

SOUTHWARK
◆ CATHEDRAL ◆

Choral Eucharist

The Feast of All Saints'

Sunday 1 November 2020

11.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be

explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Setting

in G · Franz Schubert

Voluntary

Apparition de L' Eglise Eternelle · Oliver Messiaen

We stand for the entrance of the clergy and altar party.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Welcome in the name of Christ.
God's grace, mercy and peace be with you

All and also with you.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the
Son of God and as we prepare let us call to mind and
confess our sins.

In sorrow for our selfishness and greed, let us call to
mind our sins.

Lord, you are gracious and compassionate:
Lord, have mercy.

All Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.

All Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.

All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

We sit for

Gloria

Sung by the Lay Clerks.

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.*

We stand for

The Collect

Let us pray.

God of holiness,
your glory is proclaimed in every age:
as we rejoice in the faith of your saints,
inspire us to follow their example
with boldness and joy;
through Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

We sit for the readings

First Reading

Revelation 7. 9–17

Read by Maggie Still.

A reading from the book of the Revelation to St John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white,

with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

for the Lamb at the centre of the throne will be their
shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

This is the word of the Lord

All Thanks be to God.

Psalm

Psalm 34. 1-10

Sung by the Lay Clerks.

I will always give thanks unto the Lord :
his praise shall ever be in my mouth.

My soul shall make her boast in the Lord :
the humble shall hear thereof, and be glad.

O praise the Lord with me :
and let us magnify his Name together.

I sought the Lord, and he heard me :
yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened :
and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him :
yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that
fear him :
and delivereth them.

O taste, and see, how gracious the Lord is :
blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints :
for they that fear him lack nothing.

The lions do lack, and suffer hunger :
but they who seek the Lord shall want no manner
of thing that is good.

Second Reading

1 John 3. 1–3

Read by Philip Feakin.

A reading from the First Letter of St John.

See what love the Father has given us, that we should
be called children of God; and that is what we are.
The reason the world does not know us is that it did
not know him. Beloved, we are God's children now;
what we will be has not yet been revealed. What we

do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

This is the word of the Lord

All Thanks be to God.

We stand for the reading of the Gospel.

Alleluia

Sung by the choir.

Alleluia, alleluia!

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All Alleluia, alleluia!

Gospel

Matthew 5. 1-12

The Lord be with you.

All And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit for

Homily

Canon Wendy Robins, Chancellor-designate

We keep silence and then stand.

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit or kneel for the prayers.

Prayers of Intercession

Led by Caroline Clifford.

The Liturgy of the Sacrament

We stand for

The Peace

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you

All and also with you.

We sit for

Anthem

Give us the wings of faith · Ernest Bullock

We stand for the Eucharistic Prayer.

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,

we raise our voice to proclaim your glory,
for ever praising you and saying:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord
Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness
of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world;

rejoicing in his mighty resurrection and glorious
ascension,

and looking for his coming in glory,

we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and
thanksgiving,

we bring before you this bread and this cup

and we thank you for counting us worthy

to stand in your presence and serve you.

Send the Holy Spirit on your people

and gather into one in your kingdom

all who share this one bread and one cup,

so that we, in the company of Mary the mother
of Jesus,

and all the saints and martyrs,

may praise and glorify you for ever,

through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

With saints and martyrs through the ages,
as our Saviour taught us, so we pray

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia.
The Lord our God has entered into his kingdom.

**All Blessed are those who are called to the supper of
the Lamb.**

The president makes their communion saying

The Body of Christ

We respond

All Amen.

The Blood of Christ

We respond

All Amen.

Please follow the directions of the Stewards and make your way to the communion stations via the side aisles, returning to your seat by the central aisle. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat and respect your distance at all times.

The Choir sing Agnus Dei and the

Anthem

Ave verum · William Byrd

Please stand for the final prayers.

Prayer after Communion

Let us pray.

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.

All Amen.

Please sit for

Notices

Please stand for the blessing and dismissal.

Acclamation

Great is the Lord and greatly to be praised:

All there is no end of his greatness.

One generation shall praise your works to another

All and shall declare your power.

All your works praise you, Lord,

All and your faithful servants bless you.

They make known the glory of your kingdom

All and speak of your power.

My mouth shall speak the praise of the Lord:

All let everything bless his holy name for ever and ever.

The Dismissal

Gospel

John 17. 6–9

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus said, ‘I have made your name known to those you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Blessing

The Lord be with you

All and also with you.

May God,
who kindled the fire of his love in the hearts of
the saints,
pour upon you the riches of his grace.

All Amen.

May he give you joy in their fellowship
and a share in their praises.

All Amen.

May he strengthen you to follow them in the way
of holiness
and to come to the full radiance of glory.

All Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

Following God's saints in the ways of holiness
and truth,
go in the peace of Christ.

All Thanks be to God.

Voluntary

Improvisation sur le 'Te Deum' · Charles Tournemire

Please leave the cathedral by the north-west doors and the Millennium Courtyard. Please support us by giving using the contactless donation points if you have not set up a regular payment.

Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

Sunday 1 November **All Saints' Day**

8.30am Morning Prayer

Officiant – Canon Wendy Robins, Chancellor-designate

9.00am The Eucharist

Preacher – Canon Wendy Robins, Chancellor-designate

11.00am Choral Eucharist

Preacher – Canon Wendy Robins, Chancellor-designate

3.00pm Choral Evensong

Preacher – Canon Michael Rawson, Sub Dean

6.00pm Night Prayer (Compline) (online)

Officiant – The Dean

Monday 2 November

All Souls' Day

9.00am Morning Prayer

12.45pm Requiem Eucharist (in the Cathedral)

5.30pm Requiem Choral Eucharist (live-streamed from the Cathedral)

Tuesday 3 – Friday 6 November

9.00am Morning Prayer (live-streamed from the Cathedral)

12.00pm Litany of Reconciliation of the Community of the Cross of Nails (Friday only)

12.30pm Prayer during the Day (in the Cathedral)

12.45pm The Eucharist (in the Cathedral)

5.30pm Evening Prayer – the Cathedral Choir is on holiday.

8.00pm Night Prayer (online)

Saturday 7 November

9.00am Morning Prayer (live-streamed from the Cathedral) followed by The Eucharist (in the Cathedral)

4.00pm Evening Prayer (in the Cathedral)

8.00pm Night Prayer (online)

Sunday 8 November Remembrance Sunday

8.30am Morning Prayer
Officiant – Canon Michael Rawson, Sub Dean

9.00am The Eucharist and Act of Remembrance
Preacher – Canon Michael Rawson, Sub Dean

10.55am Act of Remembrance and Choral Eucharist
Preacher – Canon Michael Rawson, Sub Dean

3.00pm Choral Evensong
Preacher – Dr Charlie Bell, Ordinand

6.00pm Night Prayer (Compline) (online)
Officiant – The Dean

Cathedral Listeners

Members of the Cathedral Listening Team are available following the Choral Eucharist this Sunday. You can find them in the retrochoir for a socially distanced meeting. This is a group of trained listeners who will do just that – listen.

YouthXpress Online

Sundays 1, 15, 29 November and 13 December

YouthXpress is returning this term. For the time being we meet online using a secure Zoom link, while we look at options for returning to the cathedral. All young people aged 11–18 are very welcome to join us.

YouthXpress is all about faith, food, friendship and fun. We explore life and Christianity together through games, discussions, creativity and prayers. Often we follow courses specially designed for young people. This term YouthXpress is led by Jo Hale and Ben Sheridan. We are also looking for new leaders to join the team – you don't need any special experience and training is provided by the cathedral.

If you'd like to find out more about YouthXpress as a young person, parent or leader, please get in touch with Jo Hale at jo.hale64@gmail.com.

All Souls' Day

Monday 2 November

On Monday 2 November we keep the Feast of All Souls'. There will be two Requiem Eucharists that day – said at 12.45pm and sung by the Cathedral Choir at 5.30pm which will be streamed online. The All Souls' List is in the Cathedral and we ask you to put down the names of those who have died in the past year. As many of you are worshipping with us online or are unable to be with us in person in the Cathedral you can also send names to Marie Tims by clicking [here](#). We will also be creating a montage of photographs of our departed for use in the broadcast on the evening of All Souls' Day. Photos should be uploaded [here](#). Please remember that we are requesting those names of those who have died in the past twelve months.

Remembrance Sunday

Sunday 8 November

This year Remembrance falls on 8 November. This is a special year given that it is the 75th anniversary since the end of the Second World War. However, Covid restrictions mean that the usual gatherings at war memorials around the country will not be able to happen. This includes our own war memorial on the Borough High Street. However we will be marking Remembrance in a number of ways.

The 9.00am Eucharist on Remembrance Sunday will end with an Act of Remembrance focused on the First World War memorial in the Retrochoir designed by Sir Ninian Comper.

The Choral Eucharist will begin at 10.55am. This will be live-streamed. There will also be an increased number of seats in the Cathedral whilst remaining Covid-compliant. The Eucharist will begin with an Act of Remembrance and the Silence at 11am. The Last Post will be played by former Verger and professional trumpeter, Tom Griffiths. At the end of the Eucharist the Dean will take the Cathedral's poppy wreath and lay it at our war memorial, alone and without ceremony.

On Wednesday 11 November, Armistice Day, there will be a ceremony in the Cathedral to mark the two-minute silence. We encourage people to join us for that. There will be no need to book on Eventbrite.

New Canon Precentor

We were delighted to be able to announce last Sunday that Bishop Christopher has appointed the Revd Andrew Zihni as Canon Precentor. Andrew is currently Assistant Diocesan Director of Ordinands in the diocese. Andrew will be installed at a date to be announced in the new year.

Little Dorritt Park community consultation

Southwark Council is asking for people's comments about the future of the Little Dorritt Park off the Borough High Street. Please fill out the online questionnaire to tell them how the park could be improved and what you would like to see there : <https://consultations.southwark.gov.uk/environment-leisure/little-dorritt-playground/>

Consultation closing date is 16 November 2020.

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