

SOUTHWARK  
◆ CATHEDRAL ◆

# Eucharist

**The Feast of St James the Apostle**

Sunday 25 July 2021

9.00am

# Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

*All stand as the President enters.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The Lord be with you

**All and also with you.**

*The President introduces the celebration.*

## **Prayers of Penitence**

We run the race set before us,  
surrounded by a great cloud of witnesses.  
Therefore let us lay aside every weight,  
and the sin which clings so closely,  
bringing them to Jesus in penitence and faith.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

May the God of love and power  
forgive you and free you from all your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

**All Amen.**

## **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

Let us pray.

Merciful God,  
whose holy apostle St James,  
leaving his father and all that he had,  
was obedient to the calling of your Son Jesus Christ

and followed him even to death:  
help us, forsaking the false attractions of the world,  
to be ready at all times to answer your call  
without delay;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

## The Liturgy of the Word

*Please sit.*

### **First Reading**

Jeremiah 45. 1–5

*Read by the Duty Verger.*

A reading from Book of the Prophet Jeremiah.

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, 'Woe is me! The Lord has added sorrow to my pain;

I am weary with my groaning, and I find no rest.’ Thus you shall say to him, ‘Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.

This is the word of the Lord.

**All Thanks be to God.**

## **Second Reading**

Acts 11. 27–12. 2

*Read by Sue Reardon-Smith.*

A reading from the Acts of the Apostles.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who



belonged to the church. He had James, the brother of John, killed with the sword.

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel**

Matthew 20. 20–28

The Lord be with you.

**All And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Please sit.*

## **Homily**

The Very Revd Andrew Nunn, Dean of Southwark

*Please stand.*

# The Creed

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel.*

## **Prayers of Intercession**

*Led by Richard Hardman.*

*These responses may be used:*

Lord, in your mercy,  
**All hear our prayer.**

*(or)*

Lord, hear us;  
**All Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

*Please stand.*

### **The Peace**

We are fellow-citizens with the saints and of the  
household of God,  
through Christ our Lord, who came and  
preached peace  
to those who were far off and those who were near.

The peace of the Lord be always with you

**All and also with you.**

# The Eucharistic Prayer

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good  
that we should give you thanks, praise and glory,  
almighty and everlasting God,  
through Jesus Christ your Son our Lord.

For after his resurrection  
he sent out his apostles and evangelists  
to preach the gospel to all nations  
and lead us in the way of truth.

Himself the chief cornerstone,  
he founded his Church upon the apostles  
firmly to stand for ever  
as a sign of your holiness upon earth  
and a living witness to all  
of the way that leads to heaven.

And so with angels and archangels  
and with all the company of heaven  
we lift our voices  
and join in their unending hymn of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord  
Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness  
of sins.

Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

**All Christ has died.  
Christ is risen.  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the  
whole world;  
rejoicing in his mighty resurrection and glorious  
ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and  
thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.



Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Mary the Mother  
of Jesus,

St James, and all the apostles and saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

As our Saviour taught us so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

# Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*The President makes their Communion saying*

The body of Christ.

**All Amen.**

The blood of Christ.

**All Amen.**

*Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the central aisle and respect your distance at all times.*

*Please stand.*

## Prayer after Communion

Let us pray.

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching  
and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory,  
Amen.**

*Please sit.*

## Notices

# **Blessing of Martyn and Rosemary Baker on their Golden Wedding Anniversary**

*The Dean invites Martyn and Rosy Baker to come to the Altar rail and says the prayer of blessing.*

*All say together*

## **A Prayer of Bishop Lancelot Andrewes**

**All We thank thee, O Lord, our Lord, for our being, our life, our gift of reason; for our nurture, our preservation and guidance; for our education, civil rights and religious privileges; for thy gifts of grace, of nature, of this world; for our redemption, regeneration and instruction in the Christian faith; for our calling, recalling and our manifold renewed recallings for thy forbearance and long suffering. Thy prolonged forbearance many a time and many a year. For all the benefits we have received, and all the undertakings wherein we have prospered; for any good we may have done; for the use of the blessing of this life; for thy promise and our hope of the enjoyment of good things to come; for good and honest parents, gentle teachers, benefactors ever to be remembered; congenial companions, intelligent hearers, sincere friends, faithful servants; for all who have profited us by their writings, sermons, conversations, prayers,**

**examples, reproofs, injuries. For all these, and also for all other mercies known and unknown, open and secret, remembered by us or now forgotten, kindnesses received by us willingly, or even against our will. We praise thee, we bless thee, we thank thee and will praise and bless and thank thee all the days of our life. Amen.**

*Please stand.*

## **The Blessing and Dismissal**

The Lord be with you

**All and also with you.**

God, who has prepared for you a city with eternal foundations,

bring you, with all the saints,

to the eternal and triumphant joy of that city;

and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

**All Amen.**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*Please leave the Cathedral by the north-west doors and the Millennium Courtyard. Please consider supporting us by giving using the contactless donation points if you have not set up a regular payment. Thank you for joining us. We look forward to welcoming you back.*

# Notices

## Worship

### **Sunday 25 July**

#### **The Feast of St James the Apostle**

8.30am Morning Prayer (online and in person)  
Officiant – The Dean

9.00am Eucharist (in person)  
Preacher – The Dean

11.00am Cathedral Eucharist (online and in person)  
You can book a seat for this service on [Eventbrite](#).  
Seats are also available on the day.  
Preacher – The Dean

3.00pm Choral Evensong (in person)  
Preacher – Canon Wendy Robins, Chancellor

6.00pm Night Prayer (online)  
Officiant – Canon Andrew Zihni, Precentor

### **Monday 26 – Friday 30 July**

9.00am Morning Prayer (online and in person)

12.30pm Midday Prayer (in person only)



12.45pm Eucharist (in person only)

5.30pm Evensong (in person only)

8.00pm Night Prayer (online only)

### **Saturday 31 July**

9.00am Morning Prayer (online and in person)

9.30am Eucharist (in person only)

4.00pm Evening Prayer (in person only)

8.00pm Night Prayer (online only)

### **Sunday 1 August**

#### **The Ninth Sunday after Trinity**

8.30am Morning Prayer (online and in person)  
Officiant – Canon Wendy Robins, Chancellor

9.00am Eucharist (in person)  
Preacher – Canon Wendy Robins, Chancellor

11.00am Cathedral Eucharist (online and in person)  
You can book a seat for this service on Eventbrite.  
Seats are also available on the day.  
Preacher – Canon Wendy Robins, Chancellor

3.00pm Choral Evensong (in person)

Preacher – Canon Wendy Robins, Chancellor

6.00p Night Prayer (online)

Officiant – Canon Andrew Zihni, Precentor

## **The next stage for the Cathedral**

The Chapter met last Wednesday and on the agenda were the arrangements that we need to put in place for the next stage of our life in this continuing pandemic.

The Chapter decided that we need to move forwards cautiously, gradually but hopefully. It is important that we all feel safe and comfortable when we come to worship. We have therefore decided that we will

- be encouraging visitors and worshippers to continue to wear face masks in the building unless they have reasons why they are unable to do so;
- encourage the continued use of hand sanitiser and respect for social distance;
- begin congregational singing again by reintroducing the Responsorial Psalm and an Offertory Hymn at the Choral Eucharist and a final hymn at Choral Evensong;

- continue to encourage a distanced sharing of the Peace;
- continue to administer the Sacrament in one kind;
- cease broadcasting Night Prayer each evening from the end of July as it is unsustainable as life becomes busier but will continue Night Prayer online each Sunday;
- continue Morning Prayer and Reflection each morning at 9am (8.30am on Sunday) in-person and online;
- continue live-streaming the Choral Eucharist;
- continue an online booking system for the Choral Eucharist but will raise the number of seats to 150 with other seats available for those who simply turn up.

We know that the decision to end Night Prayer online will upset some but we felt that this was the only decision we could make. We will review all the arrangements after 16 August and at the beginning of September when we hope to introduce further changes and enhancements to our worship.

Thank you for all your support in this.

## **Free Music Recitals at Southwark Cathedral**

We have been starved of live music during the pandemic so we are delighted that a full programme of recitals has begun again at the Cathedral. This week we have the following

Monday 26 July, 1.20pm  
Rupert Gough

Tuesday 27 July, 3.00pm  
Charlie Lovell-Jones (violin)

## **Lambeth Archives: An online talk with archivist Jon Newman**

Thursday 29 July, 6.30pm

Join us to hear Jon Newman from Lambeth Archives talks about the challenges, quirks, riches and exasperations encountered in running one of London's oldest borough record offices (still on the same site since 1890).

Tickets are available [here](#).

## Lammas Day

Friday 30 July, 12.45pm

This year we will be keeping Lammas Day, the ancient celebration of the milling of the first grain of the new harvest and the baking of a fresh loaf for the Eucharist, on the last Friday in July. Please join us and BreadAhead from the Borough Market for this lovely occasion. The procession from the bakery to the cathedral will take place before the beginning of the service.

## Update from Zimbabwe

Life is becoming increasingly difficult for our friends in Zimbabwe. Last week Bishop Godfrey emailed the Dean and Canon Wendy with this message:

*Greetings from all of us in the Diocese of Masvingo. I hope you are all well at the Cathedral of Southwark despite the challenges of Covid19. We are aware that as from today you will have Covid19 restrictions eased. In Zimbabwe Covid19 cases and deaths continue to rise. In the past two weeks some members of our church in the Diocese of Masvingo succumbed to Covid19 complications. It's heart breaking but we never lose our faith. The lockdown was extended and a review will be made at the end*

*of July. The chances are that the lockdown will be extended for more weeks. On Saturday 31 July we will be remembering the life and ministry of Father Shearly Cripps. As you know this is the time that pilgrims go to the shrine for the festival. We have not been able to do this year because of the pandemic. I kindly ask you to record a sermon that can be shared with all of us here on this day. I hope you will be able to do this.*

The Dean has, of course, accepted the invitation to record a sermon for the people in Masvingo. We will also make sure this is posted on the Cathedral's website and social media.

*God bless Zimbabwe  
protect her children  
transform her leaders  
heal her communities  
and grant her peace.  
for Jesus Christ's sake.  
Amen.*

## Larking: The Thames and Beyond

We are delighted that our new exhibition of mudlarked finds can now be viewed in Lancelot's Link. The exhibition has been put together to celebrate the release of *A Field Guide to Larking* by Lara Maiklem, author of the bestselling *Mudlarking: Lost and Found on the River Thames*.

The exhibition brings pages from the book to life with real artefacts: objects from Lara's own collection and treasures borrowed from other larkers. It also features some of the original illustrations by Johnny Mudlark and Chiz Harwood.

For further information about the exhibition and associated events which includes River Thames and larking themed talks, artefact handling sessions and Thames foreshore walks visit our website.

Free entry and on display until the 31 October.

## Message from the Cathedral Wardens to Chapter

We have lived through over 16 months of significant change and disruption in our lives with more uncertainty to come.

But, after such a long period of time, we wanted to acknowledge, on behalf of the Cathedral congregation and our online community, our thanks and deep gratitude to the Dean and all our clergy for their exceptional commitment, hard work and spiritual leadership since the pandemic began in March 2020.

You have worked hard to steer us all through the change and uncertainty by carrying out your usual pastoral visits, keeping in contact with people via social media, telephone and email and developed an inspiring online community. You have welcomed us into your homes in leading morning and night prayer to make sure that church, worship and community continues. Many have felt very cared for and connected in what has felt like a very long period of isolation and separation. We also wanted to acknowledge the huge support you have received from the hard work of Mark Charlton, our vergers team, Director of Music and our all our creative musicians.



We appreciate that hard work often comes at personal cost but are hugely grateful for all that you have done and will do in the coming months as the effects of the pandemic on our lives and church continue. With your agreement, we would like to share these thanks in our next newsletter update to the congregation.

Sincerely,

Linda and Daniel.

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