

SOUTHWARK
◆ CATHEDRAL ◆

Eucharist

The Sixteenth Sunday after Trinity

Sunday 19 September 2021

9.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

All stand as the President enters.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The President welcomes the congregation and introduces the celebration.

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

O Lord, we beseech you
mercifully to hear the prayers
of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully
to fulfil them;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

The Liturgy of the Word

Please sit.

First Reading

Wisdom 1. 16–2. 1; 12–22

Read by the Duty Verger.

A reading from the Book of Wisdom.

The ungodly by their words and deeds
summoned death;
considering him a friend, they pined away
and made a covenant with him,
because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves,
‘Short and sorrowful is our life,
and there is no remedy when a life comes to its end,
and no one has been known to return from Hades.
‘Let us lie in wait for the righteous man,
because he is inconvenient to us and opposes our
actions; he reproaches us for sins against the law,
and accuses us of sins against our training.
He professes to have knowledge of God,
and calls himself a child of the Lord.
He became to us a reproof of our thoughts;
the very sight of him is a burden to us,

because his manner of life is unlike that of others,
and his ways are strange.

We are considered by him as something base,
and he avoids our ways as unclean;
he calls the last end of the righteous happy,
and boasts that God is his father.

Let us see if his words are true,
and let us test what will happen at the end of his life;
for if the righteous man is God's child, he will help him,
and will deliver him from the hand of his adversaries.
Let us test him with insult and torture,
so that we may find out how gentle he is,
and make trial of his forbearance.

Let us condemn him to a shameful death,
for, according to what he says, he will be protected.'

Thus they reasoned, but they were led astray,
for their wickedness blinded them,
and they did not know the secret purposes of God,
nor hoped for the wages of holiness,
nor discerned the prize for blameless souls;

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 54

Response The Lord sustains my life.

Save me, O God, by your name;
in your might, defend my cause.
Hear my prayer, O God;
give ear to the words of my mouth. **R**

For the arrogant have risen up against me,
and the ruthless have sought my life,
those who have no regard for God.
Behold, God is my helper;
it is the Lord who sustains my life. **R**

Render evil to those who spy on me;
in your faithfulness, destroy them.
I will offer you a freewill sacrifice
and praise your name, O Lord, for it is good.
For you have rescued me from every trouble,
and my eye has seen the ruin of my foes. **R**

Second Reading

James 3. 13–4.3; 7–8a

Read by Alice Deschampsneufs.

A reading from the Letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do

not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the word of the Lord.

All Thanks be to God.

Please stand.

The Gospel Acclamation

Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Speak, Lord, your servant is listening:
you have the message of eternal life.

All Alleluia, alleluia, alleluia.

Gospel

Mark 9. 30–37

The Lord be with you.

All And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, ‘The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.’ But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ Then he took a little child and put it among them; and taking it in his arms, he said to them, ‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

Please sit.

Homily

Canon Leanne Roberts, Treasurer

Please stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel.

Prayers of Intercession

These responses may be used:

Lord, in your mercy,
All hear our prayer.

(or)

Lord, hear us.
All Lord, graciously hear us.

And at the end

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand.

The Peace

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you

All and also with you.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your
gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and
glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sin
of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The President makes their Communion saying

The body of Christ.

All Amen.

The blood of Christ.

All Amen.

Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the central aisle and respect your distance at all times.

Please stand.

Prayer after Communion

Let us pray.

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory,
Amen.**

Please sit.

Notices

Please stand.

The Blessing and Dismissal

The Lord be with you

All and also with you.

God, who from the death of sin
raised you to new life in Christ,
keep you from falling
and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

Sunday 19 September Sixteenth Sunday after Trinity

8.30am Morning Prayer (online and in person)
Officiant – Canon Leanne Roberts, Treasurer

9.00am Eucharist (in person)
Preacher – Canon Leanne Roberts, Treasurer

11.00am Cathedral Eucharist (online and in person)
Preacher – Canon Leanne Roberts, Treasurer

3.00pm Choral Evensong (in person)
Preacher – The Dean

6.00pm Night Prayer (online)
Officiant – Canon Andrew Zihni, Precentor

Monday 20 – Friday 24 September

9.00am Morning Prayer (online and in person)

9.30am Eucharist (Tuesday only)

12.30pm Midday Prayer (in person only)

12.45pm Eucharist (in person only)

5.30pm Evensong (in person only)

Saturday 25 September

9.00am Morning Prayer (online and in person)

9.30am Eucharist

4.00pm Evensong (in person only)

Sunday 26 September

Seventeenth Sunday after Trinity

8.30am Morning Prayer (online and in person)

Officiant – Canon Michael Rawson, Sub Dean

9.00am Eucharist (in person)

Preacher – Canon Michael Rawson, Sub Dean

11.00am Cathedral Eucharist and Celebration of the Community of the Cross of Nails (online and in person)

Preacher – Canon Michael Rawson, Sub Dean

3.00pm Solemn Evensong for the Feast of Lancelot Andrewes (in person)

Preacher – Canon Andrew Zihni, Precentor

6.00pm Night Prayer (online)

Officiant – The Dean

Contactless Giving

If the contactless giving point by the font is not working please ask one of the stewards who will be able to help you use an alternative hand held machine.

Cathedral Listeners

Our team of Cathedral listeners will be on duty following the Choral Eucharist every Sunday. You can find them, ready and waiting in the Retrochoir. So if you would like to speak to someone please go to see them after the service.

Community of the Cross of Nails

All those churches and institutions that are part of the Community of the Cross of Nails recommit themselves to this ministry of reconciliation on Sunday 26 September. We will be joining with our companions around the world at the 11am Choral Eucharist that day. You can find our Cross of Nails on the altar of the St Francis and St Elizabeth Chapel. There is a very interesting documentary still available on BBC iPlayer called 'Coventry Cathedral: Building for a New Britain' which touches on the Community.

The Feast of Lancelot Andrewes

We will be marking the Feast of Lancelot Andrewes this year on Sunday 26 September with Solemn Evensong at 3pm. Join us as we give thanks for one of the founders of the Anglican church and authors of Anglican theology.

Oberammergau 2022

Every ten years the people of the village of Oberammergau in Bavaria fulfill their vow to God, made during the plague years in the seventeenth century, by performing an amazing Passion Play. The performances were postponed two years when

the pandemic struck. We have two groups going to see the play and enjoy a holiday in Germany and Austria. There are now places available on both of these trips. We do have a limited number of single rooms available.

The first trip will be 24 June until 1 July and will be led by the Dean, Andrew Nunn. The holiday will include a day Salzburg and the opportunity to walk part of Jacobsweg, the Austrian section of the Camino route to Santiago de Compostela in northern Spain.

The second trip will be 31 August until 7 September and will be led by Canon Michael Rawson and Canon Andrew Zihni. They will be staying on the shores of Lake Wolfgang and visiting a lot of places where the Sound of Music was filmed.

You can download a brochure and booking form from the website here <https://cathedral.southwark.anglican.org/worship-and-music/pilgrimage/>

Concert by Gospel Choir Shalom Chorale

Friday 8 October, 7pm

Shalom Chorale comprises sensational singers with a passion for music and faith in God and was founded in 2018 by husband and wife duo, Dr. Oluwafemi & Olaide Ayodeji.

The choir made its debut TV appearance on the 2018 'BBC Gospel Choir of the Year' competition, judged by choir supremos – Gareth Malone, Karen Gibson, and West End star, Shaun Escoffery – where they emerged winners!

Following this, they have featured on BBC Radio London recording some live music for the festive season; headlined the 2018 Christian Aid UK's 'Gospel Christmas' concert and the 2019 Good Friday concert 'Dark Sacred Nights' at Union Chapel, London.

They performed at the UK premiere screening of Aretha Franklin's iconic live album recording movie 'Amazing Grace'; recorded live performances for BBC Songs of Praise; received the Basil Meade 'Award for Choral Excellence'; and partnered with charitable organisations such as Robes UK and Look Ahead Hackney Road Project in fundraising and support.

Last year, the vibrant group was watched by millions on national TV as they showcased the joy of gospel music on 'Britain's Got Talent' up until the semi-finals!

Together they enjoy creating new music and exploring different musical styles.

Wells of Salvation – The 2021 Diocesan Spirituality Day

Saturday 9 October, 10am–1pm

Featuring Justine Allaine Chapman (Resilience in desert places), Nick Mayhew-Smith (Holy Wells), Bishop Christopher Chessun (Joy in salvation) and Amy Roberts (Oboe soloist), all in the context of worship and meditation.

Book your ticket at <http://spirituality-day.eventbrite.co.uk>

Marion's Way

The local community led by Living Bankside are renaming a street in the area, Marion's Way after our dear and much loved friend Marion Marples. Marion was central to numerous significant and positive contributions to the local neighbourhood and among her many contributions she helped maintain and improve Gambia Street Garden. A project initiated by Marion to install a set of mosaics in the garden – with several of the designs suggested by her – had been completed at the time of her death. One of the mosaics installed is of a scallop shell, a tribute to Marion Marples and a reference to her long association with pilgrimage to Santiago de Compostela. The Official Opening of Marion's Way will include the unveiling of permanent installation(s) which mark the change of name and recognise her work in relation to the garden. Living Bankside invite you to the Official Opening of Marion's Way on Saturday 25 September 2021 from 1.30pm for welcome refreshments and 2:30pm for the ceremony. Join Marion's family and the Dean of Southwark at Gambia Street Garden – being renamed Marion's Way – opposite 42–44 Dolben St, London SE1 0UQ. If you would like to attend the official opening, please RSVP to: rsvp@livingbankside.org before Friday 24 September 2021.

Responding to the Afghan refugees

We have all been moved by the images of people fleeing Afghanistan. We are conscious that many have arrived in the Diocese of Southwark and we want to respond to their needs. The Croydon Refugee Day Centre is working with many of them and needs funds to help pay for their basic needs. If you would like to support this work you can send your donation to the Cathedral by making a bank transfer and including the reference 'Afghan'. The bank details are

Account Name: Southwark Cathedral
Sort code: 51-50-03
Account no: 18927750

Please don't forget to add the reference so that we can identify your gift.

Alternatively put your gift into one of the envelopes available in the Cathedral and drop it into one of the collection boxes.

A Safe Church

Any issues relating to the safeguarding of children or vulnerable adults should be directed to the Cathedral Safeguarding Officers:

Cherry James, cherry.james@southwark.anglican.org

Helen Quintrell, hmqmc3@gmail.com

Jill Tilley, jill.tilley@southwark.anglican.org

Concerns can be brought to any member of the clergy.

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