

SOUTHWARK  
◆ CATHEDRAL ◆

# The Eucharist

**The Last Sunday after Trinity**  
**Bible Sunday**

Sunday 25 October 2020  
11.00am

# Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be

explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

## **Setting**

Missa in simplicitate · Jean Langlais

## **Voluntary**

Prelude sur une Antienne • Jean Langlais

*We stand for the entrance of the clergy and altar party.*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

The grace and mercy of our Lord Jesus Christ be  
with you

**All and also with you.**

*The President welcomes the congregation and then says*

The word of God is living and active. It judges the  
thoughts and intentions of the heart. All is open  
and laid bare before the eyes of him to whom we  
give account.

We confess our sins in penitence and faith.

Your word convicts us:  
all have sinned and fallen short of the glory of God.  
Lord, have mercy.

**All Lord, have mercy.**

All Your word commands us:  
repent, and believe the good news.  
Christ, have mercy.

**All Christ, have mercy.**

Your word assures us:  
Christ Jesus came into the world to save sinners.  
Lord, have mercy.

**All Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

*We sit for*

# Gloria

*Sung by the Lay Clerks.*

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*We stand for*

## The Collect

Let us pray.

Blessed Lord, who caused all holy Scriptures  
to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your  
holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

*We sit for the readings*

## First Reading

Leviticus 19. 1–2, 15–18

*Read by Constance Boggis-Rolfe from the King James Version.*

A reading from the book of Leviticus.

The Lord spake unto Moses, saying, Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy. Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the Lord. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

This is the word of the Lord.

**All Thanks be to God.**



# Psalm

## Psalm 1

*Sung by the Lay Clerks.*

Blessed is the man that hath not walked in the counsel  
of the ungodly, nor stood in the way of sinners :  
and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord :  
and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water side :  
that will bring forth his fruit in due season.

His leaf also shall not wither :  
and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them :  
but they are like the chaff, which the wind scattereth  
away from the face of the earth.

Therefore the ungodly shall not be able to stand in  
the judgement :  
neither the sinners in the congregation of the  
righteous.

But the Lord knoweth the way of the righteous :  
and the way of the ungodly shall perish.

## Second Reading

1 Thessalonians 2. 1-8

*Read by Rosemary Nelson from The Message translation.*

A reading from the first letter of Paul to the Thessalonians.

So, friends, it's obvious that our visit to you was no waste of time. We had just been given rough treatment in Philippi, as you know, but that didn't slow us down. We were sure of ourselves in God, and went right ahead and said our piece, presenting God's Message to you, defiant of the opposition. God tested us thoroughly to make sure we were qualified to be trusted with this Message. Be assured that when we speak to you we're not after crowd approval - only God approval. Since we've been put through that battery of tests, you're guaranteed that both we and the Message are free of error, mixed motives, or hidden agendas. We never used words to butter you up. No one knows that better than you. And God knows we never used words as a smoke screen to take advantage of you. Even though we had some standing as Christ's apostles, we never threw our weight around or tried to come across as important, with you or anyone else. We weren't aloof with you. We took you just as you were. We were never patronizing, never condescending, but we cared for you the way a mother cares for her

children. We loved you dearly. Not content to just pass on the Message, we wanted to give you our hearts. And we did.

This is the word of the Lord

**All Thanks be to God.**

*We stand for the reading of the Gospel*

## **Alleluia**

*Sung by the Lay Clerks.*

Alleluia, alleluia!

Your words are spirit, Lord, and they are life.

Alleluia, alleluia!

## **Gospel**

Matthew 22. 34–46

*From the New Revised Standard Version.*

The Lord be with you.

**All And also with you.**

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*We sit for*

# Homily

Canon Leanne Roberts, Treasurer

*We keep silence and then stand*

## The Creed

**All We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down  
from heaven,  
was incarnate from the Holy Spirit and the  
Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**All** On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
**Amen.**

*We sit or kneel for the prayers*

## **Prayers of Intercession**

*Led by Nigel Paine.*

# The Liturgy of the Sacrament

*We stand for*

## **The Peace**

Let the word of Christ dwell in you richly.  
Let the peace of Christ rule in your hearts.

The peace of the Lord be always with you  
**All and also with you.**

## **Your offering**

*We are really grateful for your generous support of our mission and ministry at Southwark Cathedral.*

You can give securely online or text SOUTHWARK (amount) to 70085 (one standard rate message also charged).

*There are also contactless donation points as you leave the Cathedral.*

*Please GiftAid your offering if you are able.*

*We sit for*

# **Anthem**

In God's word will I rejoice · Henry Purcell

*We stand for the Eucharistic Prayer.*

## **The Eucharistic Prayer**

The Lord be with you

**All and also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For he is your eternal and creative Word,  
through whom all things came into being;  
the Word made flesh who dwelt among us,  
full of grace and truth.

He fulfils the Law and the Prophets,  
dying for our sins and rising again  
in accordance with the Scriptures.



He stands among us in his risen power,  
opening to us his living word,  
and making himself known in the breaking of the bread.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness  
of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and  
glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

As our Saviour taught us so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

# Invitation to Communion

God's holy gifts  
for God's holy people.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The president makes their communion saying*

The Body of Christ

*We respond*

**All Amen.**

The Blood of Christ

*We respond*

**All Amen.**

*Please follow the directions of the Stewards and make your way to the communion stations via the side aisles, returning to your seat by the central aisle. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat respecting your distance at all times.*

*The Lay Clerks sing Agnus Dei and the*

## **Anthem**

Crux fidelis · King John IV of Portugal

*Please stand for the final prayers.*

## **Prayer after Communion**

Let us pray.

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.

**All Amen.**

**All Almighty God,  
we thank you for the gift of your holy word.  
May it be a lantern to our feet,  
a light to our paths,  
and a strength to our lives.  
Take us and use us  
to love and serve  
in the power of the Holy Spirit  
and in the name of your Son,  
Jesus Christ our Lord.  
Amen.**

*Please sit for*

## **Notices**

*Please stand for the blessing and dismissal.*

## The Dismissal

The Lord be with you

**All and also with you.**

Hear the teaching of Jesus:

‘Blessed are those who hear the word of God  
and obey it.’

Go now to do God’s will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in the peace of Christ.

**All Thanks be to God.**

## Voluntary

Chant heroique • Jean Langlais

*Please leave the cathedral by the north-west doors and the Millennium Courtyard. Please support us by giving using the contactless donation points if you have not set up a regular payment.*

*Thank you for joining us. We look forward to welcoming you back.*



# Notices

## Worship

### **Sunday 25 October** **Last Sunday after Trinity**

9.00am Morning Prayer  
Officiant – The Dean

11.00am Choral Eucharist  
Preacher – Canon Leanne Roberts, Treasurer

3.00pm Choral Evensong  
Preacher – Canon Michael Rawson, Sub Dean

6.00pm A Service for Black History Month – 'A new heaven' featuring Joseph Goba (online)  
Officiant – The Dean

### **Monday 26 – Friday 30 October**

9.00am Morning Prayer (live-streamed from the Cathedral)

12.00 noon Litany of Reconciliation of the Community of the Cross of Nails (Friday only)

12.30pm Prayer during the Day (in the Cathedral)

12.45pm The Eucharist (in the Cathedral)

5.30pm Evening Prayer – the Cathedral Choir is on holiday

8.00pm Night Prayer (online)

### **Saturday 31 October**

9.00am Morning Prayer (live-streamed from the Cathedral) followed by The Eucharist (in the Cathedral)

4.00pm Evening Prayer (in the Cathedral)

8.00pm Night Prayer (online)

### **Sunday 1 November All Saints' Day**

8.30am Morning Prayer  
Officiant – Canon Wendy Robins,  
Chancellor-designate

9.00am The Eucharist  
Officiant – Canon Wendy Robins,  
Chancellor-designate

11.00am Choral Eucharist  
Officiant – Canon Wendy Robins,  
Chancellor-designate

3.00pm Choral Evensong  
Preacher – Canon Michael Rawson, Sub Dean

6.00pm Night Prayer (Compline) (online)  
Officiant – The Dean

## **Black History Month**

Sunday 25 October, 6pm

This Sunday we conclude the series of special services to mark both Black History Month and #blacklivesmatter with a service entitled 'A new creation' featuring an interview with Joseph Goba, a member of the Cathedral congregation. The service replaces Night Prayer and will be online on Facebook, YouTube and via the Cathedral website.

We are grateful to Joseph as well as Eric Collins, Lulu Nongauza and Tomi Ogunjobi for sharing their stories with us. We are also grateful to Ada Wilson-Jones, Dandison Allen-Thomas, Augustus Booth and Christine Vandy for reading the scriptures for us during these services. We look forward to building on these services in the future.

## **Organ Recital**

Monday 26 October, 1.15pm

Alex Knight, Harry Coles Organ Scholar

## **Doorkins Magnificat RIP**

Wednesday 28 October, 2.00pm

A service of thanksgiving for Doorkins will be held for her before her remains are buried on Wednesday 28 October at 2pm. The service is by invitation only but it will be live streamed and will be found on the Cathedral website as well as Facebook and YouTube. Follow the link to find the service on the day.

## **Admission to Communion Preparation Workshop**

Saturday 31 October, 10.00am–12.30pm

Children in Year 3 and above who are interested in being admitted to Holy Communion this year are invited to attend a preparation workshop at the Cathedral on Saturday 31 October, from 10.00am–12.30pm.

Admission to Communion will be on Feast of Christ the King, Sunday 22 November. The workshop will be limited to 8 participants so please register a place as soon as possible with Revd Lisa, [lisa.bewick@southwark.anglican.org](mailto:lisa.bewick@southwark.anglican.org), or [michael.rawson@southwark.anglican.org](mailto:michael.rawson@southwark.anglican.org)

We look forward to hearing from you.

## **YouthXpress Online**

Sundays 1, 15, 29 November and 13 December

YouthXpress is returning this term. For the time being we meet online using a secure Zoom link, while we look at options for returning to the cathedral. All young people aged 11–18 are very welcome to join us.

## **All Souls' Day**

Monday 2 November

On Monday 2 November we keep the Feast of All Souls'. There will be two Requiem Eucharists that day – said at 12.45pm and sung by the Cathedral Choir at 5.30pm which will be streamed online. The All Souls' List is in the Cathedral and we ask you to put down the names of those who have died in the past year.

As many of you are worshipping with us online or are unable to be with us in person in the Cathedral you can also send names to Marie Tims by emailing [marie.tims@southwark.anglican.org](mailto:marie.tims@southwark.anglican.org) . We will also be creating a montage of photographs of our departed for use in the broadcast on the evening of All Souls' Day. Photos should be emailed to [marie.tims@southwark.anglican.org](mailto:marie.tims@southwark.anglican.org). Please remember that we are requesting those names of those who have died in the past twelve months.

## **A tomb with a view**

Thursday 29 October 7.00pm

Enter a grave new world of fascination and delight as award-winning writer Peter Ross uncovers the stories and glories of graveyards.

## **Why can't we all just get along?**

Friday 30 October 7.00pm

In an increasingly divided society, broadcaster Iain Dale examines why we've all become so disrespectful and intolerant.

## **Word Perfect**

Wednesday 18 November 6.30pm

Hosted by the Very Reverend Andrew Nunn, Dean of Southwark, Southwark Cathedral are delighted to welcome lexicographer extraordinaire and queen of Countdown's Dictionary Corner Susie Dent to the Cathedral for an evening of words.

You can book for all these events via the Cathedral's Eventbrite site.

## **Illuminated Manuscript Course**

Tuesday 3 – Saturday 7 November

An opportunity has risen at the Cathedral to paint an illuminated Manuscript piece during a five day course with the guidance of an experienced Iconographer/manuscript painter.

This course gives you an opportunity to learn various gilding techniques as well as learning to make own watercolours and paint with them.

During this course you will paint a traditional Nativity scene, based on ancient manuscripts, and create something special, which will be ready to be framed, or made into a Christmas card.

Tickets are available via Eventbrite.

## **Thinking of Spring**

It's good to think about spring as winter approaches. Autumn is the time to plant tulips with the hope of a wonderful display in the spring around Easter time. If anyone would like to donate some tulip bulbs for the gardener to plant in the Cathedral churchyard it would be greatly appreciated. Mark, our gardener, comes in each Monday and bulbs can be left for him with the vergers.



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