Tilley, jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

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Southwark Cathedral
London Bridge
London SE1 9DA

020 7367 6700
southwarkcathedral.org.uk