

SOUTHWARK
◆ CATHEDRAL ◆

The Eucharist

The Ninth Sunday after Trinity

Sunday 9 August 2020

11.00am

Welcome to Southwark Cathedral

Set on the south bank of the River Thames in one of the most vibrant and diverse communities in London, this building has been a constant witness in a place of change.

The first church was built on this site around the year 606. First a convent, then a monastery, it became in 1106 the Augustinian Priory of St Mary Overie. With Westminster Abbey and St Bartholomew the Great in Smithfield it is one of the three remaining great monastic churches of London. At the Reformation the Priory became a parish church and it remains so for the people of Bankside. In 1905, as south London was rapidly expanding, the church was consecrated as the cathedral for the new Diocese of Southwark.

As well as a place of constant witness to our faith in Jesus Christ, this church has a momentous and proud history and has had links with many famous and influential characters including St Thomas Becket, Geoffrey Chaucer, William Shakespeare and Charles Dickens.

In the 20th century this cathedral was at the heart of the new movement in theology termed 'South Bank Religion'. This movement asked challenging questions of people about faith in the modern age which continue to be

explored at Southwark Cathedral which describes itself as 'inclusive: faithful: radical'.

Whatever has brought you here today, you are most welcome. Become part of the life here if you can; it will change your life as you encounter with us our living God.

—

Organist

Ian Keatley, Director of Music

Cantor

Henry Kimber, Lay Clerk

Voluntary

We stand for the entrance of the clergy and altar party.

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Welcome in the name of Christ.
God's grace, mercy and peace be with you

All and also with you.

Introduction to the confession

You raise the dead to life in the Spirit.
Lord, have mercy.

All Lord, have mercy.

You bring pardon and peace to the broken in heart.
Christ, have mercy.

All Christ, have mercy.

You make one by your Spirit the torn and divided.
Lord, have mercy.

All Lord, have mercy.

May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All Amen.

Gloria

**All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

We sit for the readings

First Reading

1 Kings 19. 9–18

Read by Guy Rowston.

A reading from the First Book of Kings.

When Elijah reached Horeb, the mountain of God, he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been

very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet

in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.

All Thanks be to God.

Responsorial Psalm

Psalm 85. 8–13

Response The Lord will give all that is good.

I will listen to what the Lord God will say,
for he shall speak peace to his people and to
the faithful,
that they turn not again to folly. **R**

Truly, his salvation is near to those who fear him,
that his glory may dwell in our land.
Mercy and truth are met together,
righteousness and peace have kissed each other;
Truth shall spring up from the earth
and righteousness look down from heaven. **R**

The Lord will indeed give all that is good,
and our land will yield its increase.
Righteousness shall go before him
and direct his steps in the way. **R**

Second Reading

Romans 10. 5–15

Read by Maggie Still.

A reading from the letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is

generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

This is the word of the Lord

All Thanks be to God.

We stand for the reading of the Gospel

All Alleluia

Alleluia, alleluia!

Lord Jesus, truly you are the Son of God.

All Alleluia, alleluia!

Gospel

Matthew 14. 22–33

The Lord be with you.

All And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fishes, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And

those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

We sit for

Homily

The Reverend Canon Michael Rawson, Sub Dean

We keep silence and then stand

The Creed

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

We sit or kneel for the prayers

Prayers of Intercession

Led by Nigel Paine.

The Liturgy of the Sacrament

The Peace

God will speak peace to his people,
to those who turn to him in their hearts.

The peace of the Lord be always with you

All and also with you.

We sit for

Anthem

Jesu, dulcis memoria mode i

We stand for the Eucharistic Prayer

The Eucharistic Prayer

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus
Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

**All Christ has died. Christ is risen. Christ will
come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the
whole world;
rejoicing in his mighty resurrection and
glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise
and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary the Mother
of Jesus,
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.
Amen.

The Lord's Prayer

As our Saviour taught us so we pray.

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Invitation to Communion

Jesus is the Lamb of God who takes away the sins of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The president makes their communion saying

The Body of Christ

We respond

All Amen.

The Blood of Christ

We respond

All Amen.

Please follow the directions of the Stewards. Communion is given in one kind only and in silence. If you would like to receive a blessing please bow your head. The blessing will be given in silence. Please return to your seat by the side aisles and respect your distance at all times.

Anthem

Missa XI Orbis Factor

Please stand for the final prayers

Prayer after Communion

Let us pray.

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of
your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our
Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please sit for

Notices

Please stand for the blessing and dismissal

The Dismissal

The Lord be with you

All and also with you.

The Lord bless you and watch over you,
the Lord make his face shine upon you
and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Voluntary

Please leave the cathedral by the north-west doors and the Millennium Courtyard. Please support us by giving using the contactless donation points if you have not set up a regular payment.

Thank you for joining us. We look forward to welcoming you back.

Notices

Worship

We will continue to live-stream the Eucharist on Facebook and YouTube and now on the Cathedral's Twitter feed. Morning Prayer and Night Prayer will continue daily online and whilst the Dean is on holiday will be led by other members of Chapter.

Don't forget that since the last time we worshipped in the Cathedral together the Congestion Charge has been extended to cover journeys in to the charging zone all day on Sunday. Please don't get caught out by this.

We have now increased the number of Eventbrite tickets for Sunday mornings to 80 with 20 turn up on the day seats.

Sunday 9 August
The Ninth Sunday after Trinity

9.00am Morning Prayer (online)
Officiant – The Very Reverend Andrew Nunn,
Dean

11.00am Cathedral Eucharist *
Preacher – Canon Michael Rawson, Sub Dean

3.00pm Evensong
Preacher – The Very Reverend Andrew Nunn, Dean

8.00pm Night Prayer (online)
Officiant – Canon Jay Colwill, Missioner

Monday 10 – Saturday 15 August

9.00am Morning Prayer (online)
12.30pm Prayer during the Day (in the Cathedral)
12.45pm The Eucharist (in the Cathedral)
8.00pm Night Prayer (online)

Sunday 16 August
The Tenth Sunday after Trinity

9.00am Morning Prayer (online)
Officiant – The Very Reverend Andrew Nunn, Dean

11.00am Cathedral Eucharist *

Preacher – Canon Mandy Ford, Chancellor

3.00pm Evensong

Preacher – Canon Mandy Ford, Chancellor

8.00pm Night Prayer (online)

Officiant – The Very Reverend Andrew Nunn, Dean

Face Coverings

Government guidance from 8 August is that face coverings must be worn in places of worship unless for some reason people are exempt from doing so. Thank you for your cooperation with these changes.

It has been lovely to welcome visitors to the Cathedral this week. Opening times remain from 10am until 3pm and people can visit the whole of the Cathedral as well as the churchyard. An added attraction is the recently installed statue of Shakespeare musing on a bench. We are actively encouraging visitors to come to the Churchyard to sit with and take a photo with the bard, using the hashtag #withthebard on Twitter and Instagram.

The Café

The Cafe is open seven days a week. The new opening hours are 10am to 4.30pm (5pm at the weekends). On Mondays to Wednesdays each week in August you can take advantage of the Eat out to Help out scheme, with 50% off food and non-alcoholic drinks. We look forward to welcoming you back!

Room Bookings

We are now able to accept room bookings. So if you know of people needing meeting space then please direct them, to the Cathedral. We will make sure they have a room of the correct size to enable social distancing.

A Midsummer Night's Dream

Wednesday 9 and Thursday 10 September, 7.00pm

The quite brilliant *Three Inch Fools* will be performing Shakespeare's classic in the churchyard. The performance lasts 90 minutes and the audience are asked to bring their own camping chairs, blankets or cushions to sit on.

Book tickets at shorturl.at/hD159

Online Cathedral Shop

We are all getting used to shopping online and now you can make your purchases from the Cathedral Shop while the shop itself is closed. All your favorite lines are available – Doorkins gifts, cards, and much more. Remember when you use the Cathedral shop you are supporting the ministry of the Cathedral. All the profits from Southwark Cathedral Enterprises (the trading company for the Cathedral) go straight into the Cathedral accounts. So please direct your friends to this new venture and look out for seasonal offers.

Our new Canon Chancellor

We are delighted to be able to announce that the Bishop of Southwark announced last week that he has appointed The Revd Canon Wendy Robins as the new Diocesan Director of Discipleship, Lay Ministry and Continuing Ministerial Development. This role is held jointly with the role of Canon Chancellor at Southwark Cathedral. She succeeds the Revd Canon Mandy Ford, who has been appointed Dean of Bristol. This is a newly constituted role, following a review of the Department. The Director's role now has a particular focus on lay ministry and continuing ministerial development and a separate role has been created for the development of curates.

Wendy and her family are of course well known to us all. In the Diocesan press release to announce this appointment the Dean said

"I am delighted at the appointment of Canon Wendy Robins as Canon Chancellor. Wendy, with family, have been part of the Cathedral community for many years and she has served the Cathedral over this time as an assistant priest and has contributed already in many ways to our life. As Chancellor she can take her place in the life of the Chapter and bring even more of her many skills to enrich our life and further our mission."

There isn't a date yet for Wendy's installation. Please keep her and Alan, William and Robyn in your prayers as she makes this huge change in her ministry.

Safeguarding

As we come back into the Cathedral please remember the need to keep one another safe in every way. Our Safeguarding Officers – Cherry James, Matthew Knight, Helen Quintrell and Jill Tilley are always ready to talk to you about any safeguarding concerns you may have. The Safeguarding Audit report is available to read on the website and the Action Plan, approved by Chapter, is now available to read on the website. It can be found on the Safeguarding page of the website.

News from the Wardens

Dear Friends,

A good number of you have been to the Cathedral for the Eucharist and Evening Prayer on Sundays as well as the mid-day services during the week and we know that you have enjoyed being back inside the building and being together. However, worshipping online also continues to be very important for the congregation and for a wider audience in the country and overseas.

Borough Market is unfortunately not open to us for parking on Sundays but the administrators have made another site available to us in Red Cross Way, between Park Street and Southwark Street. It will be open each Sunday between 9.30am and 4.30pm and there will be no charge. It is not instantly recognisable as a car park but we do have a few photographs of the entrance so do email us if you would like a copy. We are very grateful to the Market for being so helpful but please remember that there is a congestion charge now payable on Sundays.

Please keep in touch with us and with each other. When emailing please remember to keep everyone safe and only share personal contact information if you have permission. Blind copying recipients is a good tip.

All good wishes,
Linda and Daniel

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