

**SOUTHWARK**  
◆ CATHEDRAL ◆

# **Eucharist**

**The Twentieth Sunday after Trinity**

Sunday 17 October 2021

9.00am

# Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

*All stand as the President enters.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

*The President welcomes the congregation and introduces the celebration.*

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

# **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Let us pray.

God, the giver of life,  
whose Holy Spirit wells up within your Church:  
by the Spirit's gifts equip us to live the gospel of Christ  
and make us eager to do your will,  
that we may share with the whole creation  
the joys of eternal life;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

## The Liturgy of the Word

### **First Reading**

Isaiah 53. 4–end

*Read by the Duty Verger.*

A reading from the Book of the Prophet Isaiah.

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many  
righteous,

and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

This is the word of the Lord.

**All Thanks be to God.**

## **Responsorial Psalm**

Psalm 91. 9–end

**Response Keep me as the apple of your eye.**

Because you have made the Lord your refuge

and the Most High your stronghold,

There shall no evil happen to you,

neither shall any plague come near your tent. **R**

For he shall give his angels charge over you,

to keep you in all your ways.

They shall bear you in their hands,

lest you dash your foot against a stone. **R**

You shall tread upon the lion and adder;  
the young lion and the serpent you shall trample  
underfoot.

Because they have set their love upon me,  
therefore will I deliver them;  
I will lift them up because they know my name. **R**

They will call upon me and I will answer them;  
I am with them in trouble, I will deliver them and  
bring them to honour.

With long life will I satisfy them  
and show them my salvation. **R**

## **Second Reading**

Hebrews 5. 1–10

*Read by Sue Reardon-Smith.*

A reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,  
today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,  
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

**All Thanks be to God.**

*Please stand.*

## The Gospel Acclamation

Alleluia, alleluia.

Speak, Lord, your servant is listening:  
you have the message of eternal life.

**All Alleluia.**

## Gospel

Mark 10. 35–45

The Lord be with you.

**All And also with you.**

Hear the Gospel of Our Lord Jesus Christ according  
to Mark.

**All Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please sit.*

## **Sermon**

The Very Revd Andrew Nunn, Dean of Southwark

*Please stand.*

# The Creed

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel.*

## **Prayers of Intercession**

*Led by Grant Tripp.*

*These responses may be used:*

Lord, in your mercy,  
**All hear our prayer.**

*(or)*

Lord, hear us.  
**All Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

*Please stand.*

### **The Peace**

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you

**All and also with you.**

# The Eucharistic Prayer

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your  
gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the  
forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and  
glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## The Lord's Prayer

As our Saviour taught us so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin  
of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The President makes their Communion saying*

The body of Christ.

**All Amen.**

The blood of Christ.

**All Amen.**

*Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the central aisle and respect your distance at all times.*

*Please stand.*

## **Prayer after Communion**

Let us pray.

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our  
understanding  
that we may know the way of life,  
and walk in it without stumbling;  
through Jesus Christ our Lord.

**All Amen.**

**All Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*Please sit.*

## **Notices**

*Please stand.*

## The Blessing and Dismissal

The Lord be with you

**All and also with you.**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# Notices

## Worship

### **Sunday 17 October Twentieth Sunday after Trinity**

8.30am Morning Prayer (online and in person)  
Officiant – The Dean

9.00am Eucharist (in person)  
Preacher – The Dean

11.00am Cathedral Eucharist (online and in person)  
Preacher – The Dean

3.00pm Choral Evensong  
Preacher – Canon Jay Colwill, Missioner

6.00pm Night Prayer for Black History Month (online)  
Officiant – The Dean with Ife Ogunjobi

### **Monday 18 – Friday 22 October**

9.00am Morning Prayer (online and in person)

9.30am Eucharist (Tuesday only)

12.30pm Midday Prayer (in person only)

12.45pm Eucharist (in person only)

5.30pm Evensong (in person only)

## **Saturday 23 October**

9.00am Morning Prayer (online and in person)

9.30am Eucharist

4.00pm Evensong (in person only)

## **Sunday 24 October**

### **Twenty-first Sunday after Trinity**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Michael Rawson, Sub Dean

9.00am Eucharist (in person)  
Preacher – Canon Michael Rawson, Sub Dean

11.00am Cathedral Eucharist (online and in person)  
Preacher – Canon Michael Rawson, Sub Dean

3.00pm Choral Evensong  
Preacher – Canon Andrew Zihni, Precentor

6.00pm Night Prayer for Black History Month (online)  
Officiant – The Dean with Amuda Poongavanam

## **Black History Month**

October is Black History Month. We are delighted that four UKME members of the congregations at the Cathedral and St Hugh's have agreed to be interviewed and to share something of their own story. These are being broadcast as part of Night Prayer on each of the Sundays in October at 6pm. For the third broadcast we are delighted that we will feature one of the members of the congregation at St Hugh's, Ife Ogunjobi, who is studying at the Royal Academy of Music and is a former chorister at the Cathedral.

## **Cathedral Listeners**

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

## **Admission to Holy Communion**

Children in Year 3 and older who have been baptised and are regular worshippers at the Cathedral are invited to be Admitted to receive Holy Communion. This will take place on the Feast of Christ the King

Sunday 21 November 2021 at 11am. We will meet for a preparation workshop at the Cathedral on Saturday 6 November from 10am to 12.30pm.

To register or for more details please contact the Sub Dean on [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org).

## **Canon Richard Hearn**

It was with real sadness that we learnt of the sudden death of Canon Richard Hearn, Dean of St George's Cathedral Southwark.. Fr Richard was a member of our Cathedral Council and so shared in the governance here. He was wise and helpful and had a real ecumenical spirit. For many years he had served as a Prison Chaplain and so had worked closely with Anglican priests and had a huge respect for what we can do together. Fr Richard carried in the relic of St Thomas Becket at our special service last December when we were joined by Archbishop Justin. It was that spirit of huge cooperation that always characterised him.

Our prayers are for his family and for the people of St George's Cathedral and the Archdiocese of Southwark. May he rest in peace and rise in glory.

## **Friends' Quiz Night**

Friday 12 November

The Friends' Quiz is back this year and you can now book tickets. Join us for an evening with friends in our beautiful Cathedral for a light-hearted quiz.

Tickets are £15 each or £110 for a table of up to 8. Food will be provided by Bread Ahead and a pay bar will be available. Please email [kate.dean@southwark.anglican.org](mailto:kate.dean@southwark.anglican.org) to book.

## **Calling Volunteers for Robes SleepOut**

We are excited to be planning for the Sponsored Robes SleepOut on Friday 26 November. For the time time in 3 years we are aiming to return to sleeping out in the Churchyard for the Robes Project.

The Robes Project works with local homeless people and was started 10 years ago by a group of forward thinking people in the Cathedral. Now a thriving local charity we continue to support Robes and the SleepOut is our main fundraising event.

So we need volunteers for this year during the evening and following morning of the SleepOut night.

We're now actively gathering together volunteers who can help on the night. This includes helping with refreshments during the night, helping with breakfast early the following morning, security and helping with registration. We have a wonderful regular team but we're always keen to welcome new people. It's a lot of fun as well as being very worthwhile.

Other ways you can help will follow in the next few weeks.

Please make yourself known to one of the SleepOut Committee if you want more details. Or email me at [smeetowers@gmail.com](mailto:smeetowers@gmail.com). Thank you!

Maggie Still,  
SleepOut Committee

## **A Safe Church**

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, [cherry.james@southwark.anglican.org](mailto:cherry.james@southwark.anglican.org)  
Helen Quintrell, [hmqmc3@gmail.com](mailto:hmqmc3@gmail.com)  
Jill Tilley, [jill.tilley@southwark.anglican.org](mailto:jill.tilley@southwark.anglican.org)

Concerns can be brought to any member of the clergy.

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